

Council to make refuse collection decision

By Lynne Locke

Upland City Council will decide Monday night whether to continue city collection of refuse or contract the collection from a private company.

The council heard testimony from citizens and city staff at a special meeting March 23 but postponed a final decision until Monday in order to consider the possibility of contracting residential collection and continuing with city collection of commercial refuse.

The three main issues are cost, reliability of private collection and the fate of Upland's 18 sanitation employees.

City Manager Lee Travers projects a 90 per cent rate increase in the next 10 years if Upland continues city collection of trash. The large capital outlay necessary for an additional dumpsite and new compacting machine are the main expenses, he said but noted costs also are rising for salaries, fuel and equipment repair.

Replacement of the present compacting machine is expected to cost \$176,000 with acquisition of additional dump land set at a minimum of \$325,000. A series of tests would be required to determine the suitability of the land as a

dump site with each test costing \$400-\$800, Travers noted.

The city could save \$120,000 yearly by contracting the refuse collection with C.V. Disposal Co. of Santa Fe Springs, which uses fewer employees per truck. The excess would be used to balance the city budget which faces difficulty caused by inflation and the possible loss of revenue-sharing funds.

The reliability of C.V. Disposal is especially important because the switch to private collection would be practically irrevocable, Travers said. Upland would sell its present equipment as part of the switch to

private collection so the city could not return to city collection if the private collection were unsatisfactory or the private employees went on strike.

Matlock said city officials and chamber of commerce officials in cities contracting collection from C.V. Disposal have given favorable reports on the private contractor.

Councilman Bill Bottin noted the difficulties Upland would face if the private contractor pulled out and suggested raising C.V. Disposal's performance bond from \$50,000 to \$250,000.

Bernard J. Nash, president of C.V.

Disposal, said the city would have the right to take over the equipment in case of strike or in case his company breaks the contract. He also said C.V. Disposal's parent company will guarantee the contract.

C.V. Disposal has pledged to hire Upland's sanitary employees to cover refuse collection in Upland. Employees would face pay and vacation cuts since they would start with no seniority, but some benefits would be higher with the private contractor, according to a city report.

Mayor pro tem John McCarthy said he was concerned about the

possibility of 17-18 employees losing their jobs with the city and added the council is considering the change only because of the city's present economic situation. "We couldn't see where to come up with more money to stay in the trash business," he said.

The council last week seemed to favor a half-way move that would leave the city collecting the more economical commercial refuse and contracting out the costly residential collection. A half-and-half system would leave Upland with the possibility of returning to city collection if private collection proved unsatisfactory.

Local News Office
886 W. Foothill Blvd.
Suite E Upland
Business Phone 626-2465
News Phone 985-3515

The Upland News

THE UPLAND NEWS established 1894. Adjudicated, qualified to publish legal advertising.



Eighty-Second Year No. 1

Upland, California, Thursday, April 1, 1976

24 Pages 10 Cents

News Briefs

'Trek of the Centuries'

Chaffey Community Cultural Center Museum will be the site 1 p.m. Saturday for the conclusion of the San Bernardino County commemoration of Father Francisco Garces' "Trek of the Centuries." Garces, a Spanish priest stationed at a frontier mission in southern Arizona, was the first European to describe the land and people of San Bernardino County. His journey from the Colorado River across the Mojave Desert ended near Upland April 3, 1776. The cultural center program includes music and dancing at 1 p.m. and 2 p.m. Mexican artifacts also will be displayed at the center, 525 W. 18th St., Upland.

Chaffey trustees to meet

Chaffey Union High School District Board of Trustees will meet 7 p.m. Monday at Chaffey High School's Tower Hall, Fifth Street and Euclid Avenue, Ontario.

Bicentennial slide show

An "America the Beautiful" Bicentennial slide show will be presented by Col. Dana S. Alexander 2 p.m. Wednesday in the multipurpose room of the Upland Public Library, 450 N. Euclid Ave. Views include Niagara Falls at night when sparkling colored lights dance on the waters, glacier-topped Mt. Ranier in Washington's Cascade Mountains, the blue water of Oregon's Crater Lake and the brilliant hues of Bryce Canyon National Park in Utah. Highlighting the free slide tour is a photographic compilation of trees and flowers from across the country.

Spanish classes

Upland Sister City Association will hold a series of Spanish classes starting Tuesday for students and adults who plan to take part in the group's Memorial Day trip to Caborca, Mexico. For information and reservations call 987-1079 or 986-8635 after 6 p.m.

Lloyd to speak

Representative Jim Lloyd (D) of the 35th District will speak on legislation at a meeting of the American Association of University Women (AAUW), Ontario-Upland branch 10:30 a.m. Saturday at the Imperial Junior High School reading center, Ontario. In addition to discussing legislation, Lloyd will listen to views on legislative priorities. Local residents are invited to attend the meeting.

Karate tournament

Upland Recreation karate instructor John Santiago will attempt to defend his Black Belt Championship in the Upland third annual Invitational Karate Tournament 10 a.m. Saturday at Upland High School. The invitational will feature approximately 150 competitors from eight karate schools. The Upland tournament will feature such styles as Kung Fu, Japanese, soft style, Okinawan hard style, Hawaiian and Korean. The tournament will conclude with the men's black-belt sparring competition. Highlighting the day will be a board-breaking competition for black, brown, and red-belt competitors. Advance tickets are available at Upland Recreation Department for a reduced rate.

American Indian Society

The Latonian Indian Society, for boys aged 6-12, will hold an introductory meeting 6-10 p.m. Tuesday at the Upland Recreation Department. Regular club meetings will be held 6-10 p.m. Tuesdays at Magnolia Recreation Center starting April 13. Members will learn crafts such as beading, leatherwork, sign language and Indian dancing. They will use the skills to entertain residents of nursing homes, schools and other community organizations. Campouts, picnics and games also are included in the program. For information call 985-0994.

Colt League tryouts

Upland Colt League will hold tryouts noon-3 p.m. Saturday at Upland Memorial Park. Thoroughbred League tryouts will start at 3 p.m. Players who have not yet registered must bring a certified birth certificate and be accompanied by parent or guardian. Those playing CIF ball cannot try out but must be present to answer managers' questions. For information call 987-7560.

'The Northern Lights'

The Daniel B. Milliken Planetarium at Chaffey College will present "The Northern Lights" 7:15 p.m. April 6 and 20. The program will show the northern lights and reveal what causes their color. Reservations are not needed for the free hour-long program.

African Violet Show

The Pomona Valley African Violet Society will hold its 23rd annual African Violet Show, themed "Bicentennial USA," Friday and Saturday at the Church of the Brethren, 2175 Bonita Ave., La Verne, according to plant placement coordinator Mrs. M. Painter of Upland. All violet growers are urged to enter plants or artistic designs 7:30-9 p.m. tonight and 8-9:30 a.m. Friday. All pots must be wrapped in foil, dull side out.

Library to close

Upland Public Library will be closed April 9-19 for recarpeting. Books can be returned to the book drop at D Street and First Avenue. Records should not be put in the book drop.

High school sports

Upland High School athletic competition this week includes varsity and junior varsity (j.v.) baseball against Ganesha High School 3:15 p.m. Friday at Upland and against Claremont High School 3:15 p.m. Tuesday at Upland; varsity and j.v. tennis and frosh baseball against Ganesha 3:15 p.m. Friday at Ganesha and against Claremont 3:15 p.m. Tuesday at Claremont; golf against Alta Loma High School 3:15 p.m. Wednesday at Upland; boys' track against Pomona High School 3:15 p.m. Tuesday; badminton against Garey High School 3:15 p.m. Tuesday at Upland and against Claremont 3:15 p.m. April 8 at Claremont; girls' softball against Bonita High School 3:15 p.m. Tuesday at Upland and against Ontario Christian High School 3:15 p.m. April 8 at Upland.

Daniel B. Milliken Planetarium Cartoons key to learning

By Lynne Locke

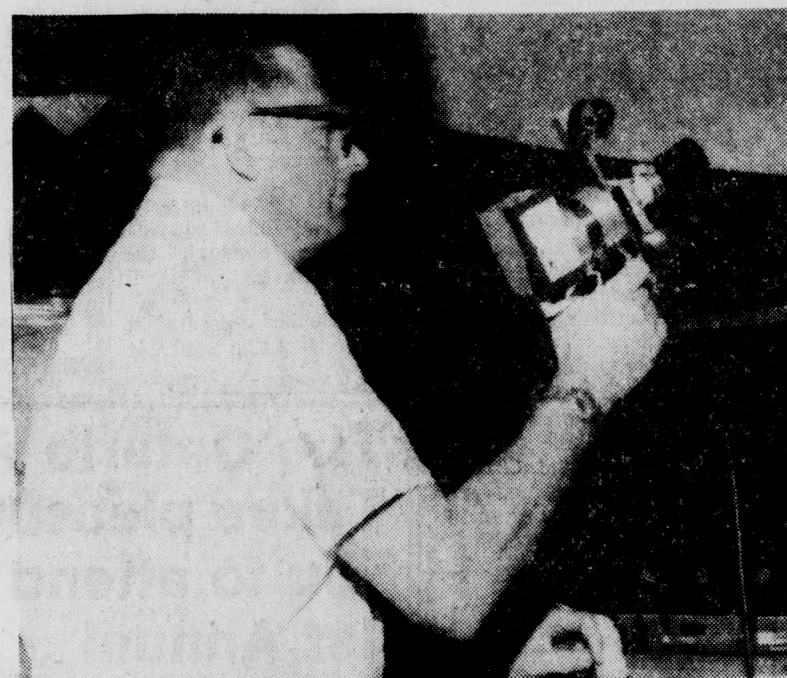
Cartoon characters and elementary school students regularly fill the Daniel B. Milliken Planetarium at Chaffey College for unique educational programs, according to planetarium Director Robert M. Lober.

The Chaffey planetarium is the only one to provide programs tailored to fit each age level. Perhaps more important the Chaffey planetarium is the only one

to use cartoon characters to teach astronomy.

Mrs. Rabbit is the main character in the second-grade program which introduces students to the sun through conversations between Mrs. Rabbit and Mr. Sun.

Other elementary school programs focus on stars, meteors, galaxies, scientific facts, comets and constellations, each accompanied by cartoon characters and music. Lober said even with cartoons and music the programs are not merely entertainment.



PLANETARIUM SHOW — Robert M. Lober, director of Chaffey College's Daniel B. Milliken Planetarium, prepares to use a special constructed machine to zoom the audience into a constellation. Lober and two staff members prepare age-graded planetarium shows which are viewed by 14,000 students and adults yearly. Remaining programs this semester are Northern Lights, April 6 and 20; and UFOs, May 4 and 18. (Photo by Lynne Locke)

Bicycle club takes trip to Elsinore

Eight-year-old David Sutherland knows what it's like to ride 110 miles on a single-speed motocross bicycle. He was the youngest of eight members of the Junior Cyclotourist Bicycle Club who took the 110-mile round trip to Lake Elsinore. The five-day trip was one of the bicycle tours taken each month by the club, which is sponsored by the Upland Recreation Department.

Club members will meet Friday for a slide show at the old library building, 123 E. D St. The show will include bicycle trips taken by the 8-13-year-old boys and slides of a bicycle trip to Canada by club director Herb English. Local residents are invited to attend.

Events planned for April include a motocross race at Upland Recreation Department's motocross track; a pillow fight for new members and their recruiters; a deep-sea fishing trip and a greased pig chase.

Major trips for this year include a seven-day bicycle trip to the beach during spring vacation and a 400-mile two-week trip to San Diego during the summer. Weekend sleep-ins with games and activities are held for members at the old library building.

The club holds monthly seminars for members to learn how to maintain and repair their bicycles as well as safe riding rules.

Monthly mileage awards are presented to the boy who has ridden the most miles. Winners include Dale Moore, Willie Mosher and Kenny Ingram. Other club leaders are Doug Hubbard and Julian Walvoord.

Club members also choose special events for each month. One of the most popular was a whipped cream pie duel where members paired off "to cream" each other. Other special events include bicycle races, balloon hockey and balloon races.

water fights and skateboard races.

For information on the club attend a scheduled event or call the Recreation Department, 985-0994. Applications and schedules are available at the Recreation Department, D Street and Third Avenue.

The planetarium shows use a "pure science approach" and "really sock it to" the students on as deep as level as possible, he commented.

The cartoon characters hold the students' attention and provide ways for them to relate scientific material to their own experiences, Lober said and noted the difficulty of presenting scientific concepts to young children who have not learned abstract thinking.

Learning is checked through a verbal discussion time following the program. Teachers "are flabbergasted" their students learn so much, Lober said and added that many teachers have low expectations for their students.

He credits the age-graded programs and cartoon characters with helping students learn but said students' behavior is equally important. Permissiveness in school and society creates poor learning, Lober said and added he demands obedience and proper actions from student audiences.

The planetarium itself helps Lober keep order since the acoustics are perfect in the domed building. Lober can tell exactly which chair in the planetarium contains a talking student.

Students are not the only target of scientific knowledge in the planetarium shows. Lober said each program attempts to cover a topic thoroughly since most teachers have little scientific background.

"Our goal is to send a teacher back with all the information needed to answer the kids' questions," he said and noted even the fourth-grade program covers the same basic ideas he teaches to college students.

The planetarium also provides evening programs twice a month for community residents. Last year 14,000 students and adults attended planetarium shows prepared by Lober, two staff workers and college students.

Preparing cartoon pictures, caption slides, and musical accompaniment is a "time-consuming operation," Lober said. Program preparation used to take 1,000 hours of work, but new techniques and the assistance of students has cut the time to 200 hours per show, he noted.

Using a technique that took four years to develop, Lober handcolors each caption slide under a microscope.

First-year art student Mary Lynn Savko of Alta Loma does the majority of the cartooning for

programs and is presently working on a Christmas entertainment program "Peter and the Wolf." Secretary Betty Bryant also does cartooning.

Cartooning had presented a problem because Lober wasn't satisfied with the images. Since learning some techniques from a Los Angeles area art school, the cartoons have improved 1,000 per cent, he said and added, "We're our own worst critics. But what's coming off the (drawing) boards now is fantastic."

Lober constantly listens for music to accompany the planetarium shows. His taste runs to classical music, but he also uses modern music such as a song from the current movie "Barry Linden," which will accompany a program on quasars.

The planetarium is equipped with a Spitz planetaria, which projects the night sky, sun, moon and planets onto the planetarium dome. Other equipment Lober builds himself, such as a zoom machine, which is the only one in the world, he said.

Through machines "made of junk" viewers can zoom into the arm of the galaxy or watch a flying saucer hover above the audience.

Considering the time to prepare programs and create equipment, Lober said, "I sometimes wonder whether it's all worth it. There are no shortcuts in this business. But the world's an oyster. If we open one kid's mind, it's worth it."

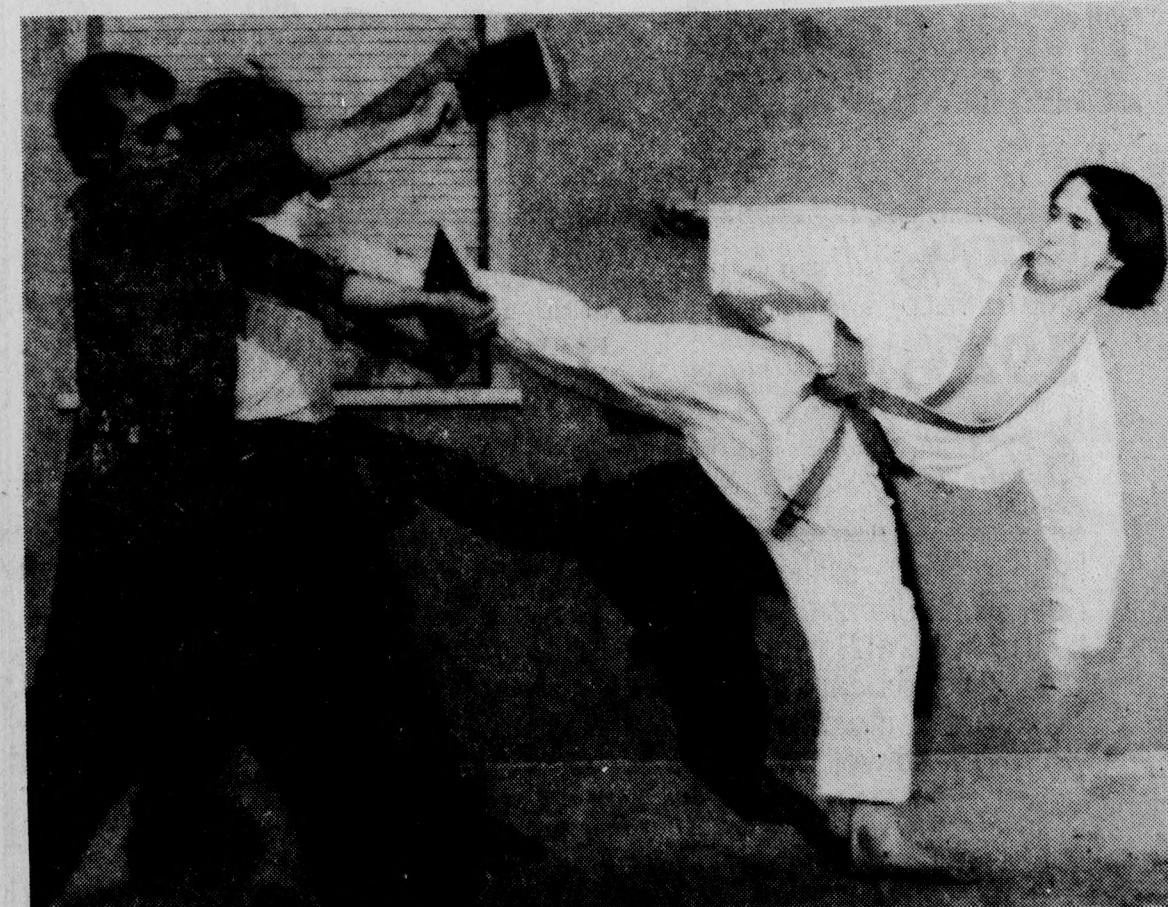
The Chaffey planetarium is not used as a research planetarium because the location is not good for observation. Lober said the mountains block the view to the north and the atmosphere is too unstable for viewing until after 2 a.m.

The final planetarium programs this year are Northern Lights, April 6 and 20; and UFOs, May 4 and 18.

Programs slated for 1976-77 include the Julius Scalagar Calendar which combines lunar, solar and religious calendars into one system; star death; a NASA film on weather satellites; flare stars; the birth of a star; comets; and research on extra-terrestrial life.

Reservations are not needed for the free one-hour programs which start promptly at 7:15 p.m. Organizations can make arrangements for weekday showings.

Planetarium programs are funded through Chaffey College Community Services.



FLYING BOARDS — Mark Haner uses a karate kick to break boards held by karate instructor John Santiago (front) and John Aberego. Board-breaking demonstrations and black-belt competition will be the highlights of the third annual Upland Invitational Karate Tournament

10 a.m. Saturday at Upland High School. The tournament will include form and sparring in men's, women's, and juniors' divisions with men's black-belt competition slated for midafternoon. (Photo by Lynne Locke)

Upland offers classes for all ages

Bonita Publishing Company

Donald W. Reynolds, Publisher

General Mgr. James Holmes
Editor Donald Ham
Circulation Mgr. Ralph Fintel
Advertising Marion Morris
Terri Antilla

Published each Thursday by Bonita Publishing Company.
Subscription Rates: Home Delivery 50 cents per month.
Single copies 10 cents. — 626-2465

Business office: 212 E. B St.
P.O. Box 593, Ontario, CA. 91764

LOCALLY OPERATED



DONREY MEDIA GROUP

Classes for all age groups will be offered this spring by the Upland Recreation Department.

Unless otherwise indicated, classes will start the week of April 5. Enrollment in free classes will be conducted at the first class meeting. Registration in classes for which a fee must be paid will be conducted at the recreation department offices.

Classes jointly sponsored by the department and Chaffey College must have a minimum enrollment of 15 each. Otherwise, they will be canceled.

Memorial Day will be observed May 31. No classes will be held then.

Further information on any of the classes listed below may be obtained by visiting the recreation department offices at 404 N. Second Ave., from 8 a.m. to 5 p.m. Monday through Friday. The phone number is 985-0994.

Arts and crafts

Children's painting and drawing — ages 10 to 14. Tuesday, 3:30 to 5:30 p.m., Recreation Hall, 404 N. Second Ave. Fee charged for eight lessons. Students supply their own materials. Sylvia Vaughn, instructor.

Painting and collage — adults. Monday, 7 to 10 p.m., starting March 29 for eight weeks, in Recreation Hall. Fee charged. Betty Miller, instructor.

Patchwork and quilting (beginning) — adults. Thursday, 9 a.m. to noon, Recreation Annex. Free. Marie Wilkerson, instructor. Jointly sponsored with Chaffey College.

Patchwork and quilting (advanced) — adults. Monday, 1:30 to 4:30 p.m., Recreation Annex. 10 weeks; free. Marie Wilkerson, instructor. Jointly sponsored with Chaffey College.

Exercise, dance and baton

Ballet, tap and acrobatics — various age groups. Monday and Friday, various times, in Recreation Hall. 10 weeks; fee charged. Loretta Dale, instructor.

The classes:

Beginners — Ages 7 to 12, Friday, 5:30 to 6:30 p.m. (Two classes already full.)

Advanced beginners, level 1 — ages 3 to 5, Friday, 1:30 to 2:30 p.m. Ages 6 to 8, Monday, 5:30 to 6:30 p.m.

Advanced beginners, level 3 — ages 3 to 5, Monday, 1:30 to 2:30 p.m. Ages 5 to 7, Friday, 3:30 to 4:30 p.m.

Ages 7 to 12, Friday, 4:30 to 5:30 p.m. (One class already full.)

Advanced beginners, level 4 — ages 4 to 6, Monday, 3:30 to 4:30 p.m. Ages 8 and up, Monday, 4:30 to 5:30 p.m. (One class already full.)

Baton — ages 5 to 14, beginners and Peewee Corps. Wednesday, 3:30 to 4:30 p.m. Junior and senior corps, Wednesday, 4:45 to 5:45 p.m. Both conducted in girls' dance room, Upland High School, 565 W. 11th St. Fee charged per month. Judy Tison, instructor.

Belly dancing — adults. Beginners, Thursday, 7 to 8 p.m.; intermediate students, Thursday, 8 to 9 p.m., both at Recreation Hall. Advanced students, Monday, 7 to 8 p.m. at The Cellar. Fee charged for seven lessons. Cyndee Paulus, instructor.

Sports

Bicycle motocross track — ages 6 to 16. Open Saturday, 10 a.m. to 2 p.m. at the southwest corner of Campus Avenue and 15th Street. Small fee charged per day. Randy Thomas, supervisor.

Fencing — ages 9 and up. Monday, 7:30 to 9:30 p.m., at main hall, Magnolia Recreation Center, 651 W. 15th St. Fee charged per month. Featuring electronic equipment. Victor Moore, instructor.

Firearms safety — adults. Tuesday, 7 to 10 p.m., at Recreation Annex. Two four-week sessions. April 6 through 27 and May 4 through 25. Free. Gene Hubler, instructor. Jointly sponsored with Chaffey College.

Gymnastics — various ages. Times as listed. Classes at Magnolia Recreation Center. Fees charged per month. Charles Klumpp, Kathy Hultberg, Laurie Bentley, Carol Bryan, instructors.

The classes:

Beginners — ages 5 to 7, Tuesday and Thursday, 2:45 to 3:30 p.m. Ages 5 to 8, Monday and Wednesday or Tuesday and Thursday, 3:30 to 4:30 p.m. Ages 9 and up, Tuesdays and Thursday, 4:30 to 5:30 p.m., or Friday, 5:30 to 7:30 p.m.

Advanced beginners — Monday and Wednesday, 4:30 to 5:30 p.m.

Intermediate team — Monday and Wednesday, 5:30 to 7:30 p.m., and Friday, 3:30 to 5:30 p.m.

Advanced team — Tuesday and Thursday, 5:30 to 7:30 p.m., and Saturday, 9 a.m. to noon.

Junior Cyclotourist Club — boys ages 8 to 13. Friday, 3:30 to 5 p.m., at the Recreation Annex. Free. Activities include bicycle trips and weekend campouts. Members must own bicycles. Openings in club are limited. Further information may be obtained by calling the director, Herb English, at 982-2706.

Karate — ages 7 and up. Tuesday and Thursday, 7:30 to 9:30 p.m., at the Magnolia Recreation Center. Fee charged per month. John Santiago, instructor.

Physical conditioning through stretching — ages junior high and up. Tuesday and Thursday, 7:30 to 8:30 p.m., at girls' dance room, Upland High School. Fee charged for eight lessons. Jack Sherman, instructor.

Push cart race. April 15, 11 a.m., at Upland Memorial Park. Registration to end April 9. Fees to be paid at the recreation department offices. Listing of rules available. Following the four-member push-cart competition, the second New Games tournament will be held from noon to 4 p.m. All ages are welcome.

Table tennis — adults. Wednesday, 7:30 to 10:30 p.m.; Saturday, 2 to 5 p.m.; Sunday, 1 to 4 p.m., at Magnolia Recreation Center. Small fee charged. Bill Ray, supervisor. Jointly sponsored with Chaffey College.

Foods

Cake decorating — adults. Beginners, Wednesday, 7 to 9 p.m., Recreation Hall; intermediate students, Thursday, 7 to 9 p.m., Recreation Annex. Fees charged for eight lessons. Barbara Bridgeford, instructor.

Dancing offered

Adults are invited to join in a social dance class now being offered at the West End YMCA, 215 West C St., Ontario, every Wednesday afternoon from 1 to 3 P.M. This is followed by ballroom dancing, community sing, cards, games or conversation. The Stewart Room will be open all afternoon.

Harve Edwards, well-known social dance instructor, conducts the class session.

For further information call the West End YMCA at 986-5847.

Developmentally disabled

Dances — The Upland Recreation Department will be offering dances in the spring for the developmentally disabled. Further information may be obtained by calling Harry Sippel at 985-0994.

JONG'S

FINEST CANTONESE CUISINE

OPEN For Lunch 11:30 to 2:00 Tues. thru Fri.
For Dinner 5:00 to 10:00 Tues. thru Sun.

COCKTAILS & SEAFOOD
982-2070

Serving the community since 1950
8271 Foothill Blvd., Cucamonga
Your Host Bob Jong

H & N T.V. SERVICE

FOR

Carry-In Portable TV's

• RCA • Zenith • Most Makes

Color or Black & White

• Also Home Service on Consoles

981-1363

135 N. 2nd - Downtown Upland

Enroll Now For
SPRING & SUMMER

THE CAMPUS
NURTURY

205 So. Campus Ave.
UPLAND

982-2424

- FREE Pre-school Testing
- Full & Half-day Care
- Experienced Teachers
- Stimulating Materials
- At a Reasonable Cost

Reading Readiness Math Games
Large Motor Area Listening Post



The Ontario Parkway Kiwanis Club
Takes pleasure in inviting
you to attend its
1st Annual

SENIOR CITIZENS
EASTER
PARTY!

TUESDAY
APRIL 13, 1976
7:30 to 9:00 P.M.

CHAFFEY HIGH SCHOOL

Gardiner Spring Auditorium - 1245 N. Euclid Ave., Ontario

Join us for an evening of
ENTERTAINMENT

There will be NO CHARGE of any kind!



If it is absolutely impossible
for you to provide your own
transportation please write to
the following address. . .

ONTARIO PARKWAY
KIWANIS
C/O West End YMCA
215 West "C" St., Ontario
91762
or phone
714-986-5847

IF YOU NEED TRANSPORTATION
WE MUST KNOW BY APRIL 6!!

Put
your money
where it
makes the
most cents.

5.39%
ANNUAL YIELD

on a 5 1/4% interest per
annum Passbook Account
\$5.00 minimum

5.92%
ANNUAL YIELD

on a 5 1/2% interest per
annum Certificate Account
\$500 minimum

6.72%
ANNUAL YIELD

on a 6 1/2% interest per
annum 1 year
Certificate \$1,000
minimum

6.98%
ANNUAL YIELD

on a 6% interest per
annum 2 1/2 year Certificate
\$1,000 minimum

7.79%
ANNUAL YIELD

on a 7 1/2% interest per
annum 4 year Certificate
\$1,000 minimum

8.06%
ANNUAL YIELD

on a 7% interest per
annum 6 year Certificate
\$1,000 minimum

High interest certificate savings account programs* are now available and your funds are insured up to \$40,000 by the Federal Savings and Loan Insurance Corporation.

We've been in business for 85 years and the way we figure it, if we can't be a real part of the community, we might as well not be here.

*Early withdrawal subject to substantial interest penalty. All savings accounts compounded daily.

Old friends are worth more.



Santa Fe Federal
Savings & Loan Association

CALIMESA 34100 County Line Rd. (714) 795-2521 • DEL MAR 1431 Camino del Mar (714) 755-0231 • INDIO 46-020 Monroe St. (714) 347-2761 • MONTCLAIR 9090 Central Ave. (714) 621-5021 • NEEDLES 1019 Broadway (714) 326-4561 • ONTARIO One S. Euclid (714) 986-6771 • PALM DESERT 72-795 Highway 111 Palms to Pines Plaza (714) 346-5511 • PALM SPRINGS 300 S. Palm Canyon Dr. (714) 325-7471 • PALM SPRINGS Mall 175 S. Farrell Dr. (714) 327-1219 • RANCHO PENASQUITOS 14399 Penasquitos Dr. (714) 485-5910 • RIALTO 201 E. Base Line (714) 854-0491 • SAN BERNARDINO 701 No. E. St. (714) 865-0231/330 No. D St. 1604 E. Highland Ave. 185 E. 40th St. • VICTORVILLE 14250 Seventh St. (714) 245-7757 • YUCAIPA 35144 Yucca Blvd. (714) 797-1191

Donald W. Reynolds Foundation

Three win essay contest

Three Upland students have been named winners in the Bicentennial essay contest sponsored by the Donald W. Reynolds Foundation Inc.

The essays of Loren Wingerd, Marylisa Missakian and Karen Loney were judged the best of more than 1,000 entries submitted by West End students.

Loren, 10-year-old sixth grader at Upland Elementary School, is the son of Mr. and Mrs. Eldon Wingerd.

Marylisa, 13 years old, is the seventh grade daughter of Dr. and Mrs. Michael Missakian. She attends Pioneer Junior High School.

Karen, 16-year-old Upland High School junior, is the daughter of Mr. and Mrs. Robert Loney.

"We were very happy to have received the information that three of our people were winners," said Bonita-Daily Report General Manager James Holmes. "On behalf of Donald W. Reynolds, I would like to convey our congratulations to the local winners and hope that one of them will come through a winner in regional and national level of the contest."

Donald W. Reynolds is president of the Donrey Media Group, a communications firm which operates newspapers, television stations and outdoor advertising companies in 10 states. Local Donrey Media Group companies include the Montclair Tribune, Upland News, Cucamonga Times, Ontario Daily Report, Pomona Progress Bulletin, and Bonita Publishing Company, Printing Division.

The essay contest was conducted in each community where Donrey properties are located. The essays of the three local winners will be entered in regional competition. The region includes California, Nevada, Washington and Hawaii.

Three winners will be named at the regional level. Their essays will advance to competition among entries from 10 states.

All students wrote on the same topic: "What I Would

Give America as a Present on its 200th Birthday and Why."

The competition is separated into three categories — students from grades five and six, junior high school students, and high school students.

Youngsters from all nine Western San Bernardino County school districts participated in the contest.

Each of the three local winners will be awarded \$25 with the opportunity to compete at the regional level where winners will receive \$100.

Grand prizes will be \$300 for the fifth and sixth grade contestants, \$500 for junior high school students, and \$600 for the high school winner.

Although in excess of 1,000 essays were written, the number judged locally was reduced to 331 by teachers.

Five local residents were selected to be judges by trustees of the Donald W. Reynolds Foundation. Judges included Lois Snider, Homer Briggs and Owen Moore, all of Ontario; Allen McCombs of Chino.

A spokesman for the Citizens for Reagan campaign organization in San Bernardino County. The local presidential campaign for the former governor will also be headed by former state Sen. William Coombs of Rialto, Dr. Edmund Dombrowsky of Redlands and Woodrow Miller of Colton.

Charles Cummins of Upland has been named the West End chairman of the Citizens for Reagan campaign organization in San Bernardino County.

The local presidential campaign for the former governor will also be headed by former state Sen. William Coombs of Rialto, Dr. Edmund Dombrowsky of Redlands and Woodrow Miller of Colton.

A spokesman for the Citizens for Reagan campaign organization said Reagan's campaign is underway in the county with volunteers working precincts.

Charles Cummins of Upland has been named the West End chairman of the Citizens for Reagan campaign organization in San Bernardino County.

The local presidential campaign for the former governor will also be headed by former state Sen. William Coombs of Rialto, Dr. Edmund Dombrowsky of Redlands and Woodrow Miller of Colton.



OPERA TEA — Barbara Alex of Upland and Maureen Zandbergen of Alta Loma welcome guests to an afternoon tea-aperitivo 1-3:30 p.m. Wednesday. The West End Opera Guild is sponsoring the event to introduce the West End Opera's spring production "Pagliacci" and "Cavalleria Rusticana." Director Charles Ross Perlee will speak about the operas which both involve fatal triangles of husband, wife and lover.

The singing of Easter hymns highlights "Cavalleria Rusticana." Mrs. Thomas Jones is coordinating the fund-raising event assisted by the Mmes. Frank Lesinsky, Richard Hester, Joseph Piscioneri, Kenneth Iles, Domenick Nilio, Edwin Ayres, Ernestine Larson and Daniel Van Horst. For reservations call 982-6450 or 982-9214. (Photo by Lynne Locke)

Upland offers classes

Senior citizens

American Association of Retiree Persons — Information about activities and membership may be obtained by calling Rudy Spickerman, president, at 985-6069.

Fun After 50 Club — Information about activities and membership may be obtained by calling Marge Wilson, membership chairman, at 985-6760. Meetings at Magnolia Recreation Center.

Living in Later Life (class), Monday, 9 a.m. to noon, in classroom, Upland Fire Department headquarters, 475 N. Second Ave. 11 weeks; free. Ed Wallace, instructor. Jointly sponsored with Chaffey College.

Other programs

Folk guitar, Monday, various times as listed, at Recreation Annex. Fee charged for eight lessons. Craig Olson, instructor. The classes: Adults (beginners), Monday, 8:30 to 9:30 p.m.; adults (intermediate level), Monday, 7:30 to 8:30 p.m.; ages 9 to 16 (beginners, level 2), Monday, 6:30 to 7:30 p.m.

Hatha yoga — adults, Wednesday, 9 to 10 a.m., starting April 21, Magnolia Recreation Center, or Tuesday, 8 to 9 p.m., at Recreation Hall (first Tuesday, April 20, will be at The Cellar). Fee charged per month. Belle Tuckerman, instructor.

Los Olivos Recreation Center, 1200 N. Campus Ave. Open Monday through Saturday, 2 to 5 p.m. Free. Indoor and outdoor activities, Spanish folk dancing, boxing, soccer. Manuel Contreras, Gloria Benevidez, Theresa Ceballos, supervisors.

Modeling and color — teen-agers, Thursday, 4:30 to 5:30 p.m., at Magnolia Recreation Center lounge. Fee charged for eight lessons. Joann Fitzgibbons, instructor.

Modeling workshop — ages 5 to 12, Thursday, 3:30 to 4:30 p.m., at Magnolia Recreation Center lounge. Fee charged for eight lessons. Color, wardrobe, skin care, hair and holiday fashion shows. Joann Fitzgibbons, instructor.

Odyssey Teen Club — ages 13 to 19, Saturday, 7 to 11 p.m., at Magnolia Recreation Center. Free. Concerts, pool, table tennis, shuffleboard and table games.

Prepared Childbirth (Lamaze technique). Starting the week of April 13 for six weeks. Tuesday or Wednesday, 7:30 to 10 p.m., at The Cellar, or Thursday, 10 a.m. to noon, Recreation Hall. Fee charged. Jill Chestnut, registered nurse, instructor.

Security guard training — adults. Classroom instruction, April 17, 8 a.m. to 5:30 p.m. at Recreation Hall. Range qualification tests, April 18, 8 a.m. to 2 p.m. This course is required for security guards. Fee charged. Gene Hubler, instructor.

Tiny Tots — ages 3 to 5. Four sessions. Monday, Wednesday and Friday, either 8:30 to 11:30 a.m. or 12:30 to 3:30 p.m. Tuesday and Thursday, either 8:30 to 11:30 a.m. or 12:30 to 3:30 p.m. At Community Building, Upland Memorial Park. Fees charged per month.

Birth certificates must be presented upon registration of children as proof of their age.

Activities include storytelling, nature walks, directed play, playground activities, health and safety instruction and other learning experiences. Sue Baker, Monica Guevara, Virginia Gross, Helen Rempel, Ruth Heise, instructors.

Announcements

Upland Public Library events: Tuesday and Wednesday, 10 to 10:30 a.m., Storytime. Tuesday and Wednesday, 10 to 10:30 a.m., Hobby Circle.

First Wednesday each month, 2 p.m., slide or film program.

Second Wednesday each month, 4 p.m., Bicentennial book talks.

Friday, 9:30 a.m., English-Japanese conversation class.

April 23 to May 21, 10 a.m., New Uplanders book talks.

Honor roll listed

Los Amigos Junior High School in Cucamonga has announced the names of students on the honor roll for the first semester.

Students receiving a 3.5 to a 4.0 grade point average are Carmen Flores, Petronila Flores, Demarys Gonzales, Raymond Lopez, Shana O'Connors, Beatrice Padilla, Leslie Qualls, Manuel Sanchez, Caroline Sherwood and Patricia Smith.

Students receiving a 3.25 to a 3.50 are Marleen Apodaca, Terri Bohn, Martha De Alba, Cynthia Felix, Donna Hopper, Theresa Hopkins, Catalina Jimenez, Jenni Johnson, John Meza, Anamey Nevarez, Arthur Ramirez, Mark Rice, Victoria Romano and Patricia Zachary.

Students receiving a 3.0 to a 3.25 grade point average are Teresa Arias, Laurie Arvizu, Susan Brookman, Sherri Burns, Michael Couch, Shawn Deater, David Dockstader, Christine Gatica, Herminia Hernandez, Jose Mariscal, Monica Montoya, Michelle Prooft, Brian Robinson, Sally Salcedo, Virgil Scott, Barbara Slanus, Hermelinda Tovar, Duc Tran and Dung Tran.

Water display at Montclair Plaza

The Metropolitan Water District has placed its map display in the mall at Montclair Plaza, now through April 17.



omnitrans
is going places

ANNOUNCEMENT EXACT CHANGE FARE PROGRAM BEGINS MONDAY, APRIL 5 ON ALL OMNITRANS BUSES

OMNITRANS will begin an Exact Change Fare Program on Monday, April 5. Fares will be 25¢ for regular adult passengers or 10¢ for students who possess a valid student identification card. No change will be made by the Coach Operator on or after this date. Please have correct change when you board any OMNITRANS bus. Senior citizen passes, Saver passes and tickets will still be honored. For information please call 383-5048; West End Cities, 988-1215.

¡AVISO!

**EL PROGRAMA "PASAJE EXACTO"
COMIENZA EL LUNES, ABRIL 5, EN
TODO LOS AUTOBUSES DE OMNITRANS.**

OMNITRANS comenzara su programa de "Pasaje Exacto" el lunes abril 5. Pasajes costaran 25c por pasajeros adultos y 10c por pasajeros estudiantes con tarjeta estudiantil valida. En esa fecha y despues, el chofer no podra hacer cambio. Por favor tenga usted el cambio correcto cuando aborde cualquier autobus de Omnitrans. Los pases de personas mayores, pases de ahorro y boletos seguran siendo validos. Para mas informacion, por favor llame a telefono 383-5048. En las ciudades en la parte oeste del Condado, por favor llame al 988-1215.

Chief AUTO PARTS AND SUPPLIES

GRAND OPENING SALE

Dowgard Anti-Freeze & Coolant Regular 3.99 \$3.27 GALLON LIMIT 2 GAL PER CUSTOMER	VALVOLINE MOTOR OIL DETERGENT, 20 & 30 weight REG 51° 39¢ qt.
DELCO • MOTORCRAFT • MOPAR GENUINE ORIGINAL EQUIPMENT IGNITION CABLES Available for most popular Ford, GM and Chrysler products. REG. TO 16.88 \$5.99 SET TO \$7.99 SET	REMANUFACTURED DISTRIBUTORS REG. TO 23.88 \$14.88 EACH EXCH.
BUMPER JACK For most light cars and trucks 3000 LB. capacity SAVE 200 REG. 8.99 \$5.99 EACH	GREASE GUN Lightweight & easy to use, includes grease cartridge. REG. 5.39 \$4.29 EACH
LOCTITE GASKET ELIMINATOR Replaces most gaskets • seals instantly • Not affected by heat REG. 1.99 \$1.09 EACH	GEAR PULLER 3 1/2" Jaw Spread 3" Depth Heavy gauge steel T-40 REG. 1.79 \$1.38 EACH
ALL CHIEF STORES CELEBRATE THE GRAND OPENING OF THE NEW CHIEF AUTO PARTS STORE IN FILLMORE AT 225 A STREET	ANALYZER & TIMING LIGHT Tachidwell point tester and timing light in one compact instrument. REG. 49.99 \$39.99 EACH
MAC'S 13 RADIATOR ANTI-RUST Inhibits rust, lubricates water pump. REG. 1.39 88¢ CAN	BERRYMAN BICYCLE TIRE SEALER Seals leaks caused by thorns and other small objects. REG. 48¢ 28¢ EACH
CD-2 ALENITE OIL ADDITIVES REG. 1.39 89¢ CAN	SPARK PLUGS Motorcycles and most foreign cars (except Mazda) REG. 79¢ 59¢ EACH
SPRIG AUTO AIR FRESHENERS Assorted fragrances REG. 39¢ 29¢ EACH	OPEN 7 DAYS Mon thru Fri 9 AM to 8 PM SAT & SUN 9 AM to 6 PM

SALE PRICES GOOD AT ALL 82 SOUTHERN CALIFORNIA CHIEF STORES

CHINO 12436 Central Ave. In the Alpha Beta Center (714) 829-3114

CITY OF INDUSTRY 15259 Gale In the Alpha Beta Center (213) 968-3475

ROWLAND HTS. 18351 Colima Road At Fullerton Bros. (714) 964-7584

MONTCLAIR 10455 Mill Road Behind Standard Brands Paint (714) 624-0614

SAN DIMAS 1437 Arrow Hwy. In the Stater Bros. Center (714) 599-4173

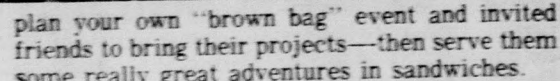
OVER 10,000 PARTS IN EVERY STORE!

SALE PRICES EFFECTIVE THURSDAY, APRIL 1 THROUGH SUNDAY, APRIL 4, 1976

PRICES LIMITED TO STOCKING ITEMS

April 1,

1 can (1 lb.) julienne
beets, drained
1 small onion, thinly sliced
½ pound sliced salami
12 slices pumpernickel
bread
In medium bowl stir
together real mayonnaise,
vinegar, salt and pepper.
Stir in beets and onion.
Place salami on each of 6



If you worry about drying out your oily hair with a shampoo made for oily hair, try a normal-dry shampoo and add a little powdered magnesium to it to absorb the extra oil without hurting the hair.

OPEN DAILY 9:00 A.M. - 5:00 P.M. ON SUNDAY 11:00 A.M. - 4:00 P.M. FOR THE DAY OF THE WEEK

Radials

65/14	29⁰⁰
75/14	32⁰⁰
55/12	23⁰⁰
65/15	31⁰⁰

211 Fed Ex Tax

tone

TER-SUP-R-BELT
STER & FIBERGLASS

(5) **39⁹⁵** Plus \$2.00 Fed Ex Tax

S or WHITE SPOKE WHEELS
CHOICE

1⁹⁵ SIZE 14x6



SA
Azusa
211

TUNE-UP PACKAGE

- 4 CYL PINTO \$11⁹⁵
- & VEGA
- 4 CYL DATSON V-6
- MUSTANG SPECIAL \$2⁹⁵
- 6 CYL MUST SVT \$3⁹⁵
- 8 CYL MUST SVT CRUISE

INCLUDES: Electronic Engine Air Filter, New Plugs, New Points, Condenser, Water, Adjust Tension & Carburetor.

Available if Necessary.
New Wheel Cyl. 10.95 & Valve Lining 14.95 per Wheel with Brake.

FRONT-END ALIGNMENT



OUR SKILLED MECHANICS WILL BRACE YOUR CHASSIS, READ A MEASURE OF EACH SIDE, AND ADJUST TO SPECIFICATIONS. CONTACT AS NECESSARY TO OUR SERVICE.

LUBE, OIL CHANGE & OIL FILTER



0⁸⁸ MOST CARS

Includes: INSTALL NEW SPIN ON OIL FILTER UP TO 20 QT. 5W. QUAKER STATE OIL, LUBRICATE ALL (EXCEPT WHERE BINDER OR PLUGGED), MULTI GRADE OIL, FLUSH WITH FIRST SQUARE, EXTRA, MOST CARS. PLEASE CALL FOR AN APPOINTMENT.

QUAKER STATE



MARK C. BLOOME

Mark Bloom

LOCATED THRU-OUT SO. CALIFORNIA SMOKE

AT ALL STORES BY APPOINTMENT

Up
Par
Ass
ed i
vice
teac
teac
yea
Stu
fac
the
cha
cou
she
We
Ore

People in the news

McVittie

Assemblyman Bill McVittie (D) of the 65th District appointed to the Assembly Select Committee on Corrections. Members of the newly formed study panel will evaluate existing educational and vocational programs in state correctional institutions. County jail facilities will also be reviewed.

He also has been appointed to a newly created seven-member Assembly Select Committee on Municipal Liability Insurance. The group will study insurance premiums for public liability coverage.

McVittie also has been appointed to the California Commission on Uniform State Laws. He was appointed by Assembly Speaker Leo T. McCarthy (D) of the 18th District to fill the vacancy created by the death of Assemblyman Edwin L. Z'berg (D) of the fourth District.

McVittie will be one of two legislators on the panel of attorneys, which sponsors uniform codes developed by the 50-state National Conference of Commissioners.

McVittie is vice chairman of the Revenue and Taxation Committee and a member of the Judiciary and Agriculture committees.

Graduates

Seven local residents are among January graduates at California State University at Fullerton. Alta Loma graduates are Lori Powell, speech communication; James Schmid, communications; and Victoria Vanantwerp, business administration.

Upland graduates include Alma Brough, English; Lillian Neifert, English; and Pamela Reynolds, history. Phyllis Blatz of Upland earned a master's degree in education.

Track club

Three West End members of the Quad Cities Cobras Girls' Track Club earned honors at the recent Phoenix Meet, which included competitors from four states.

Kim Christianson of Upland placed fourth in 9-year-old and younger division of the 880-yard run. Cindy Vasquez earned a sixth-place award in the 10-11 year-old division of the baseball throw.

Becky Wolfenbarger of Montclair finished fourth in the 14-18-year-old division of the one-mile race.

Accepted

Alta Loma High School senior Maria del Regio Berumen has been accepted for admission to Duke University, North Carolina and has been named a finalist for the Angier B. Duke Memorial Scholarship.

The scholarship recognizes students whose academic and personal records show outstanding leadership potential in their chosen field.

Vice president

Ruth Aylor of Cucamonga has been elected to fill an unexpired term as vice president of the Spanish Trails, Girl Scout Council.

Noralee Clinton of Upland was elected to a three-year term on the council's nominating committee. She also was honored for her work as Upland district coordinator.

Florence Bissell of Upland received a plaque recognizing her service as council entertainment coordinator.

Administrator

Earl V. Goodwin, assistant county manager in San Mateo, has been named administrative officer for San

Bernardino County. He replaces Robert A. Covington, who will retire April 30.

Goodwin comes to San Bernardino after five years of administrative experience in San Mateo County and 10 years with Los Angeles County.

San Bernardino County Board of Supervisors Chairman Dennis Hansberger said Goodwin has a background that will fit well into the unique pattern of San Bernardino County government.

"He has the benefit of ex-

perience with an extremely large county, the solving of problems that come with large size and numbers. He also knows how to function in a diverse county that serves a number of cities within its boundaries," Hansberger added.

Goodwin was educated in Southern California, earning a bachelor of arts degree at Occidental College and a master's degree in public administration from California State University, Los Angeles.

Sweepstakes

Cucamonga District Lions Club won a sweepstakes award in the citrus feature exhibits competition of the 61st National Orange Show. The club received \$1,800 for the award.

Entries accepted for inclusion in the Orange Show's international exhibition of photography include photographs by Uplanders E. H. Petersen and Dick Van Lieu, and Frank Hopp of Montclair.

Individual award winners are: Linda Melilli of Upland, first place in the adult handicraft division; Lilia Young of Montclair, first place in cake

decorating contest; Janet Craven of Upland, first place in the high school clothing division of 4-H competition.

Carol Highfill of Alta Loma earned the junior showmanship award and bantam first-place award for the 4-H competition, poultry division. First-place poultry awards were presented to Kathy Kramer of Upland, and Susan Novotny of Alta Loma. Uplander James Horton earned first place in the rabbit division.

Van Ness Water Gardens and Inland Greenhouses of Upland earned a first-place award in the nursery division of the flower and garden show.

EASTER SPECIAL

UNIPERMS \$16⁰⁰

Ladies & Men's Includes Hair Cut Slightly Higher for Tinted Hair

982-9919

Evenings by appt.

OPEN Mon. thru Sat. Closed Sundays

La Plaza Coiffures

1017 West Foothill Blvd. UPLAND



CHUCK ROAST 59^c LB. **7-BONE CHUCK ROAST** 69^c LB. **ROUND BONE ROAST** 89^c LB.

BEEF BLADE OR NECK CUT

FRESH GROUND BEEF 59^c LB. **MEATY BEEF SHANKS** 79^c LB. **BONELESS CHUCK ROAST** 139^c LB. **STANDING RIB ROAST** 129^c LB. **BEEF LOIN STEAKS** 189^c LB.

FRESH LEANEST GROUND BEEF 99^c LB. **BONELESS FAMILY CUT STEAKS** 149^c LB. **BEEF BONE-IN ENGLISH CUT CHUCK ROAST** 139^c LB. **BEEF RIB STEAK** 139^c LB. **BEEF CLUB STEAK FROM RIB** 159^c LB. **MC COY'S SMOKED BEEF BACON** 109^c EA. **MC COY'S BEEF BREAKFAST SAUSAGE LINKS** 43^c EA. **MC COY'S FULLY COOKED PASTRAMI** 149^c LB.

ROYAL GELATIN ALL FLAVORS 3 OZ. PKG. 61^c FOR 4

HOUSE PLANTS ASSORTED VARIETIES 4" POT 99^c

KERN'S TOMATO PASTE 6 OZ. CAN 51^c FOR 4

WELCH'S GRAPE JUICE 24 OZ. BTL. 69^c

Boys FARM Fresh PRODUCE

FRESH CRISP SOLID LETTUCE 19^c EA. **ARTICHOKES** COMPACT FANCY LARGE 29^c EA.

OREGON PIPPIN APPLES EXTRA FANCY 25^c LB.

FROZEN FOODS ORE-IDA POTATOES 59^c • HASH BROWN • 2 LB. PKG. • O'BRIEN • 24 OZ. PKG. **HAWAIIAN PUNCH** 12 OZ. BOTTLE 55^c **AUNT JEMIMA FRENCH TOAST** 9 OZ. CINNAMON SWIRL 10 OZ. 59^c

MRS. PAUL'S FAMILY FISH FILLET 14 OZ. \$1 09 **MRS. FRIDAY BREADED ROUND SHRIMP** 14 OZ. \$1 99

HEINZ HAMBURGER DILL SLICED PICKLES 16 OZ. 49^c **HEINZ QT. CIDER VINEGAR** 59^c **SPRINGFIELD 16 OZ. PKG. SUGAR FROSTED FLAKES** 69^c **16 OZ. RET. BTL. PEPSI COLA** 69^c

TASTER'S CHOICE FREEZE DRIED COFFEE 8 OZ. JAR REGULAR \$2 99

ERA LIQUID DETERGENT HEAVY DUTY QT. BTL. INCLUDES 10c OFF LABEL 99^c

POCO CORN TORTILLAS 1-DOZ. PKG. 17^c **CLAUSSEN PICKLES** WHOLE OR ICICLE 32 OZ. 95^c **SLICED CHEESE** MOZZARELLA OR PROVOLONE 6 OZ. 69^c **SPICED CHEESE** 4.5 OZ. 75^c

GALLO SLICED SALAMI-4 1/2 OZ. PROVOLONE 95^c **GALLO SLICED COTTO SALAMI** 5 OZ. 59^c **MOOREY DAVID'S KOSHER BEEF** 12 OZ. \$1 25 **CARNATION Cottage Cheese** 5 1/2 OZ. 65^c

HEINZ DISTILLED VINEGAR QT. BTL. 43^c **HUNT'S PORK & BEANS** 5 OZ. 79^c **SPRINGFIELD TOMATO JUICE** 32 OZ. BTL. 69^c **HEINZ KETCHUP** 32 OZ. BTL. 79^c

MINUTE MAID ORANGE JUICE FROZEN 6 OZ. CAN 29^c **GINGHAM SLICED BEETS OR SLICED CARROTS** 16 OZ. CAN 41^c

Boys JUNIOR Department STORE

8 1/4 INCH CORK AND STAINED WOOD HOT PLATE 79^c **CAST IRON FRYING PAN ASH TRAY** 69^c **CRYSTALLINE SALT & PEPPER SET** WITH TRAY 79^c

RUBBERMAID 2 PK. ICE CUBE TRAYS 99^c **LADIES PHOTO PRINT T-TOPS** 100% polyester • 3 1/2" x 5" • Assorted prints \$2 99

LINT BRUSH 49^c

JUMBO APPLE PIE 1-LB. 6-OZ. \$1 29 EA. **RICHIEU CONCORD GRAPE** A delicious 100% pure Kosher concord grape wine. FIFTH QUART \$1 96 \$2 21

Boys GROCERY **SWEET & LOW GRANULATED SUGAR SUBSTITUTE** 50 CT. 39^c **JOY LIQUID DETERGENT** 32 OZ. BTL. 99^c

DOVE BAR SOAP 3 1/2" x 6" x 1 1/2" (Incl. 4c off) \$1 39 **LUX LIQUID DETERGENT** 22 OZ. (Incl. 13c off) 69^c **TONE BAR SOAP** REG. SIZE 29^c **REDDI WIP** REAL CREAM TOPPING 7 OZ. 83^c **R-C OR DIET RITE COLA** 12 OZ. CANS 61^c **R-C OR DIET RITE COLA** 64 OZ. NO RET. BTL. 89^c

HOLT AND INDIAN HILL — POMONA

Health News...

Physician Prescribes Manipulation For Low Back Pain

By Dr. Wes Helzer, D.C.

The above headline is from a column by Ben Zinser, medical science editor of the Long Beach, California, daily newspaper.



Dr. Wes Helzer, D.C.

Of course, the concept that those who suffer low back pain can be helped by manipulative therapy is nothing new to the Doctor of Chiropractic.

I was asked if I was aware of the report. Indeed, I was familiar with the report.

As a matter of fact, consider these comments made by a world-renowned orthopedic specialist recently in California, as reported in the Los Angeles Times: Spine manipulation for back pain urged.

Anaheim — It's a crying shame that more physicians are not interested in manipulation of the spinal cord to solve back problems because that technique, properly done, could save an awful lot of surgery bills, a noted British orthopedic surgeon told a California medical Association here Saturday.

Dr. James Henry Cyriax was invited to address the CMA's 100th annual scientific session because he has the reputation of being one of the world's leading au-

thorities on backache. Dr. Cyriax told a press conference that doctors had pretty much ignored his 40 years of preaching about the value of manipulation.

Respective orthopedic surgeons avoid back manipulation like a case of leprosy, he said, and in Great Britain it's barely mentioned in medical schools.

Yet, Dr. Cyriax said, his experience based on more than 40,000 backache cases has shown that 1% or fewer need surgery.

He said the only justification for surgery is incurable pain.

Many are operated on because the surgeon thinks the pain is incurable, but the fact is that 9 out of 10 getting it don't need surgery, he said. He added that in the United States, where operations of most kinds are more common than in Britain, the incidence of back surgery is even higher.

During the press conference Dr. Cyriax described manipulation as the use of the hands by a doctor. Manipulation is not new, but it is just not being used by medical doctors, he said.

He also added that backache is the commonest cause of job absence among healthy men in England.

(Note: Dr. Helzer maintains chiropractic offices at 108 East H Street, Ontario, telephone: 983-1711.) (C) ARS 1976.

Business Briefs

Workshop

Doctors' Hospital of Montclair was one of eight Southern California hospitals to participate in a recent workshop to improve patient care.

Workshop participants included teams of doctors, nurses and administrators who studied an educational patient care audit program designed to help hospitals identify patterns of patient care and improve their practices.

New company

Fred K. Booth of Alta Loma has opened the Fred Booth Builder construction company to build custom homes in Alta Loma. Booth's office is located adjacent to Hembree Realty, 8746 Foothill Blvd., Cucamonga.

Booth is a sales associate at Century 21-Hembree Realty. He is fully licensed as a general contractor in California and is a member of the National Home Builders Association.

Booth taught real estate brokerage, at Indiana University for four years and was a real estate broker and custom home builder in Bluffton, Ind., for 10 years.

He has been active in community service groups, youth work and church activities.

Property Week

The Ontario-Upland-Chino Board of Realtors will celebrate Private Property Week April 18-24. The week previously was commemorated as Realtor Week.

"The concept of Private Property Week embodies the constitutional right to own real property — a basic American right," commented Daniel Noonan, president of the Ontario-Upland-Chino board.

Retired

Willard C. Joy, assistant manager of the Cucamonga Bank of America, completed a 30-year bank career when he recently retired.

Patterson top cager for Scots

Brian Patterson is only a sophomore, but the talented Upland High School student has a chance to write varsity basketball after being selected "most valuable" for the 1975-76 season.

Patterson, a 6-foot-6 forward-center, is no "shoo in" for MVP laurels either of the next two seasons, though, since he was only one of five 10th graders to letter for Coach Paul Trautwein's Highlanders last season.

Another soph, Steve Davenport, was tabbed as "best defensive" player. Both were "players of the week" on one occasion, while two other 10th graders, Steve Hanson and Kent Byer, were twice lauded on a weekly basis.

Fifth sophomore was John Scheerer.

"Most inspirational" honors went to Gary Carr; "most improved" was Wayne Wilson; free throw winners were Dave Wedergren and Bob Coughran; and co-captains were Dave Holgate and Perry Engle.

Additional "player of the week" plaudits went to Richard Stout, who twice was cited.

On the junior varsity team of Coach Jerry Cobb, Brad Todd was picked MVP. Tim Rankin was tops in free throws and Todd, Jon Engard and Keith Cuba were elected tri-captains.

Varsity (Lettermen)
Kent Byer, Gary Carr, Bob Coughran, Steve Davenport, Perry Engle, Steve Hanson, Dave Holgate, Brian Patterson, John Scheerer, Steve Spears, Richard Stout, Dave Wedergren and Wayne Wilson.

(Statisticians)
Regina Fichtner, Julie Flammang, Marjorie Higginbotham and Bruce Kelber.

Manager
Jim Musisin.

Junior Varsity (Lettermen)
Keith Cuba, Ian DuVall, Jon Engard, Jon Ford, Paul Munoz, Barry Musser, Casey Palmer, Tim Rankin, Craig Sanders, Craig Steinwand, Jim Stephenson and Brad Todd.

(Statisticians)
Lori Crockett, Chris Henthorn and Kerry Martinez.

Freshman (Lettermen)
David Christie, Andrew Gardner, Steven Huff, Andrew Hutton, Robert Koch, Donald Locke, Rodney Musser, Richard Pomierski, Dan Powers, Michael Sargent, Kip Scheerer, Marwood Stout, Frank Taylor and Donald Welby.

(Managers)
Kenneth Ho and David Mettlebeck.

Joy, who began his career as a bookkeeper in San Bernardino, has served in his current post since 1969.

After advancing to teller, loan processor and then to operations assistant, he was promoted to officer rank in 1957 at the California-Melrose office in Riverside and served eight years as a loan officer at the Magnolia Center office there before his assignment to Cucamonga.

A native of Culbertson, Nebr., he is a graduate of the American Institute of Banking and is past president of the Cucamonga Lions Club, former officer

of the Uptown Kiwanis Club of Riverside, and a past president of the Riverside City College Boosters Club.

He lives in Riverside with his wife and the three youngest of their five children.

Conference

The 25th Annual Inland Empire Business Outlook Conference at the San Bernardino Convention Center will be highlighted by Harvey A. Proctor, chairman of the board and director of the Southern California Gas Company. The

Conference to convene 9 a.m. April 8, will include lunch for a registration fee of \$7.

The San Bernardino-Riverside County event will also include presentations by John A. Kyser, vice president and regional economist for the United California Bank, and Morgan Locke, general manager for Kerr-McGee Chemical Corporation at Trona. The Trona chemical facility is currently involved in a \$200 million expansion program.

William F. "Bill" Brotherton, managing director of the Southern

California Visitor's Council, will discuss tourism and its impact on area markets. The recent energy crisis has increased the number of visitors to inland valleys, mountains, deserts and rivers.

The one-day conference is sponsored by the Economic Development Departments of San Bernardino and Riverside counties. Ray Glider, director of the department in the host San Bernardino County, said the event is truly an Inland Empire affair. "Our mayors and supervisors will welcome you, and then promptly turn the focus on to the issues of the moment, with all four speakers treating issues of major concern."

Reservations for the con-

ference should be made with the San Bernardino County Economic Development Department.

Graduates

Harry Gardner, director of sales training at Herbert Hawkins Realtors, has announced that the company recently graduated eight Pomona Valley students from its all new "One-Plus-One" training program.

The comprehensive five-day program provides classroom instruction as well as assignments for in-field training daily. The series begins again each month, designed especially for new sales associates at Herbert Hawkins Realtors offices throughout Southern California.

Receiving diplomas at the Hawkins Training Center in El Monte were:

Alma Winston, Sandy Fotre, Betty Skiles and John Vaughn, Upland.

Heart attack

A heart attack may come suddenly but the condition leading to it begins years earlier, states the American Heart Association.

LLOYD'S LAKES AT LYTLE CREEK

FISHING
TROUT, CATFISH, BASS
CAMPING - PICNICKING
TRAILER RENTAL - STORAGE
OPEN DAILY AT 7:30 A.M.
CALL (714) 887-3514

Located Just 19 Miles Northeast
of Ontario into the
San Bernardino Forest.

UPLAND MEAT CO. MARKET

ANNOUNCES...

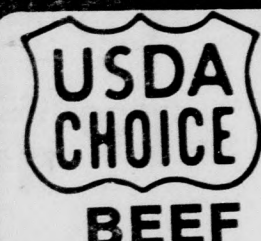
A NEW CONCEPT IN MEAT MERCHANDISING

We now offer only USDA CHOICE & UPLAND SUPREME Beef in our showcase - These cattle are Grain fed by UPLAND MEAT CO. - Slaughtered by UPLAND MEAT CO. and offered for Retail Sale by

UPLAND MEAT CO, **NO** store can surpass our Quality, **NO** store can match our Prices.

(You are cordially invited to come in and save yourself a bundle of money)

WE FEED, SLAUGHTER AND SELL OUR OWN BEEF



CUSTOM-CUT BEEF SIDES

Includes: Round Steak, Sirloin Tip, Top Sirloin, Floet, Porterhouse, T-Bone, Flank, Rib, Chuck Steaks, 7-Bone Roasts, Clod Roasts, O-Bone Roasts, Short Ribs, Stewing Beef, Ground Beef, etc.

CUT, WRAPPED & FROZEN ANY WAY YOU WANT!
USE MASTER CHARGE OR BANKAMERICARD!

Avg. Wgt. 225-250 Lbs.

84 1/2 ¢

Lb.



TENDER JUICY GRAIN FED BEEF CHUCK STEAK

BLADE CUTS

59 ¢

Lb.



FRESH LEAN 100% GROUND BEEF

53 ¢

Lb.



GRAIN FED TENDER BEEF CHUCK 7-BONE ROAST

85 ¢

Lb.



GRAIN FED BEEF CHUCK O-BONE ROAST

95 ¢

Lb.



GRAIN FED EASTERN CUT LOIN PORK CHOPS

98 ¢

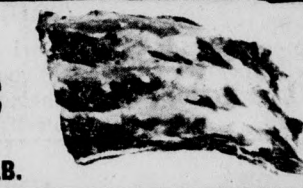
Lb.



GRAIN FED EASTERN PORK SPARE RIBS

89 ¢

Lb.



RIB STEAK — Grain Fed Beef \$1.09 Lb.
CLUB STEAK — Grain Fed Beef Rib \$1.29 Lb.
SHORT RIBS — Grain Fed Beef Plate 49¢ Lb.
HAM — Morrell Shank Part \$1.19 Lb.
CHICKEN — Fresh Stewing 39¢ Lb.

BONELESS GRAIN FED BEEF RIB SPENCER STEAKS

\$1 98

Lb.

BACON — Morrell Yorkshire \$1 19 Lb.
HOT DOGS — Bar-M Circle D 12-OZ. 59¢
BEEF LIVER — Sliced 49¢ Lb.
BOLOGNA — Bar-M Sliced 98¢ Lb.
RABBITS — Roasters 79¢ Lb.

TEXAS ORANGES
10 ¢ Lb.

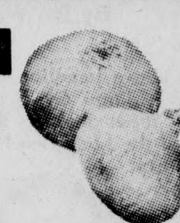
RED DELICIOUS APPLES
10 ¢ Lb.



FRESH PRODUCE LARGE HEAD LETTUCE
29 ¢ ea.



SPANISH ONIONS
10 ¢ Lb.



SPRINGFIELD MAYONNAISE
69 ¢ QT.



SPRINGFIELD BISCUITS
10 ¢ per can

DEL MONTE CATSUP
49 ¢ 20-OZ. BOTTLE



NESTLE'S QUIK
\$1 59 2-LB. CAN



SPRINGFIELD TOMATO SAUCE
8-OZ. CANS
8 FOR \$1 00



SPRINGFIELD BREAD
4 \$1 00 16-oz. loaves

COUPON NO. 1 RUSSET POTATOES
10 59 ¢ Lb.
LIMIT 1 W/\$5.00 PURCHASE
EXCLUDING TOBACCO & DAIRY PROD.

COUPON PRIZE 15-OZ. CANS DOG FOOD
9 \$1 00 FOR
LIMIT 9 W/\$5.00 PURCHASE
EXCLUDING TOBACCO & DAIRY PROD.

COUPON ANTHONY FIDEO
25 ¢ 12-OZ. PKG.
LIMIT 2 W/\$5.00 PURCHASE
EXCLUDING TOBACCO & DAIRY PROD.

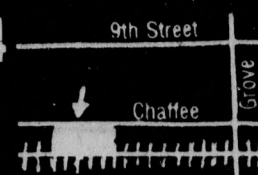


UPLAND MEAT CO. MARKET

1360 CHAFFEE, UPLAND 982-0544

JUST N. OF RAILROAD TRACKS, WEST OF GROVE
MON.-WED. 9-7, THURS.-SAT. 9-8 SUNDAY 9-6

PRICES EFFECTIVE APRIL 1 thru APRIL 7



People in the news

Job's Daughters

International Order of Job's Daughters, Upland Bethel 287 has initiated Autumn Williams of Ontario into the order.

Recent activities of the group include a work party to collect materials for recycling, a St. Patrick's Day breakfast, boutique and bake sale, and a visit to NBC Studios to watch the taping of the "Magnificent Marble Machine" game show.

Camping awards

Upland Boy Scout Troop 608 members received camping awards at the troop's recent court of honor. The cycling award, for completing a 50-mile bicycle trip, was presented to Dean DaCosta, Richard Donahue, David Finch, Mike Finch, Brian Greer, Jim Kisseli, Mario Maury III, Mike Maxfield, Ray Warner III and Brian Westcott.

The Camelback award, for hiking 60 miles on California Camelback Trails, was presented to Mike Finch, Richard Donahue, Richard Krumwiede, Ray Warner III, and Scouter Ray Warner Jr.

Scouts advancing in rank were Frank Bordonero, scout, and Mike Finch, star.

Merit badges were presented to Richard Donahue, fingerprinting; Mario Maury, home repairs; Mike Maxfield, environmental science; Ray Warner, safety; and Brian Westcott, gardening and fingerprinting.

Scouts earning skill awards were Frank Bordonero, first aid and swimming; David Finch, conservation and environment; and Fred Watkins, cooking and physical fitness.

President

John B. Shoemaker, community relations coordinator for the city of Upland, has been installed as president of the Upland Sister City Association.

Other new officers include Frank Smiderle, vice president; Sarah Richardson, recording secretary; Margaret Kritzman, treasurer; Linda Prouty, corresponding secretary; and Althea Correll, parliamentarian.

New directors are Ian Richardson, out-going president; Bea Anderson and Frank Carpenter. Continuing directors are John McCarthy, Dorothy Fletcher and Zella H. Stone.

For information on the organization which promotes activities with Upland's sister cities in Mexico and Australia, call 982-1708.

Certificate

Upland Public Library has awarded 12-year-old Mary Price a 10-hour certificate for volunteer help in the children's section.

Helpers

Eight Youth groups in Upland and Ontario have assisted the city of Upland in delivering information on dial-a-ride service in the northern Upland area.

The groups that have conducted the door-to-door delivery are Girl Scout troops 1103, 1159, 1093 and 1072; Boy Scout Troop 603; the Junior Cycle Tourist Cycling Club; Upland High Camerons; and All States Picnic Inc., Ontario.

Glen Anderson, Eagle Scout candidate, coordinated the project for the Volunteer Service Section of the Upland Recreation Department.

Lloyd rating

Representative Jim Lloyd (D) of the 35th District received a 92 per cent

rating by the Consumer Federation of America, the nation's largest consumer group, on the basis of legislation during 1975.

The organization selected 13 votes on which to base its rating. Lloyd voted in favor of consumer-oriented issues 12 out of 13 times and was absent for one vote.

The issues chosen to represent the Consumer Federation of America were: the oil depletion allowance section of the Tax Reduction Act; the Krueger amendment to the Energy Conservation and Oil Policy Act; the Staggers amendment to the Energy

Conservation and Oil Policy Act; Oil Price Decontrol bill; Moss amendment to Energy Conservation and Oil Policy Act; final passage of Energy Conservation and Oil Policy Act.

Others were Agency for Consumer Protection; variable rate mortgages; Beef Research and Information Act; Consumer Product Safety Commission authorization; Butler amendment to consumer commission; McCollister amendment to consumer commission.

Lloyd was absent during the vote on the Banking Regulation bill.

Scout awards

Upland Boy Scout Troop 607 recently presented rank achievement awards to Charles David and John Drake, scout; Mike Kaatz and Mike David, tenderfoot; and Mark Olinger, gold palm.

Others included Dan Schwartz, Brian Hobbs and Kurt Hager, second class; and Paul Russell and Steve Hager, first class. Patrol leader Tim Brady accepted the woodman cooking award on behalf of Rams patrol, which won a cooking skills contest at a troop campout.

Newly elected troop leaders include Mike Anderson, senior patrol leader; Jon Lubarsky, assistant senior patrol leader; Art King, scribe; and Marty Schwartz, quartermaster.

Patrol leaders are Erick Fillhart, Condors; Jim Lewis, Eagles; Tom LaPointe, Foxes; and Tim Brady, Rams. Chris Driggins was appointed junior assistant scoutmaster.

Merit Badges were presented to Andy Miller, general science, astronomy, and model design and building; Paul Russell, geology, and citizenship in the community; Mark Olinger, sports and athletics; Tom LaPointe, astronomy, and model design and building.

Also Jon Lubarsky, safety and personal management; Mike Anderson, camping, citizenship in the nation, citizenship in the world, lifesaving, cooking, and woodworking; Kurt Hager, citizenship in the community and scholarship.

Others are Brian Hobbs, woodworking, and scholarship; Marty

Schwartz, safety; Jim Lewis, citizenship in the nation; Tim Brady, pets; Dan Schwartz, music; Steve Hager, drafting; Mike Kaatz, waterskiing; Greg Fillhart, traffic safety; and Mike Davis, pets.

Officers

A new slate of PTA officers at Vernon Junior

High School in Montclair is headed by Mrs. Thomas Carlton, above. Other officers include Mrs. Stanley Chapin, vice president; Mrs. Frank Corsaro, recording secretary; Mrs. Thomas Comeau, treasurer; Mrs. John Friebus, historian; and Mrs. Thomas Normand, auditor.

DRAPER MORTUARY



NEWMAN E. DRAPER, pres.

986-1131

811 NORTH MOUNTAIN AVE.
ONTARIO, CALIFORNIA

ESTABLISHED 1898

FRESHER! BIGGER! BETTER PRODUCE!

LARGE FRESH CRISP ICEBERG
LETTUCE

EXTRA FANCY
SOLID HEAD
19[¢] EA.



FRESH TENDER GREEN ASPARAGUS EXTRA FANCY 59[¢] LB.	SWEET JUICY, NAVEL ORANGES EXTRA FANCY 89[¢] 1/2 LB. CUP	EXTRA FANCY WASHINGTON STANDING RED OR GREEN DELICIOUS APPLES 3[¢] \$1.00
--	--	---

U.S. NO. 1 SWEET MILD FANCY BROWN ONIONS 15[¢] LB.	EXTRA FANCY SWEET HAWAIIAN TANGERINES 25[¢] LB.
EXTRA FANCY RED RIBBON FRESH CELERY 19[¢] EA.	SELECTED FANCY TROPICAL 2 1/2" POT UNPITTED DATES 39[¢] EA.
U.S. NO. 1 MUSSET POTATOES 10[¢] 1/2 LB. CUP	INDOOR PLANTS 3[¢] \$1.00

GALLO MAGNUM
TABLE WINES
• CHABLIS BLANC
• HEARTY BURGUNDY
\$2.59
YOUR CHOICE
PINK CHABLIS \$2.39

WRITE OR WHEAT
MAYFRESH BREAD
1-LB. LOAF
27[¢]

SAVE 34% MAYFRESH
WHOLE TOMATOES
16-OZ. CANS
4[¢] \$1.00

SAVE 20% ALL PURPOSE
PILLSBURY FLOUR
1-LB. BAG
56[¢]

SAVE 15% HUNT'S TOMATO
KETCHUP 32-OZ. BTL.
69[¢]

SAVE 7% OCEAN SPRAY JUICE
CRANAPPLE 48-OZ. CANS
89[¢]

MAYFRESH 6-PK ENGLISH
MUFFINS 3[¢] \$1.00

ARDEN CATERING QUALITY
ICE CREAM 1/2 GAL.
\$1.09

SAVE 12% ON ROMA ENRICHED
SPAGHETTI 1-LB.
39[¢]

IN OUR DELI... KRAFT TREASURE HUNT of VALUES

KRAFT PASTEURIZED PROCESS CHEESE SLICES
AMERICAN SINGLES **93[¢]**
12-OZ. PKG.

KRAFT SLICED AGED
NATURAL SWISS **79[¢]**
4-OZ. PKG.

COUNTRY STYLE OR BUTTERBREAD
PILLSBURY BISCUITS **8[¢] \$1.00**
7 1/2-OZ. TUBES

PHILADELPHIA BRAND
CREAM CHEESE **54[¢]**
8-OZ. PKG.

KRAFT, 5 FLAVORS
CASINO CHEESE **79[¢]**
8-OZ. PKG.

KRAFT SLICES
DELUXE AMERICAN **\$1.09**
12-OZ. PKG.

SAVE 38% LAUNDRY FAVORITE
DRIVE DETERGENT 49-OZ. BOX
99[¢]

WEIGHT WATCHERS 4 FLAVORS
DIET DRINKS 12-OZ. CANS
8[¢] \$1.00

REDEEM ALL COUPONS
WITH ONLY ONE \$7.50 ORDER

WITH COUPON & MINIMUM \$7.50 ORDER, KRAFT
MIRACLE WHIP 32-OZ. JAR
68[¢]
SALAD DRESSING
COUPON GOOD MARCH 31st THRU APRIL 6th, 1976. WITH MINIMUM \$7.50 ORDER EXCLUDING LIQUOR, DAIRY & TOBACCO. LIMIT ONE.

WITH COUPON & MINIMUM \$7.50 ORDER, KRAFT
MACARONI & CHEESE 14[¢]
DINNER 7 1/4-OZ. PKG.
COUPON GOOD MARCH 31st THRU APRIL 6th, 1976. WITH MINIMUM \$7.50 ORDER EXCLUDING LIQUOR, DAIRY & TOBACCO. LIMIT ONE.

WITH COUPON & MINIMUM \$7.50 ORDER
BUTTERMILK BAKING BISQUICK MIX 60-OZ. PKG.
99[¢]
COUPON GOOD MARCH 31st THRU APRIL 6th, 1976. WITH MINIMUM \$7.50 ORDER EXCLUDING LIQUOR, DAIRY & TOBACCO. LIMIT ONE.

mayfair
FINEST QUALITY FOOD MARKETS

STEAK SALE!

WE REDEEM
U.S.D.A. FOOD
STAMPS!
Prices in this ad
good March 31st
thru April 6th only!

FRESH COMPACT GREEN
ARTICHOKES
EXTRA FANCY
4[¢] \$1.00

TENDER! JUICY! BEEF LOIN, TAILS OFF!
T-BONE STEAK
SIZZLING SAVINGS!
\$1.69 LB.

BEEF LOIN STEAK, TAILS OFF!
PORTER HOUSE **\$1.79** LB.

BONELESS BEEF LOIN STEAK
TOP SIRLOIN **\$1.83** LB.

AGAR PORK SHOULDER, 4 TO 7 LBS. AVERAGE
SMOKED PICNIC
EXCEPTIONAL VALUE!
77[¢] LB.

BEEF, BOTTOM ROUND
BONELESS STEAKS **\$1.39**

BONELESS BEEF ROUND
SIRLOIN TIP STEAK **\$1.59** LB.

BONELESS TENDER BEEF
TOP ROUND STEAK **\$1.49**

EXTRA LEAN QUALITY
GROUND BEEF **\$1.19** LB.

GRADE 'A' CHECKERBOARD, 16-OZ.
CORNISH GAME HENS **\$1.19**

HOLLYRIDGE FARMS
SLICED BACON 1-LB. PKG.
\$1.29

SLICED, SKINNED, DEVEINED
BEEF LIVER **59[¢]** LB.

HEADLESS, CLEANED
WHOLE WHITING **39[¢]** LB.

WILSON ROLL STYLE
PORK SAUSAGE 1-LB. ROLL
79[¢]

MCCOY BRAND TASTY
PASTRAMI **\$1.49** LB.

AGAR BRAND COOKED
CANNED HAMS 4-LB. CAN
\$6.89

BONE-IN BEEF ROUND
RUMP ROAST **\$1.19** LB.

MCCOY BREAKFAST
SAUSAGE LINKS 8-OZ. PKG.
45[¢]

FRESH FILLETS OF
BUTTERFISH **99[¢]** LB.

KRAFT TREASURE HUNT OF VALUE

KRAFT JET PUFFED, 1-LB. PKG.
MARSHMALLOWS **59[¢]**

KRAFT MINI WHITE ON FLAVORS, 10 1/2-OZ.
MARSHMALLOWS **39[¢]**

ITALIAN OR FRENCH, 8-OZ. EA.
KRAFT DRESSING **49[¢]**

SAVE 40%... 5 VARIETIES KRAFT, 8-OZ.
SQUEEZ-A-SNAK **69[¢]**

KRAFT DELICIOUS, 12-OZ. BOX
PEANUT BRITTLE **59[¢]**

KRAFT TANGY SAUCE
HORSE RADISH 9-OZ. SIZE
49[¢]

SAVE 10%... MARGARINE
PARKAY 1-LB. PKG.
47[¢]

FIREHOUSE SNACK & PARTY
CRACKERS 11-OZ. BOX
55[¢]

SAVE 10% ON KRAFT
BUTTERMINTS 8-OZ. PKG.
49[¢]

SAVE 30% ON LINDEN FARMS
SHOESTRING POTATOES 20-OZ. BAGS
3[¢] \$1.00

GINO'S PEPPERONI PIZZA 17-OZ.
\$1.19

CALAWO AVOCADO DIP 7 1/2-OZ.
69[¢]

MORTON MAC & CHEESE 32-OZ.
89[¢]

MRS. K POTATO PANCAKES 12-OZ.
59[¢]

RED HAWAIIAN PUNCH 12-OZ.
59[¢]

SAVE 30%... WELCH'S
GRAPE JUICE 16-OZ. CAN
79[¢]

PEPPERIDGE FARMS TURNOVERS 12-OZ. PKG.
69[¢]

STATE FARM INSURANCE

PHONE ME For Your INSURANCE
982-3542
982-0313

DON A. AUFIERO
IN UPLAND
151 N. EUCLID

STATE FARM INSURANCE COMPANIES
Home offices: Bloomington, Illinois

Picadillo Peppers

Raisins are full of iron

Making sure you get enough iron in your diet may be a problem. No one food can provide all the iron an average adult woman needs daily. To make matters worse, some of our best sources of iron such as

liver and Brussel sprouts are so unpopular that many people refuse to eat them. Yet iron is an essential nutrient. It's used by the blood to carry oxygen throughout the body, and is an essential component in

the energy metabolism of every body cell. An iron deficiency may cause anemia.

The best way to get plenty of iron in your diet is to learn which foods are good sources of this nutrient. Raisins, red meats, dark green and yellow vegetables, potatoes, eggs and nuts are good sources of iron. By combining several of these foods in one dish, you can really boost your iron intake for the day.

Stuffed Picadillo Peppers, for example, combines raisins, ground beef and spinach in a stuffing for green peppers. This combination, seasoned with vinegar and spices, is a variation of the classic Cuban picadillo (pronounced pick-a-dee-o). Though the addition of raisins to a meaty dish may sound unusual, don't shy away. The taste and texture of the fruit blends beautifully with the other

picadillo ingredients, adding a hint of sweet and sour flavor to the dish.

Keep raisins on hand for other dishes and snacks, too. Raisins are an iron-rich addition to cookies, breads, salads, relishes and sauces. They're also great by the handful for snacking!

Stuffed Picadillo Peppers
6 medium green peppers
1 pound ground beef
1 onion, chopped
2 tablespoons cooking oil
1 can (16 ounces) tomatoes
1 package (12 ounces) frozen chopped spinach, thawed and drained
1 1/4 cups raisins
1/2 to 1 can (4 ounces) diced green chilies
2 tablespoons vinegar
1 teaspoon each salt and

cinnamon

Dash cloves

Slice off top of each green pepper; scoop out and discard seeds. Set aside. Brown meat and onion in oil. Drain tomatoes, reserving liquid. Add tomatoes, 1 cup of the raisins, and all other ingredients, except eggs. Simmer 10 minutes. Spoon into green peppers, set in baking pan. Pour reserved tomato liquid around peppers. Bake at 350 degrees for 40 minutes, basting with juice, once or twice. Serve hot, garnished with chopped eggs, mixed with remaining raisins. Makes 6 servings. Note: Peppers may be parboiled first, if desired.

"AS EASY TO DO... AS JUST SHAMPOO!"



WASH 'N WEAR PERMANENT WAVE
JOSEPH'S SCISSOR STYLING
252 E. Pomona Mall POMONA Phone (714) 622-8542
HOURS: DAILY 8 to 10 p.m. SAT./SUN. 9 to 5 p.m.
Security Escort to & from Car, after 5 pm in Pomona

Fishin' is done at market

Remember when goin' fishin' used to mean taking the day off, packing a rod and reel in the back seat of the car and heading for the nearest lake, stream or seashore to get a big catch? Avid sportsmen still prefer to hook their own, but, for the average person, goin' fishin' today usually means heading for the nearest supermarket to select fish and seafood right out of the freezer case.

No longer are certain seafood specialties out of reach to midwesterners, nor is lake trout unavailable to seaside residents. The miracle of quick freezing has eliminated these geographic barriers, bringing a wide range of fish and seafood to the table of Americans everywhere.

Today's fishing boats often are floating processing plants, where the catch is brought aboard, dressed and quick frozen at sea to immediately seal in freshness and flavor. On smaller trawlers that are unequipped for on-the-spot freezing, the catch is kept iced and chilled at temperatures never exceeding 38 degrees to guarantee freshness until it is taken to shore for freezing.

Nutritionally, fish and seafood are packed with protein, which is essential for the growth and repair of body tissue. Fish protein also is easily digested and assimilated by the body, making it especially valuable in diets for children, elderly and convalescents.

Other nutritional pluses of fish and seafood are their low fat, caloric and sodium content, and their abundance of essential vitamins and minerals.

Economically, more value per food dollar is realized from fish than from almost any other type of high protein food. And, in frozen form, there is no waste or excess weight.

In its "Convenience Foods 1975 Cost Update," the U.S. Dept. of Agriculture singles out frozen breaded fish sticks, crabcakes and shrimp for their economy on a cost per serving basis when compared to their unfrozen, home-prepared counterparts.

Last year, Americans consumed over 2.5 billion pounds of fish and seafood, according to the U.S.D.A. That means each person enjoyed about 12 pounds of this protein-rich food during the year. These figures are small compared to the 75 pounds of fish consumer per capita in Japan, or the 125 pounds of beef consumer per capita in America. But, there has been a steady increase in our fish and seafood consumption as Americans continue to recognize their nutritional and economic advantages.

To help meet this increasing demand, a new wave in fish production has been rapidly catching on in the U.S. — aquaculture, or, more simply put, fish farming. Rather than merely hunting the seas, food producers are turning to methods of breeding, culturing and harvesting fish in ponds and other controlled environments to avoid depleting the sea's natural bounty.

Practically all trout found in the grocery freezer today come from huge trout farms in the West and South, where the fish are bred and fed in ponds until maturity. These farmed trout are then blast frozen within 20 minutes of their removal from the water,

assuring maximum freshness.

Another Super Fresh at Ralphs

Then clip \$8.87 (not including tax) in coupon savings we're passing on to you.

No additional purchase required to save with these coupons at Ralphs.

Super Coupon Savings!
Ralphs passes on the savings with coupons and everyday low prices.

Ralphs
Save .18 with Coupon #802
Regular 4 Stick
Ralphs Margarine 1 lb. pkg. **.15**
Limit One Item and One Coupon Per Customer
Coupon Effective April 1 thru April 7
SUPER COUPON

Ralphs
Save \$2.00 per pkg. #801
U.S. Grade A
Armour Golden Star
Butterbasted Hen or Tom Turkey with Coupon **\$2.00 OFF**
Limit One Item and One Coupon Per Customer
Coupon Effective April 1 thru April 7
SUPER COUPON

Ralphs
Save .13 with Coupon #819
Globe-A-1
Long Spaghetti 16 oz. pkg. **.33**
Limit One Item and One Coupon Per Customer
Coupon Effective April 1 through April 7
COUPON

Ralphs
Save .06 with Coupon #813
Kings—Sliced or Halves
Eberta Peaches 29 oz. can **.43**
Limit One Item and One Coupon Per Customer
Coupon Effective April 1 through April 7
COUPON

Ralphs
Save .20 with Coupon #807
Hunt's—Assorted Varieties—5 oz. cans
Snack Pack Puddings 4 pk. **.49**
Limit One Item and One Coupon Per Customer
Coupon Effective April 1 through April 7
COUPON

Ralphs
Save .25 with Coupon #812
Hillshire
Smoked Sausage 1 lb. or larger pkg. with Coupon **.25 OFF**
Limit One Item and One Coupon Per Customer
Coupon Effective April 1 through April 7
COUPON

Ralphs
Save .30 with Coupon #820
Beef Chuck—Clod Style
Boneless Rolled Beef Roast 3 lb. or larger pkg. **.30 OFF**
Limit One Item and One Coupon Per Customer
Coupon Effective April 1 through April 7
COUPON

Ralphs
Save .26 - .02 Tax with Coupon #808
Glad—Extra Wide
Plastic Wrap 150 ft. roll **.39**
Limit One Item and One Coupon Per Customer
Coupon Effective April 1 through April 7
COUPON

Ralphs
Save .14 with Coupon #816
General Mills
Wheaties Cereal 12 oz. box **.45**
Limit One Item and One Coupon Per Customer
Coupon Effective April 1 through April 7
COUPON

Ralphs
Save .27 - .02 Tax with Coupon #815
Final Touch
Fabric Softener 32 oz. bottle **.69**
Limit One Item and One Coupon Per Customer
Coupon Effective April 1 through April 7
COUPON

Ralphs
Save .20 - .01 Tax with Coupon #814
Assorted Colors
Pop 'N Yarn 9 lb. pkg. **.79**
Limit One Item and One Coupon Per Customer
Coupon Effective April 1 through April 7
COUPON

Ralphs
Save .30 - .02 Tax with Coupon #827
9 lb. 13 oz. pkg.
Dash Detergent **3.29**
Limit One Item and One Coupon Per Customer
Coupon Effective April 1 through April 7
COUPON

Ralphs
Save .11 with Coupon #811
Hunt's
Ketchup 14 oz. bottle **.29**
Limit One Item and One Coupon Per Customer
Coupon Effective April 1 through April 7
COUPON

Ralphs
Save .47 - .03 Tax with Coupon #806
Head & Shoulders—4 oz. tube, 4 oz. jar or 7 oz. bottle
Anti Dandruff Shampoo each **.99**
Limit One Item and One Coupon Per Customer
Coupon Effective April 1 through April 7
COUPON

Ralphs
Save .16 with Coupon #824
Wilson—Meat or
Beef Bologna 12 oz. tube **.79**
Limit One Item and One Coupon Per Customer
Coupon Effective April 1 through April 7
COUPON

Ralphs
Save .16 with Coupon #821
General Mills
Cocoa Puffs Cereal 12 oz. box **.69**
Limit One Item and One Coupon Per Customer
Coupon Effective April 1 through April 7
COUPON

Ralphs
Save .35 - .02 Tax with Coupon #809
Giant Size
Drive Detergent 48 oz. 48 oz. pkg. **.99**
Limit One Item and One Coupon Per Customer
Coupon Effective April 1 through April 7
COUPON

Ralphs
Save .25 - .02 Tax with Coupon #810
Your Choice—Any Package
DuPont Sponges pkg. with Coupon **.25 OFF**
Limit One Item and One Coupon Per Customer
Coupon Effective April 1 through April 7
COUPON

Ralphs
Save .26 - .02 Tax with Coupon #804
Analgesic
Bufferin Tablets 100 ct. bottle **.99**
Limit One Item and One Coupon Per Customer
Coupon Effective April 1 through April 7
COUPON

Ralphs
Save .26 - .02 Tax with Coupon #822
With Fluoride
Gleem Toothpaste 5 oz. tube **.55**
Limit One Item and One Coupon Per Customer
Coupon Effective April 1 through April 7
COUPON

Ralphs
Save .40 with Coupon #825
Wilson Certified
Canned Ham Patties 20 oz. can **1.69**
Limit One Item and One Coupon Per Customer
Coupon Effective April 1 through April 7
COUPON

Ralphs
Save 1.00 - .06 Tax with Coupon #826
Spring Bouquet—Your Choice of Any
Stoneware Completer Item **\$1.00 OFF**
Limit One Item and One Coupon Per Customer
Coupon Effective April 1 through April 7
COUPON

Ralphs
Save .20 - .01 Tax with Coupon #805
Glad—Plastic
Sandwich Bags 150 ct. pkg. **.59**
Limit One Item and One Coupon Per Customer
Coupon Effective April 1 through April 7
COUPON

Ralphs
Save .24 with Coupon #810
Betty Crocker—White
Angel Food Cake Mix 16 oz. pkg. **.69**
Limit One Item and One Coupon Per Customer
Coupon Effective April 1 through April 7
COUPON

Ralphs
Save .24 with Coupon #817
For Cooking or Salads
Crisco Oil 48 oz. bottle **1.39**
Limit One Item and One Coupon Per Customer
Coupon Effective April 1 through April 7
COUPON

Ralphs
Save .18 - .01 Tax with Coupon #803
Joy
Liquid Detergent 32 oz. bottle **.99**
Limit One Item and One Coupon Per Customer
Coupon Effective April 1 through April 7
COUPON

Ralphs
Save .20 - .01 Tax with Coupon #823
10 lb. 11 oz. pkg.
Tide Detergent **4.29**
Limit One Item and One Coupon Per Customer
Coupon Effective April 1 through April 7
COUPON

Heart Disease.
You can live without it.

Give Heart Fund
American Heart Association

Copyright 1976 by Ralphs Grocery Company
All Rights Reserved

Ralphs where low
The Super market 685 W. FOOTHILL, UPLAND



VALLEY CONCERT DANCE THEATRE
PRESENTS THEIR
ELEVENTH ANNUAL SPRING CONCERT
WITH GUEST APPEARANCE BY
PASADENA DANCE THEATRE
SATURDAY, APRIL 3rd - 2 PM AND 8 PM
SUNDAY, APRIL 4th - 4 PM
GARRISON THEATRE
10th & DARTMOUTH, CLAREMONT

EVENING \$3.00
SAT. MATINEE \$2.00

FOR GROUP TICKET
INFORMATION
CALL 981-2550

Recipe for leftovers

Surprise chicken, ham pie

Main dish meat pies are family favorites from our English cousins. Served hot or cold, they make excellent use of leftovers. Here's an especially good cold version that has a surprise element and is elegant enough for a mid-winter buffet or fancy bridge luncheon.

English Chicken and Ham Pie
1 envelope unflavored gelatin
3 packets seasoning and broth
2 tablespoons lemon juice

1 teaspoon Worcestershire sauce
1/4 teaspoon thyme
1/2 teaspoon grated lemon rind
1/4 teaspoon pepper
1/2 cup diced onion
1 tablespoon chopped parsley
2 cups diced chicken or turkey (leftover)
2 cups diced boiled ham (leftover)
1 package 9" pie crust mix (2 crusts)
2 hard cooked eggs, shelled
1 egg yolk, beaten

In a small saucepan, sprinkle gelatin over 1/2 cup water. Bring to boil; stir constantly until gelatin is dissolved. Stir in 2 packets G. Washington's Golden Seasoning and Broth, add lemon juice, Worcestershire sauce and 1 cup water. Chill in refrigerator until slightly jelled. Combine thyme, lemon rind, pepper, onion, parsley, turkey, ham and remaining 1 packet of G. Washington's.
Preheat oven to 400°F.
Follow package

directions for making pie crust. Take about 2/3 of pastry dough; roll out into rectangle approximately 14" by 16". Line the bottom and sides of an 8 1/2" by 2 1/2" loaf pan; leave excess at the top to enclose the lid. Place three-fourths of chicken and ham mixture in pastry shell.
Place shelled eggs on top of meat mixture; cover with remaining mixture. Pour 1/4 cup of jelled broth over meat mixture. Roll out the remaining pastry into approximately 11" by 7"

rectangle. Place on top. Press to lower crust; shape edges as a pie. Brush with beaten egg. Cut pastry scraps in shape of leaves. Decorate top; brush with beaten egg. Make three holes in top of crust to release steam.

Bake one hour; remove from oven and cool thoroughly. Carefully pour remaining jelled broth through holes in top of pie. Chill pie overnight in refrigerator. Slice; serve cold with Golden's Spicy Brown Mustard. Serve with tomato halves or wedges topped with Saucy Mayonnaise. Serves 6.

Saucy Mayonnaise
3/4 cup mayonnaise
1 tablespoon sweet pickle relish
1 tablespoon spicy brown mustard

Dungeness Crab Sale



Fresh Whole Dungeness Crab

Fresh cooked, easy to clean, whole meaty crabs from Northern waters. Avg. weight 1 1/2 to 2 lbs. Ideal for salads, appetizers and entrees.

Pre-Cleaned per lb. 1.19

per lb.

.99

Bulges are result of stuffing

Those of us who yearn for a slender body are often on the outlook for some kind of magic that will remake us overnight. Since there is no magic way to shed pounds, retreating behind excuses is often the next step.

Nutritionists suggest looking into the facts and fallacies behind the most popular excuses as a way of getting motivated to lose that excess weight and keep it off.

"My fat cells are here to stay."

This common complaint is supported in part by recent research that suggests a person's fat cell count is determined during high growth periods in infancy and adolescence.

True, you are stuck with the number of cells you have. But fat cells are like sponges. They'll shrink if you don't provide them with extra dietary energy to soak up.

"Plumpness runs in the family." Very few people have inherited actual conditions that could cause obesity. You might be born with a genetic predisposition to a larger than average bone structure. Or you could have a large number of fat cells (a cause of obesity only when they're overfed). It's also possible to be brought up with a fattening set of eating habits.

But more likely, double chins and extra bulges are the result of overeating and not a case of hand-me-down weight.

The most practical and nutritious way to shed extra pounds and keep them off is to diet with the Four Food Groups (milk, meat, vegetables and fruits, and breads and cereals).

Some pointers: 1. Eat only the minimum number of recommended servings from each group. Adults require two servings daily from the milk group (children need three servings, teenagers four), two servings from the meat group and four servings from both vegetables and fruits and breads and cereals groups.

2. Compare how much you eat per Four Food Group serving with the amount recommended. Most of us eat more than we need.

3. Choose low calorie Four Food Group foods. 4. Cut down on foods not classified into the Four Food Groups. Foods that don't fit into any group are generally poor nutritional investments with more calories than nutrients.

5. Increase exercise. Physical activity burns calories which might otherwise be stored as fat. For a free Four Food Group weight control guide send a self-addressed, stamped envelope to Weight Control Guide, Box 28-W, Sacramento, CA 95801.

Meat Master Meats

Beef Loin - 10-14 lb. avg.
Whole Boneless Top Sirloin per lb. **1.59**

Pork Shoulder
Pork Steaks per lb. **1.19**

Beef Chuck - Shoulder Cut
Round Bone Beef Roast per lb. **.99**

5 lb. pkg.
Super Fresh Pack Ground Beef per lb. **.55**

Beef Loin - Boneless
Top Sirloin Steak per lb. **1.88**
Beef - Spencer Style
Rib Eye Steak per lb. **2.39**
Beef Round
Boneless Tip Roast per lb. **1.68**
Beef Plate or Chuck
English Short Ribs per lb. **.78**
Whole or Point Cut
Fresh Beef Brisket per lb. **1.39**
Bone Size
Boneless Stew Beef per lb. **1.29**
Quick to Fix
Beef Cube Steak per lb. **1.49**
Super Fresh Pack - 3 lb. pkg.
Ground Round per lb. **1.29**
Skinless
Sliced Beef Liver per lb. **.79**
Messina - Regular or Hot
Italian Pork Sausage per lb. **1.79**
Ralphs - Thick - 1 1/2 lb. pkg.
Ranch Style Bacon each **1.99**

Pork Loin - Rib Cut
Center Cut Pork Chops per lb. **1.89**
Pork Shoulder - Picnic Style
Fresh Pork Roast per lb. **.89**
Round or Sirloin
Boneless Veal Cutlets per lb. **2.69**
Ralphs - Point Cut
Corned Beef Brisket per lb. **1.49**
Breast with Ribs, Drumsticks, Thighs
California Fryer Parts per lb. **.98**
Ribs Attached
Turkey Breast per lb. **1.09**
Wings or
Turkey Drumsticks per lb. **.49**

Fisherman's Cove

Fresh Frozen - Defrosted
Mahi Mahi Fillets per lb. **1.59**
Heat 'N Eat
Fish Sticks 1 lb. pkg. each **.49**

Household Values

Rubbermaid - Assorted Colors
Shelf Liner 12 inch x 10 ft. roll **.88**
Cookie, Giant Loaf or Roaster Pan
E Z Foil Bakeware each **.77**
Floor Care - Cleans & Shines
Johnson Step Saver 16 oz. bottle **.87**
Woolite - Foam
Rug Cleaner 22 oz. can **1.57**

Super Spirits

Lakeshire Gin or
Sandra Vodka full quart **3.79**
Old Glenwood - 8 Year Old
Straight Bourbon fifth **3.99**
Royal Regiment - 86 Proof
Imported Scotch fifth **4.39**
Wine Cellars of the World
Imported Wines 24 oz. bottle **2.99**

Super Produce

Tender Large Green Spears

Asparagus per lb. **37c**

All Purpose California
Pippin Apples per lb. **.19**
Sweet, Juicy
Valencia Oranges per lb. **.15**

Super Bakery

Ralphs - Apple or Apricot
Petite Danish
Coffee Cakes pkg. of 3 **.43**
White or Wheat
All Star Bread
Ralphs Exclusive
Super Bread
16 oz. loaf **.29**
24 oz. loaf **.39**

Red Ripe
Cherry Tomatoes basket **.39**
Fresh, Crisp
Celery each **.19**
Fresh, Flavorful
Artichokes each **.29**

Super Flowers

Assorted - 2 1/4" Pots
House Plants each **.29**
Colorful
Dried Flowers bunch **.99**

Super Grocery

Assorted Varieties
Purina Cat Food 6 oz. can **.18**
Special .03 Off Pack
Ajax Cleanser 21 oz. pkg. **.29**
Health & Beauty
Mouthwash
Colgate 100
Non Aspirin
Datril Tablets
Refreshing
Cepacol Mouthwash
Skin Cleanser
Propa PH
Ladies Shaver
Flicker
From Breck
Clean Rinse

Imitation
Mayonnaise qt. jar **.59**
Old Fashioned
Ralphs Ice Cream 1/2 gal. carton **.89**
Pantry Fillers
Betty Crocker Mixes
Tuna Helpers pkg. **.64**
Adolph's - Seasoned or Unseasoned
Meat Tenderizer 3 1/2 oz. bottle **.57**
For Sloppy Joes
Ragu Joe Sauce 14 1/2 oz. jar **.61**
Good Seasons - Ranch Style
Dressing Mix 1 1/2 oz. pkg. **.46**
For Whiter Wash
Purex Bleach gal. bottle **.69**
General Mills
Trix Cereal 12 oz. pkg. **.80**
Canada Dry - 10 oz. bottles
Club Soda 6 pk. carton **.95**
Kern - Apricot Pineapple or
Strawberry Preserves 18 oz. jar **.91**
Creamette
Lasagne 16 oz. pkg. **.67**
Butter Flavor
Wesson Oil qt. bottle **1.39**
Friskies - Seafood
Dry Cat Food 4 lb. pkg. **1.59**
Topping Mix
Dream Whip 6 oz. pkg. **1.02**
Royal Crown - 12 oz. cans or
Diet Rite Cola 6 pk. carton **1.19**

Super Deli

Meat or Beef
Ralphs Bologna 1 lb. pkg. **.98**
Ralphs
Potato Salad 14 oz. pkg. **.43**
Ralphs - Aged 6 Months
Sharp Cheddar per lb. **1.69**
Blue Bonnet - 2 Tub
Soft Margarine 1 lb. pkg. **.59**
Claussen's - Whole or Half
Kosher Dill Pickles quart jar **.95**
Knudsen - All Flavors
Cream Cheese Cake 4 oz. cup **.25**
Best's - Knockwurst or
Kosher Franks 12 oz. pkg. **1.57**
Chiffon - 4 Stick
Life Spread 1 lb. **.35**
Kraft - Delicious
Fruit Salad 3 lb. **2.39**
Minute Maid
Orange Juice 1/2 gal. carton **.89**

Prices Effective April 1 through April 7

From Scott
Baby Fresh Wipes pkg. of 40 **.88**
For Relief of Pain - Greaseless
Ben Gay 1 1/2 oz. tube **1.03**
Medicated Hand Cream
Pacquin Dry Skin 5 1/2 oz. jar **1.05**
Solid Anti-Perfumeant
Dial Very Dry 2 1/2 oz. tube **1.49**
Deosene - Spray On
Foot Powder 6 oz. can **1.66**
Special Kit
Lift Permanent each **1.58**

Habasco - Premium
Saltine Crackers 1 lb. pkg. **.62**
Sea Tang
Sardines 4 oz. can **.31**
Kellogg's Assorted Varieties
Pop Tarts pkg. **.58**
Kerr's - Concord
Grape Jelly 18 oz. jar **.73**
Bradshaw
Spun Honey 12 oz. pkg. **.75**
Lipton - Lemon Flavor
Ice Tea Mix 24 oz. jar **1.80**

Schilling's - Ground
Black Pepper 4 oz. can **.67**
Gorton's - Canned
Cod Fish Cakes 10 1/2 oz. can **.43**
Lipton - 100%
Instant Tea 1 oz. jar **.64**
Kerr's - Tomato Sauce
Tomato Sauce 15 oz. can **.27**
Riviera
Minestrone Soup 20 oz. can **.38**
Ingelhofter
Mustard 4 oz. jar **.31**

Weight Watchers
Canned Drinks 12 oz. can **.16**
Gorton's - Canned
Stewed Prunes 16 oz. can **.47**
All Star
Pancake Syrup 18 oz. bottle **.59**
Kerr's - Country
Tomato Sauce 28 oz. can **.49**
Kellogg's - Country Morning
Cereal 15 oz. box **.74**
Pom-poms - Ex. Absorbent or
Daytime Diapers pkg. **2.21**

Asterisked items not available in the following stores:

Inglewood, 5001 W. Manchester Blvd., Inglewood, 90240

Los Angeles, 10125 Wilshire Blvd., Los Angeles, 90024

Los Angeles, 5500 Wilshire Blvd., Los Angeles, 90048

Los Angeles, 10125 Wilshire Blvd., Los Angeles, 90024

Los Angeles, 10125 Wilshire Blvd., Los Angeles, 90024

Los Angeles, 10125 Wilshire Blvd., Los Angeles, 90024

Los Angeles, 10125 Wilshire Blvd., Los Angeles, 90024

Los Angeles, 10125 Wilshire Blvd., Los Angeles, 90024

Los Angeles, 10125 Wilshire Blvd., Los Angeles, 90024

Los Angeles, 10125 Wilshire Blvd., Los Angeles, 90024

prices come first

Ralphs Super Buy
Temporarily reduced price including manufacturer's allowances and special purchases.
Ralphs Everyday Low Price
Compare Ralphs average of 15,000 every day low prices with 10 called discount prices.

We reserve the right to limit or refuse sales to commercial dealers or wholesalers.

Circus to assist Shriners' temple

The Al Malaikah Polack Brothers Circus at the Shrine Auditorium in Los Angeles will open 8 p.m. April 8.

Included in the circus will be many midway attractions in the adjoining Shrine Exposition Hall.

Proceeds of the circus finance the Al Malaikah Shrine Temple activities.

Health Tips

Handle with care

EDITOR'S NOTE: Health Tips is a column of the California Medical Education and Research Foundation, prepared and edited by physician members of the California Medical Association. It is reprinted by this newspaper as a public service.

Modern advances in medication have made

possible almost miraculous improvement in the control your doctor can exert over many illnesses. Treatment is now available that would have been impossible a few years ago because of drugs that did not then exist.

There is, however, a reverse side to this precious coin. Thoughtless or careless handling of

medicines can be disastrous. This is true even with the common remedies of the past; with the greater variety and complexity of today's drugs the danger is dramatically increased.

Here are some rules for the safety of you and your family:

—Clean your medicine chest regularly. Keep only medicines you are currently using. Throw away old prescriptions. Many drugs lose strength and even change chemically with time. Pour old medicines into a flush toilet rather than in a trash container where children or others can retrieve them.

—Make certain medicines are out of the reach of children, taking special care with those that look and taste like candy or are sweet-tasting liquids.

—Keep medicines in their original containers. If you carry pills in a box, identify them with a label.

—Make certain your pharmacist shows the doctor's directions on the container, read them carefully and follow them exactly.

—If directed to "shake well before using," shake sufficiently to insure a uniform distribution of the drugs throughout the entire mixture.

—When you pour, keep the label up to prevent liquid running over the directions, making them difficult to read.

—Don't give or take medicine in the dark. Make sure you turn on the light to see what you are taking. Don't rely on your recollection of what a certain bottle or box contains.

—Do not refer to children's medication as "just like candy." They might believe you — with tragic results.

—Don't share your prescription with friends or members of your family. What the doctor prescribed for you may not be good for them.

—Don't keep medicines near your bed — it is too

easy to take an accidental overdose while sleepy.

—Never take more than one drug at a time unless you are told to do so by your doctor. By combining medicines you could be taking some of the same ingredients twice, thus exceeding the timing and quantity your doctor has selected to produce the desired result.

—Don't pour medicines

back into the bottle — there is danger of contaminating the entire bottleful.

Modern drugs properly used can perform marvels of healing. Misused, they

can cause serious illness and even death. Follow these sensible rules to avoid the hazards and gain the help that today's medicines bring.

Egg white prevents smudging

To prevent mascara from smudging, the March Family Circle offers this tip from the Golden Door Beauty Spa, Escondido, the world's most expensive beauty spa: Top mascara with egg white that's been beaten till frothy and apply it with a lash brush.

Highway death rate stays low

Californians drove more miles and were involved in more fatal accidents last year, but the death rate on California streets and highways held steady at the all-time low set in 1974.

Final figures just tallied by the California Highway Patrol show 4189 were killed last year, up 170 from 4019 of 1974.

Motorists logged 131.33 billion miles, about four billion more than 1974. The death rate remained at 3.2 fatalities per 100 million miles of driving, identical to the 1974 figure.

Commissioner Glen Craig said vehicle mileage was only 1.2 billion miles less than 1973, when 4905 were killed and the death rate was 3.7.

Maintenance of the 1975 death rate at 3.2 despite the resurgence of driving mileage probably reflects the impact of reduced speed, greater driver awareness and mild weather — as well as an enforcement emphasis.

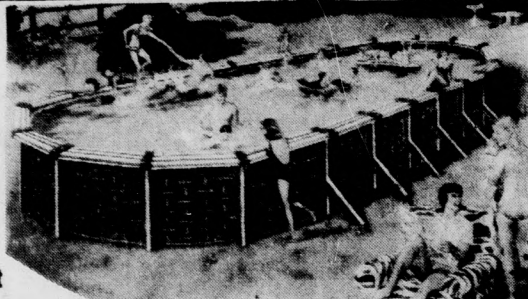
Craig said that Highway Patrol speed arrests totaled 1,259,707 last year, up 115,000 from 1974. Drinking driver arrests totaled 122,840, down 3.1 per cent but still the second highest

figure in CHP history.

Highway Patrol officers made 45 per cent of California's 275,454 drunk driving arrests last year, and about 14 per cent of the national total of an estimated 842,600, Craig said.

"EARLY BIRD" POOL SPECIALS

Be Swim Ready!
Save on Pool Chemicals Liner Replacement Pool Supplies



18'x48' ROUND POOL PACKAGE
5" top seats, 3/4 H.P. filter, Thru-wall skimmer, Ladder, Maint. Kit, Chemicals ALL FOR ONLY **499⁸⁸**

SPECIAL HTH CHLORINE
2-5 LBS. ONLY **12⁰⁰**
SAVE 1.75

12'x24' OVAL POOL PACKAGE
4' TO 6' DEEP COMPLETE PACKAGE ONLY **699⁸⁸**

Secard Pools
PICO RIVERA • ORANGE • VAN NUTS
SAN BERNARDINO • POMONA

4331 E. MISSION, POMONA
1 MILE WEST OF CENTRAL ACROSS FROM THE MISSION DRIVE IN THEATRE

SAN BERNARDINO
960 N. WATERMAN 884-4101

HOURS: DAILY 10:30 - 7:00 • SAT. 10:00-6:00 • SUN. 12:00-5:00 • CLOSED WED.

Financial Friendship in a special edition Bicentennial Passbook!

...that's the spirit of the times at Pomona First Federal!



It's red, white and blue, of course... and they're specially designed for this American birthday year.

Come in... start a new account... and start finding out why PFF savers are doing so well. Six great Select Account ways to make more earnings with complete safety.

If you have a certificate of deposit maturing soon you'll want to come in now and make sure you start earning at the new higher rates. We guarantee no loss of interest to transfer your certificate to PFF from any other bank or savings and loan. That's the kind of Financial Friendship that's making more money for our savers.

Good Idea... bring in a young saver and start him or her off with a fresh new Bicentennial Account!

What better way to start the lifelong savings habit than with a special PFF savings account. Our Financial Friendship is for people of all ages!

5 1/4 %	5 3/4 %	6 1/2 %	6 3/4 %	7 1/2 %	7 3/4 %
per annum passbook accounts \$500 minimum	per annum 90 day Bonus \$1000 minimum	per annum Certificate \$1000 minimum	per annum 2 1/2-10 year Certificate \$1000 minimum	per annum 4-10 year Certificate \$1000 minimum	per annum 6-10 year Certificate \$1000 minimum
ANNUAL YIELD 5.39%	ANNUAL YIELD 5.92%	ANNUAL YIELD 6.72%	ANNUAL YIELD 6.98%	ANNUAL YIELD 7.79%	ANNUAL YIELD 8.06%

*Of course, federal regulations require a substantial interest penalty for early withdrawal. All yield figures are based on earnings remaining in your account for one year. Availability of Certificate Accounts is limited and may be withdrawn at any time.

PFF Pomona First Federal SAVINGS AND LOAN ASSOCIATION

TEN POMONA VALLEY OFFICES TO SERVE YOU:

YOUR FINANCIAL FRIEND... SINCE 1892

HOURS: Monday thru Thursday, 9 AM to 4 PM. Friday 9 AM to 5:30 PM.

Pomona Main Office - 399 North Garey
Pomona Downtown - 260 South Garey
Pomona Indian Hill - Indian Hill at Holt
Claremont - 393 West Foothill
San Dimas - 165 East Bonita

Chino - 12801 Central
Upland - 20 East Foothill at Euclid Ave.
Alta Loma - Baseline Road at Archibald
Glendora - 801 South Grand
Rowland Heights - Colima Rd. at Fullerton Rd.

On GOOD FRIDAY, April 16th we will be open 8:00 a.m. until noon.

AN EQUAL OPPORTUNITY EMPLOYER

Thrifty DRUG AND DISCOUNT STORES

THIS WEEK'S 12 SUPER SPECIALS

Everyday Needs at Low Discount Prices—While Stocks Last!



SACRAMENTO TOMATO JUICE

TASTES FINE FRESH! **49^c**



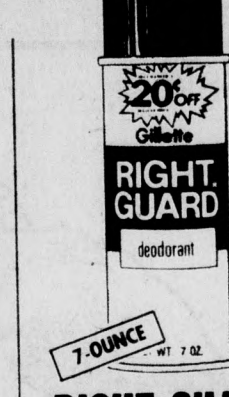
BURRY'S DELICIOUS COOKIES

SUGAR SHORTBREAD • LEMON LOVELY • CINNAMON SHORTBREAD **39^c ea.**



EXCEDRIN TABLETS

FOR FAST PAIN RELIEF **1⁰³**



RIGHT GUARD DEODORANT

BY GILLETTE PRICE INCL. 20c OFF LABEL **89^c**



NESTLE'S HOT COCOA MIX

JUST ADD WATER **83^c**



DIAL BATH SOAP

PRICE INC. 3c OFF LABEL **28^c**



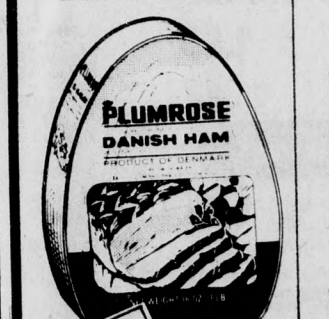
ALKA SELTZER TABLETS

FOIL WRAPPED **88^c**



ALBERTO BALSAM DRY SKIN LOTION

FOR SOFTER, SMOOTHER SKIN **49^c**



PLUMROSE DANISH HAM

DELICIOUS IMPORTED **1⁹⁹**



DIAL LIQUID DETERGENT

FOR DISHES PINK OR LEMON **59^c ea.**



STAY-FREE MINI-PADS

FEMININE PROTECTION **99^c**



GILLETTE TRAC II BLADES

5 BLADES WITH DEMO RAZOR **88^c**



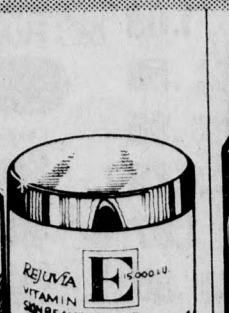
ALBERTO PRO CARE 4 HAIR CARE TREATMENT

Conditioner, creme rinse, bodifier & controller all in one. Extra Body or Regular formulas. Disc. pkg. while stocks last! **169^c**



REJUVIA SKIN BEAUTY OIL

Choose Skin Oil with 28,000 I.U. of Vitamin E or Skin Cream with 15,000 I.U. of Vitamin E. For smoother skin. **398**



VITAMIN E SKIN BEAUTY CREAM

348



SALE OF TUSSY DEODORANTS

Tussy's annual "your choice" Deodorant, Anti-Perispirant Roll-On, Cream, Extra Strength Roll-On or Cream, 2-Oz. **79^c ea.**

JUST WHAT YOUR DOCTOR ORDERED!

Our pharmacists will fill your prescriptions as your doctor ordered. Come in and check our prescription prices against those you've been paying elsewhere. You can now compare shop prescription prices as you would any other purchase. To transfer a prescription bring in medication container or copy of original and our pharmacists will do the rest. Prompt, courteous service.

REMEMBER! ALL PRESCRIPTION PRICES ARE NOT THE SAME

NEARBY PRESCRIPTION DEPARTMENTS

ONTARIO
N. Mountain Ave.
Ontario Plaza

ONTARIO
Euclid & "G"
Streets

UPLAND
157 E. Foothill Blvd.
at Euclid Ave.

LA VERNE
Foothill &
Wheeler Rd.

SAN DIMAS
E. Bonita Ave. at San Dimas
Ave.—Puddingstone Center

Tax Tips

Breaks for seniors

EDITOR'S NOTE: Tax Tips consists of information prepared by the California Society of Certified Public Accountants to help people prepare their federal in-

come tax returns. The information is reprinted here as a public service.

TAX BREAK FOR SENIOR CITIZENS

You may be entitled to a tax credit of up to 15 per cent of your "retirement income" if:

You are 65 years old or over, or under 65 and

retired under a public retirement plan and:

You and your spouse received more than \$600 earned income in each of any 10 years (whether con-

secutive or not) prior to 1975.

Individuals preparing their own returns often neglect to take advantage of this tax saving opportunity.

If you think you may qualify, turn to Schedule R in the Form 1040 packet sent to you by the Internal Revenue Service to determine your tax credit. If any

The maximum allowable

tax credit may be reduced if you receive any of a variety of nontaxable benefits (such as social security) and, if you are under 72, if you receive earned income during the current year. In addition, limitations are placed on the maximum amount of retirement income subject to the credit.

Exempt Sick Pay

During 1975, if you are absent from work because of

illness or injury and your pay continues, part or all of it may be nontaxable. If you receive more than 75 per cent of your regular weekly pay, there is a 30-day waiting period for each period of absence before you qualify for the exclusion. After the waiting period, up to \$100 a week is nontaxable.

If you receive 75 per cent or less of your weekly pay, there is only a seven-day

waiting period, but you can only exclude up to \$75 a week for the first 30 days and \$100 a week thereafter.

Under the "75 per cent or less" rule, there is no waiting period if you were hospitalized for at least one day during the first seven days.

If you think you are entitled to this exclusion, ask the IRS for Form 2440.

San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Cucamonga Times; Montclair Tribune

Thrifty

DRUG AND DISCOUNT STORES

FROM THE COLLECTION OF

Oleg Cassini

3.99

YOUR CHOICE

SUNGLASSES from ITALY

Choose from our fantastic selection of Oleg Cassini sunglasses with deluxe plastic or metal rims with regular or gradient lenses. An entire collection of continental style sunglasses in fashionable shapes & styles for men & women.



Originally made to sell for 8.00 10.00 12.00

Prices Good Thru Tuesday, April 4th. While Stocks Last! We Reserve the Right to Limit Quantities. No Sales to Dealers.

QUART LIQUOR SALE

3.69 each



- KEY OF KENTUCKY BLENDED WHISKEY
- HARKOFF VODKA
- OLD MINER 85 PROOF GIN
- RICORO RUM LIGHT OR DARK

Thrifty exclusives and best sellers now priced even lower than their everyday low prices while stocks last! Choose your favorites and stock up today. A terrific value, hurry!

ALL-OVER QUILTED KING or QUEEN SIZE BEDSPREADS

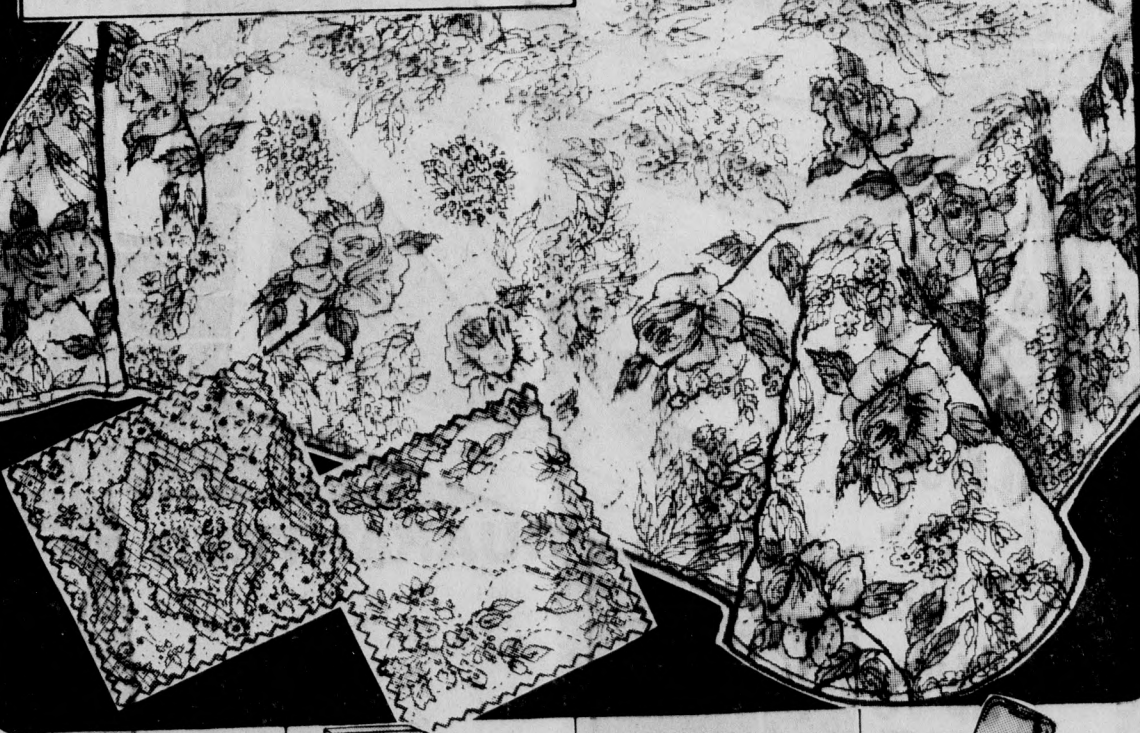
12.97

YOUR CHOICE

REG. 19.97 KING SIZE
REG. 18.97 QUEEN SIZE

ALL-OVER QUILTED PRINT BEDSPREADS

Now give your bedroom a springtime look that will last all year with one of our handsome all-over quilted bedspreads of Ace-Tate Taffeta with thick polyester fill. Choose from 3 rich-looking prints in predominantly gold, blue or rose colors. Compare to bedspreads of similar quality selling elsewhere for dollars more. Select Queen or King size, save at Thrifty!



1.99

ASSORTED FUN STYLES YOUR CHOICE

PLEATED HALTER TOPS

The coolest way to beat the heat and stay on top of fashion is to wear the around halter of 100% Polyester or acrylic. Tremendous assortment of prints and solids in bright colors.



CAN OF 3 REG. 2.59
PENN CENTRE COURT YELLOW TENNIS BALLS

High visibility yellow tennis balls with rugged, super-tough nap to last longer. Use on asphalt, concrete or clay.

- 4-PLY, 3-OZ. OMBRE COLORS
- 4-PLY, 4-OZ. SOLID COLORS

REG. 1.29

79

DuPONT WINTUK* ORLON® ACRYLIC KNITTING YARN

Kitten soft DuPont Wintuk* Orlon® Acrylic yarn in a lovely selection of fashionable Spring colors like: Inca Gold, Radiant Pink, Eggshell, Lime & many others. Machine washable.

* DuPont Registration and Certification Marks



4.48 each

WOMEN'S "BIG TOP" SMOCKS

Carefree Big Top smocks in 4 fashionable styles. Full cut sizes in S-M-L. Assorted colors.



3.99

IRON TONIC W/ B COMPLEX & C

An excellent vitamin formulation in reusable apothecary jar of 250



1.29 ea.

BETTY LOU COSMETIC BAGS

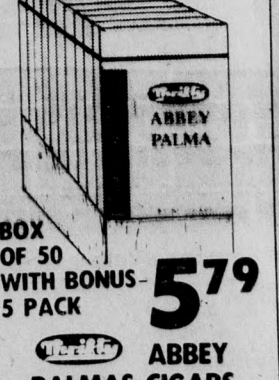
High fashion cosmetic bags of waterproof saten. All in bright multi-color prints. Fully-lined.



69c

FLLOUR SACK DISH TOWELS

Absorbent, lint-free flour sack dish towels now at our Thrifty special stock up price. Hurry in.



5.79

ABBEY PALMA CIGARS

Plus a free 5 pack bonus. 100% natural tobacco wrapper. Full palmas size cigar. Fine blend.



1.00

WHILE STOCKS LAST BICENTENNIAL DESIGN PLATES

Choose Independence Hall, American Eagle, Liberty Bell or Spirit of '76 theme plates.



1.69

JUMBO 30-IN. PLASTIC BALL & BAT SET

Jumbo 30-in. lightweight plastic bat & ball. Safe fun for the Junior Leaguers. Super!

POMONA
2487 N. Towne Ave.
Towne & Country Center

POMONA
606 E. Holt Ave.
at San Antonio Ave.

MONTCLAIR
5200 North Plaza Lane
Montclair Plaza

DIAMOND BAR
Diamond Bar Blvd.
& Cold Spring Lane

ROWLAND HEIGHTS
E. 9th St. at Nogales
Rowland Plaza

GLENMEADE
Pipeline Ave. at Carbon
Cyn. Rd. & Merrill, Chino

CHINO
Central Ave. at
Philadelphia St.

Community classes given at Cal Poly

A wide selection of courses is offered for credit and non-credit during the spring quarter, beginning Monday, by the Office of Continuing Education at Cal Poly.

Registrations for most classes will be accepted through April 7.

Courses in animal science include introductory horse production and a farrier science workshop. Commodity trading and economics of food distribution are offered through agricultural business management. Also, a course in bee science is offered, covering the care and management of bees and the maintenance of apiaries.

Language courses include beginning and intermediate Japanese and a special non-credit workshop in Norwegian. English and literature courses are offered in folklore and mythology, detective fiction, and applied linguistics and ebonics.

A course covering the spectrum of building design and construction from client contact to completion is offered through the architecture department, as well as a workshop in solar energy, which will involve actual design and construction of solar heaters

and collectors. Additional courses are offered in urban design in contemporary Europe and graphics for landscape architects.

Plant propagation, arboriculture, and plant materials for Southern California parks are offered through the ornamental horticulture department and park administration department.

Beginning and intermediate folk guitar and a jazz guitar workshop for experienced players are offered through the music department.

Teacher preparation classes include evaluation techniques for the developmentally disabled; non-academic deficiencies including visual, auditory, kinesthetic and tactile perception difficulties; principles of adult education for persons interested in teaching in adult programs; photographic media for the classroom; a metric measurement workshop; and a course in self concept and behavior.

Other courses are offered in biological sciences, chemistry, foods and nutrition, physical education and psychology.

For further information on class location and times, call the Office of Continuing Education, (714) 598-4391.

Boy's Club day set at Knott's

Knott's Berry Farm's annual Boy's Club Day will be held Saturday, April 3. On this day all Southern California Boy's Club members, leaders, and their families will be able to spend the day at the nation's third-most attended park.

Boy's Club Day ticket books include admission to Knott's and 11 coupons good for any of Knott's exciting rides or attractions. The book also includes a Special Value Coupon which allows the holder unlimited use of all Knott's rides and attractions between 10 and 11 a.m. either day. All participating Boy's Club members will also receive a free souvenir uniform patch.

Boy's Club members and their guests will be able to explore the entire park — from Old West Ghost Town and Fiesta Village to the exciting new Roaring 20's area. Once there, a variety of sights and sounds will keep everyone occupied, including the thrill-filled Corkscrew ride.

Ticket books and additional information are available through local Boy's Club directors, or through Knott's Berry Farm's Day Groups Office.

Folk dance group in mini-concert

RIVERSIDE — Westwind, a professional folk dance group from Los Angeles, will offer a mini-concert of songs and dances from Europe and America at 10:30 p.m. on April 2 at the University of California, Riverside.

The group, led by dancer-musician Anthony Ivanich, illustrates the changing style of folk dances at 100-year intervals. Among their specialties are American quadrille dances, patterned dances similar to a French square dance.

Westwind's visit, sponsored by the UCR Folk Dance Club, will also include demonstrations and instruction, beginning at 8 p.m. in the dance room of the physical education building.

In addition to a complement of dancers, the group will also bring selected musicians from their orchestra, playing a variety of unusual instruments like the hurdy-gurdy and bagpipes from countries like Bulgaria, Spain, Macedonia and Serbia.

Representative dances from England, Spain and the Ukraine will be included in the program.

SPRING INVENTORY CLEAN-UP!

Tough going... made easy!

The perfect replacement. Lifetime guarantee... this big 1 1/2" heavy duty unit is premium quality and tops in performance.

\$6.68 each

an easy price...

BUY 3 1 FREE

For a limited time only when you purchase three Gabriel Striders price we'll give you the fourth one FREE!

The adjustable Strider. Regular, firm or extra firm settings. Lifetime guarantee. King of the road.

An easy change... ONLY 47¢

Top quality, available in 30 wt. detergent and non-detergent.

PLUS

Big Savings On OIL FILLER SPOUTS ■ OIL DRAIN PANS ■ FILTER WRENCHES ■ CAR RAMPS ■ CREEPERS ■ JACK STANDS and MORE!

SUPER VALUE LIQUID or PASTE

New rich wax formula protects the beauty it creates, wash after wash, rain after rain.

\$2.97 each

SPECIAL OFFER!

1¢

Purchase a WIX gas filter, a WIX air filter along with a WIX oil filter (all at our low prices) any time before July 31, 1976... send proof of purchase to WIX, along with one penny and WIX will return your full oil filter purchase price.

SPECIAL OIL FILTER LOW PRICE \$2.68 each

ALL POPULAR SIZES

STP OIL TREATMENT

THE RACERS EDGE

Helps stop oil burning. Just add while changing the car's motor oil.

88¢ 15 oz.

IN STOCK REBUILT ENGINES

LIFETIME GUARANTEE ON ALL STARTERS, GENERATORS and ALTERNATORS

... as long as you own the car.

PATCH IT LIKE A PRO

6-piece kit contains everything you need for do-it-yourself auto body repairs.

1/2 pt. kit **98¢**

1 pt. kit **\$1.38**

auto body repair kit

6 piece

Join Now The Cal Auto Wholesale Club

SAVE UP TO 50%

Free key return service.

GUARANTEED

Should this battery fail to hold a charge at any time, it will be replaced free to the original purchaser for as long as he owns the car in which it was originally installed. Provided it remains in that car.

\$29.97 each

with exchange

COOL & CLEAN

Protect your car's cooling system against extremes now. 3 per customer.

\$3.18 gal.

ECARD'S PALE! KIT SPECIAL

8-FOOT 8-INCH ROUND SPA

WITH ARM REST ONLY **\$1269**

• FILTER • HEATER • AIR BLOWER • SKIMMER • AIR JETS • TWO AIR INJECTORS

SEE OUR SPA DISPLAYS

Many Sizes - Free Estimates on Installation. Spas can be plumbed to existing pool equipment.

SAME KIT AS ABOVE! 5' ROUND 3'10" x 7'3" 4'8" x 6'7" \$899.00

CHOOSE ONE OF THREE SPAS

FREE ESTIMATE ON INSTALLATION

FINANCING AVAILABLE O.A.C. OFFER EXPIRES FEB. 29, 1976

4331 E. MISSION BLVD., POMONA 627-1459

1 mile West of Central Ave. across from the Mission Drive-In Theatre

960 N. WATERMAN, SAN BERNARDINO 884-4101

HOURS: DAILY 10:30-7:00 SAT. 10:00-6:00 SUNDAY 12-5 CLOSED WED.

San Fernando Valley

Canoga Park 21407 Vanowen (213) 347-1015

Granada Hills 17559 Chatsworth (213) 363-9571

North Hollywood 5740 Lankershim Blvd. (213) 984-2573/763-9153

6846 Lankershim Blvd. (213) 765-7731

Northridge

8555 Reseda Blvd. (213) 885-8526

Sepulveda

9441 Sepulveda Blvd. (213) 892-0791

Los Angeles West

Culver City 9501 Culver Blvd. (213) 559-5536

Hermosa Beach

201 Pacific Coast Hwy. (213) 376-0533

Huntington Park

7138 Pacific Blvd. (213) 589-5695

Lawndale

4535 Artesia Blvd. (213) 542-5911

Santa Monica

2723 Lincoln Blvd. (213) 396-3121

Los Angeles East

La Puente 17237 Valley Blvd. (213) 964-6553

Montclair

10543 Mills Ave. (714) 621-4717

Whittier

11521 E. Washington Blvd. (213) 692-7575

16511 Whittier Blvd. (213) 694-3767

THROUGHOUT CALIFORNIA

Church News

'Requiem'

San Gabriel Valley Philharmonic Chorale will present Gabriel Faure's "Requiem" as their Easter offering 4 p.m. Sunday, April 11 at the Iglesia Presbiteriana Church, Second and A streets, La Verne. Other season performances will be: 7:30 p.m. Sunday, April 4 at St. Martha's Episcopal Church, 520 S. Lark Ellen Ave., West Covina; and 7:30 p.m. Sunday, April 11 at the Church of the Good Shepherd, 1551 E. Badillo, Covina. The public is invited to attend any of the concerts. Donations will be accepted at the door. Interested persons are invited to join the chorale for future concerts. For information contact John Blatchley, (213) 966-9530, or attend group meetings 7:30 p.m. Tuesdays at Gladstone High School, Covina.

Grace Lutheran

A religious drama about Pontius Pilate will be offered 7:30 p.m. Wednesday (April 7) at Grace Lutheran Church, 2108 N. Euclid Ave., Upland. It is the second in a series of free, 45-minute dramas which are "Living Lenten Portraits" of Biblical characters who encountered Jesus. The portrayal in costume will be presented by the Rev. Butch Simmons and the Rev. Mark Wikstrom, pastor. Church drama was used extensively in the European church of the 15th and 16th centuries to teach Biblical messages, according to a church spokesperson. Their primary purpose is to communicate rather than to entertain.

Christian Science

The radical acceptance of God as the only power is the foundation of healing in Christian Science, says, John Richard C. Kenyon from London, England, who will speak 8 p.m. tonight at the First Church of Christ, Scientist, 1429 N. Euclid Ave., Ontario. He will explain that "The healing truth is the emanation of God Almighty. It is therefore backed by the unlimited, irresistible power of God." The lecture is entitled, "Christian Science: Its Healing Practice." Kenyon will tell of healings of polio and of blindness in one year. The lecture is free and open to the public. The church serves the West End.

First Baptist

The Brass Choir from Westmont College will perform 7 p.m. Wednesday at the First Baptist Church, 5150 Palo Verde St., Montclair. The choir has in recent years established itself as one of the finest musical organizations from the Performing Arts Department. Dr. Howard Stevenson, choir director, is also associate professor of music and chairman of the Department of Performing Arts. The 21 piece ensemble makes appearances each year in campus recitals guest appearances with such professional organizations as the Santa Barbara Symphony and the Santa Barbara Choral Society, joint concerts with the University of California and Southern California churches.

Bell Methodist

A bazaar and bake sale sponsored by the United Methodist Women will be held 10 a.m. Saturday at Bell Memorial United Methodist Church, 1747 S. Nogales Ave., Rowland Heights. The event is being held to raise funds for the organization's various community activities. The women will sell baked items such as zucchini cake, pumpkin bread as well as various pies, all home-baked. The bazaar will feature handmade items such as quilts, shawls and soup cans. For more information contact Kathy Phillips, (714) 595-3164 or Patricia Whittaker, (714) 595-7748.

'Indians'

"Indians," a play by Arthur Kopit, will be presented by the School of Theology at Claremont Arts Council Drama Group April 2, 3, 8, 9, and 10 in the Seelye G. Muss Auditorium on the STC campus. All performances are at 8 p.m. with an additional matinee performance at 2 p.m. April 10. "One level 'Indians' deals with Buffalo Bill's Wild West Show, with both a humorous and scathing look at his life and times, according to a group spokesperson. "At a deeper level, however, the play probes the relationship between two cultures, the white and the Indian, who both attempt to honor their respective myths and rhythms. Even more crucially, the play speaks to contemporary problems off inter-cultural communication that touch all of us. This multi-level interaction is encased in a raucous, confusing and enveloping Western panorama." Admission is \$2, general admission; \$1 students; and \$1 each for groups of 20 or more. Reservations may be made in advance. To make reservations or for more information contact Laurie Goman at the school, (714) 626-3521, ext. 272 10 a.m.-noon daily.

LV Methodist

The United Methodist Church of La Verne will conduct a worship service of baptism by immersion 4 p.m. Sunday in the sanctuary of the Covenant United Methodist Church, corner of Towne Avenue and San Bernardino Road, Pomona. A love feast and potluck meal will follow the service in Marshall Hall, 3205 D St., La Verne. Those desiring to avail themselves of the Sacrament should contact the Rev. J. Thomas Taylor, (714) 593-2013. Those who wish to share in the worship service, love feast and potluck meal should contact Mary Kay Stephens, (714) 629-2993 or Judy Clay, (714) 599-2707.

Missionaries to give talk

Mr. and Mrs. Stanley Moore, United Methodist Missionaries to Chile, will be special speakers 7 p.m. Sunday at the Cucamonga Community United Methodist Church, Archibald and Church streets, Cucamonga. There will be a potluck dinner at 6 p.m. to welcome and honor the Moores, who will show slides of their work in Chile and give a talk about their work in that country. Moore is a native of Upland. They are presently on a six-month vacation in the area. They have been working at El Vergel Agricultural School in Chile, which is owned by the Methodist Church.



INSTALLATION — Mrs. E. H. McGannon (left) newly elected president of the American Baptist Women of Bethany Baptist Church of Montclair and out-going president Mrs. William Cheatwood examine boutique items sold at the recent "Heartthrob Boutique" to raise funds for the Children's Baptist Home of Southern California. Mrs. McGannon will be installed as president of the women's group 7 p.m. Tuesday in the church

fellowship hall. Mrs. Cheatwood will be installed as secretary. Other new officers include the Mmes. John Anderson and James Souders, vice presidents and program coordinators; Ralph Williams, treasurer; William Howard, white cross; Donald Bray, love gift; Craig Johnson, communications; Archie Kearns, missions; Ralph Grisso, spiritual growth; and Al Engle literature. (Photo by Lynne Locke)

Woman's responsibility theme of conference

Womans' individual responsibility will be the major theme running through the 1976 Spring Conference of Episcopal Churchwomen to be held Tuesday - Wednesday at Griswald's Inn, 555 W. Foothill Blvd., Claremont. Registration will open 9 a.m. Tuesday with the Rt.

Rev. Robert C. Rusack, Bishop of the Diocese of Los Angeles, celebrating Holy Eucharist at 10 a.m. Mrs. Daniel S. Connelly of Newport Beach, ECW president, will introduce the conference speakers at 11 a.m. Focussing on the individual woman's Christian responsibility will be Sister

Mariana of St. Mary's Retreat House in Santa Barbara, who will be luncheon speaker. The Rev. Charles E. Bennisson Jr. will speak at dinner. His topic is "The Eager Expectation of the Whole Creation." In charge of reservations is Vice President Mrs. Jack Cartwright, 958 Magellan, Costa Mesa, 92626. The conference will close after luncheon Wednesday. Hostesses will be women from deaneries 3, 5, and 9, headed by Mmes. Evangeline Avery, Mary ou Noble and Shirley Merrell.

Church Council to sponsor conference

The second Annual Business Affairs Conference sponsored by the Pomona Valley Council of Churches will be held 8:30 a.m. - noon April 10 at the Chino United Methodist Church, 12909 Sixth St., Chino. Chairing these various groups will be Dr. Harold McClelland, Maxine Douglas, Richard Ludden, and Harold Knipe. The workshop will begin with registration at 8:30 a.m. and the opening session commencing at 9 a.m. Cost of this program will be \$1 per person or \$5 per church. Reservations should be sent to Marjorie Bond, Pomona Valley Council of Churches, 1753 N. Par Ave., Pomona, CA 91768, or call (714) 622-3806. Deadline for reservations is Tuesday. Providing leadership for these workshops will be Arthur Munson, Ron Maw, Virgil Wilkinson, Donald Reisinger, and a panel of people led by the Rev.

Pastor named

The Rev. Donald G. Buchanan assumed his new duties as pastor of the First Baptist Church of San Antonio Heights, today, according to Church Moderator James Ledbetter.

Buchanan comes to Upland from the First Baptist Church of Torrance, where he has served as pastor - administrator for the last four years. He and his wife Margaret have three children: the Rev. Donald Buchanan Jr. of San Jose, Margaret A. Clark of North Hollywood, and David Andrew. They also have five grandchildren.

Buchanan is a native of Shelby, N.C. He attended California Baptist College, Biola College, and Southwestern Baptist Theological Seminary. He was ordained in North Carolina in 1952. Since that time he has served as pastor, teacher, minister of youth, and the executive director of two children's homes.

CHURCH SERVICES

ATTEND

The Church of Your Choice

FIRST SOUTHERN BAPTIST

Church of Cucamonga
7450 Archibald Ave.
Sunday Services

Bible Study	9:45 am
Morning Worship	11 am
Evening Worship	6 pm
Children Church	11 am

Wednesday Bible Study & Prayer - 7 pm
Nursery At All Services
967-3678

Pastor A.T. Johnson

BEREAN BIBLE BAPTIST CHURCH

7152 AMETHYST STREET
ALTA LOMA

Pastor: A.T. Johnson

Sunday School	9:45
Morning Worship	11:00
Evening Service	6:00
Wed. Prayer Meeting	7:30

"Bus Ministry"
Phone: 987-7329

NEW SHIPMENT!!!

FAMOUS LEISURE SUITS

AT TREMENDOUS DISCOUNTS

SAVE UP TO 50% ON FIRST QUALITY KNIT SLACKS & SHIRTS.

Our inventory includes a large selection of polyester knit slacks, long and short sleeve sportshirts and leisure suits. Because of the low overhead of our warehouse location and "no frills" approach to merchandising we are able to offer substantial savings.

Bailey Slacks Warehouse

Distributors of quality men's clothing
1656 West 9th St., Upland 981-1183

ONLY OPEN TO THE PUBLIC

FRIDAY - SATURDAY SUNDAY

10 A.M. to 5 P.M.

LADIES you can be confident in purchasing FIRST QUALITY MEN'S FASHIONS from us. If he is not happy with your selection for any reason, we will cheerfully refund your money.

Take Home one of fourteen gorgeous models

from

BILL'S TV

BILL'S TV & STEREO

24 Hour Answer Service
183 W. Holt Ave., Pomona 629-2248

SWIMMING POOLS

PROVEN BETTER IN MANY WAYS YET COST LESS THAN CEMENT POOLS!

SPAS ON DISPLAY AT SPECIAL PRICES!

BUY NOW! SAVE MONEY AND BE READY FOR THE EARLY HOT WEATHER

SOUTHERN CALIFORNIA'S OLDEST AND LARGEST VINYL POOL BUILDER.

EXCLUSIVE 5' x 4' SPA

built in the pool-step out converts to a Spa with Hydro Air, jetter with intake and 40 air jets and air blowers.

SEE OUR POOL AND SPA DISPLAY

Secard Pools

PICO RIVERA ORANGE SAN BERNARDINO

960 N. WATERMAN San Bernardino (714) 884-4101

1525 W. CHAPMAN Orange (714) 532-2546

4331 E. MISSION BLVD. POMONA Ph. 627-1459

1 mile West of Central Ave. across from the Mission Drive-In Theatre

HOURS: 10:30 to 7:00
Closed Wed.
Sat. 10:00 to 6:00 - Sun 12 to 5

SAVE 25%

RATTAN WICKER & PATIO FURNITURE

EVERYTHING FOR OUTDOOR LIVING

ALUMINUM FURNITURE WROUGHT IRON SOFAS, TABLES & CHAIRS WICKER FURNITURE PATIO UMBRELLAS, RECOVERS, QUALITY PADS FOR CHAIRS, CHAIRS, ETC. GAS BBQ HEADQUARTERS

MOON'S LEISURE LIVING

331-0948

142 E. COLLEGE, COVINA (East of Citrus - Across from City Hall)

San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Calcomanga Times; Montclair Tribune

Church News

Church Women

Bonita Unit of Church Women United will meet 9:30 a.m. Friday at the Emmanuel Presbyterian Church, A and Second streets, La Verne.

Temple Shalom

Temple Shalom of Ontario will hold Sabbath services 8 p.m. Friday. Rabbi A. Yisroel Klein will officiate. The sermon topic will be "Object Lessons." Following the service will be an Oneg Shabbat social hour hosted by Mmes. Molly Beezy, Florence Bornstein and Eva Vesnick.

Saturday at 9 a.m., there will be Sabbath service with a reading from the Torah. Rabbi Kelen will deliver a Torah lesson.

Temple Shalom is a family - oriented conservative congregation catering to the religious, educational and social needs of the Jewish community. It conducts a week-day Hebrew School which prepares students for Bar/Bat Mitzvah. The Sunday Religious School has classes starting with kindergarten through confirmation. Temple Shalom is located at 963 W. Sixth St., Ontario. For more information call (714) 986-0622.

Kenneth Glover

Gospel singer Kenneth Glover will perform 3:30 p.m. Sunday at Mt. Sinai Church of God in Christ, 915 S. White Ave., Pomona.

Glover, who was recently the guest soloist at the National Baptist Convention, will sing many old favorites, including "He Touched Me," "In the Garden," "How Great Thou Art" and "If I Can Help Somebody."

The youth of the church will present the gospel singer.

Fashion show

The annual fashion show and salad luncheon sponsored by the Altar and Rosary Society of St. Peter and St. Paul Parish, Alta Loma will be held noon Saturday at the parish center, Banyan and Beryl Streets. The Bi-centennial fashion show features fashions from Red Hill Closet, Alta Loma. Those modeling from the parish are: Pat Howell, RoseMarie Schmidt, Carol Goodsell, Polly Cole, Paula Hector, Sandy Wright, Nancy Tjich, Helen Knittel, Michelle Gosline and Kathleen Moraghan. Belores Ruis and Shirley Caldwell from the store will also model. Jo Ann Fitzgibbons narrate the show coordinated by Barbara Hoffaet, Eileen Quinlan and Libby Schwmeier. Tickets may be purchased at the door.

Upland Foursquare

"This Is My Blood" will be the topic of Pastor Vivian B. Twyford at the Upland Community Foursquare Church, 8th and Campus, 10:50 a.m. Sunday Holy Communion will be observed. At 6 p.m. Associate Pastor, Rev. William Peyton will bring the evening message. The Upland Gospel Choir, under the direction of Robt. F. Brazell, minister of music, will sing at both services. The public is invited.

Christ Lutheran

For the 8:15 and 10:45 a.m. services Sunday, Dr. A. L. Plueger will speak on "From Here to Eternity and How" at Christ Lutheran Church, 5500 Francis Ave., Chino. During the services there will be another advance appearance by one of the 22 characters putting on the Passion Play/Easter Pageant at the church 4 p.m. April 11. Calvary will be depicted, and an outdoor tomb has been constructed for staging the performance.

Bible Classes will meet at 9:30 a.m. The Adult Bible Forum will continue to study racial matters. A Sacrificial Supper 6:30 p.m. Wednesday will be followed

by a devotional Service at 7:15 p.m. The pastor's Lenten topic for the evening will be "Toward His Mother, Filial Love."

Jewish Singles

Pomona Valley Jewish Singles will meet 7:30 p.m. Wednesday at the Mutual Savings and Loan Building, 160 W. Foothill Blvd., Upland (just west of Euclid Avenue in the shopping center). The business meeting will be brief so that all in attendance can join in going to the Griswold's Pavilion for that evening's dance together. For more information call (714) 981-2243.

Christian Science

"Unreality" will be the subject of the lesson - sermon at Ontario Christian Science services 10 a.m. Sunday. The scriptural text setting the theme for the service is from Proverbs: "Let not mercy and truth forsake thee; bind them about thy neck; write them upon the table of thine heart." The public is welcome to attend the service at 1429 N. Euclid Ave., Ontario. A Sunday school will be held at 10 a.m. for those under 10 years old.

Grace Baptist

The Men's Fellowship group at Grace Baptist Church, 1515 S. Glendora Ave., Glendora will present Lawrence M. Price as speaker at the dinner meeting 6:30 p.m. Monday. His topic is "What's Been Happening in Your Life - Lately?" Price has been assistant marshal, second in command, for Los Angeles County Marshal's Department. He retired in 1971 and is now a businessman and a consultant government.

Men's Fellowship dinners are catered and provide a great time of cordiality, good will and good food. Added to this is the pleasure of an interesting speaker and an exciting topic which is relevant to the world of today and of the future to come," said a group spokesman. The men of the community are invited. A small donation is requested to cover the cost of the meal. For more information and dinner reservations call the church office, (213) 335-4067, 8 a.m. - 5 p.m. The church serves San Dimas.

Price graduated from the University of Southern California School of Public Administration and did graduate work in law and public administration. In World War II he was a parachute infantry rifle platoon leader and was seriously wounded in action. He has had 28 years of service as a law enforcement officer. Price is an active Christian layman, particularly involved in government and private education. He is a member of the Lakewood First Baptist Church.

Bible school

Registration is now being accepted for Alta Loma School of the Bible to begin Monday at the King of Glory Lutheran Church, 9101 19th St., Alta Loma. Five 12-week courses about the Bible will be taught to interested persons. Graduation certificates will be awarded students upon completion of 30 units of study.

The first group of courses offered includes "Revelation," "New Testament Mission Methods," "1 Corinthians," "Heroes of the Faith," and "Introduction

OPEN 24 HOURS

AT EUCLID & S.B. FREEWAY 982-6034

jojos

RESTAURANT

to Basic Doctrines of the Christian Faith." Future courses proposed will cover the Old Testament, New Testament, basic Christian doctrines, John Romans, Joshua, Isaiah, Ephesians, 1 John, Philippians and Bible electives.

Registration fee is \$5. A love offering of \$1 per hour of instruction will be asked for each course. For more information or to register contact the school, (714) 987-1275 or (714) 987-4285.

Fellowship

Dr. Gordon E. Michelson, president of the school of Theology at Claremont, has announced award of a fellowship for theological scholarship and research to Dr. Hans Dieter Betz, professor of New Testament. The fellowship was one of 25 awarded by the Association of Theological Schools of the United States and Canada to promote advanced research and to facilitate study leaves among faculty of ATS members schools. Grants awarded ranged from \$750 to \$8,800. Grant recipients included professors of scripture seven, church history five, ethics four, and systematic theology nine.

The theological scholarship and research awards were made possible by grants from the Andrew W. Mellon Foundation, New York, N.Y., and the Arthur Vining Davis Foundation, Miami, Fla. Similar awards will be available in 1977 under the same program.

The fllowship was given to Prof. Betz to make it financially possible for him to spend his sabbatical semester spring 1977 at the University of Zurich, Switzerland. He will be engaged in research and writing on the subject of the Sermon on the Mount, a project he has been working on for some years and now hopes to develop into a monograph. Dr. Betz has been professor of New Testament at the School of Theology since 1963. In addition to teaching responsibilities, he is director of the "Corpus Hellenisticum Novi Testamenti" section of the Institute for Antiquity and Christianity at the Claremont Graduate School and University Center.

SMART MONEY IS: A Sunset Pool In The Wintertime...

Like Palm Springs in July... and fur coats on sale in August... buying your Sunset Pool now can be the Smartest economy move you can make this year.

The reason? Supply and demand. Our business is not exactly booming this time of year... so we bend over backward to make the best deals for smart shoppers.

You can probably save 15-20% over summertime prices... and be ready to swim, the first warm weather we get.

As an extra incentive to call now, we'll give you this distinctive Sunset Pool Time Cube Clock/Picture Holder, just for getting the Sunset Pool Story.

Call Sunset Now!
Ontario-Upland 986-2715
Riverside 982-7702
San Bernardino 588-9419
Palm Springs 327-0399



Sunset pools

No. 292317 C-53

Pools From \$3776.00

PIC 'N' SAVE

OUR NAME SAYS IT ALL!

Save! 40%-70% ON EVERYTHING!!!

PRE-WASHED! Ladies' Brushed Cotton JEANS

The latest thing in California casuals. The go-anywhere, do-anything jeans with the just-washed look. Available in different styles and colors. Some with front pockets, some with double-zipper front. Sizes: 5-15.

795

PRE-WASHED Brushed Cotton SKIRTS

Make it a twosome with casual go-along styles that reflect the trend. Your choice of skirt styles including front tie shown. Two ruffled pockets. Sizes: 5-15.

595

Junior Miss Long Sleeve Acrylic Knit Tops

Patterns galore in various shades and styles to reflect your very own mood and personality. Just for you in S-M-L-XL.

298

MOTORIZED See-Through WANKEL Rotary Engine Model Kit

Authentic 1/5th scale model of the pistonless engine of the Mazda. Easy-to-assemble kit has moving parts, flashing plugs—all operated by electric motor. Includes display stand.

198

\$8.50 Ret. Val.

Assorted Sizes Wicker Baskets

Beautifully woven. About 4 1/2" to 9".

19¢ TO 98¢

Ceramic Bowls

Classic style in light shades. Fine for planters. Cork-like texture.

7 3/4" x 3 1/2" Bowl 79¢
8 1/4" x 4 1/4" Bowl 1.59
10" x 5" Bowl 2.59

Aunt Penney's Pizza, Marinara and Spaghetti Sauces

Adds flavor and zest to your favorite dishes. 15 oz. net wt.

29¢ EACH

ThermaDome Food Cover

Keep foods at proper temperature. Fill with water—cover desserts, hot rolls, hot d'oeuvres, etc.

69¢

With Paper Dolls!

19¢ EA.

49¢ Ret. Val.

9 oz. Spray Can 'Dust Fighter'

RETAIL VALUE - \$1.49

59¢

Spray on dust cloth or mop. It grabs and holds pollen-laden dust. Fights germs. Non-abrasive. No wax to build-up on surfaces. Makes dusting almost easy.

Spring Fashions in Costume Jewelry!

You'll always find an unusually fine (and large) collection of the latest styles at PIC 'N' SAVE!

CITY OF UPLAND

1284 W. FOOTHILL BLVD.

CITY OF FONTANA

17575 FOOTHILL BLVD.

OPEN EVERY DAY AND EVENING • WEEKDAYS 9 TO 9 • SUNDAYS 10 TO 7

Pastor installed

The Rev. Wayne Hoglin was recently installed as associate pastor of the Valley Community Drive-In Church, Lone Hill Avenue and Covina Boulevard, San Dimas by senior pastor Melvin De Vries, before a large group of members and friends of the local church.

Keynote speaker for the afternoon ceremony was Dr. Raymond Beckering, minister of family and parish life of Garden Grove Community Church in Orange County. Hoglin is a son of the Garden Grove Church and was ordained there recently. Both churches are members of the Reformed Church in America, the same denomination of the Marble Collegiate Church in New York City. Dr. Norman Vincent Peale, minister.

Hoglin's growth as a Christian began in 1965 when he met a woman who, in his words, "was the first person who was living as a true Christian I had ever known." Before that he was a totally disinterested non-Christian; but after he found Christ he began attending the Garden Grove Church and in 1970 decided to dedicate his life to the ministry. He was graduated from New Brunswick Seminary in New Jersey in May, 1975.

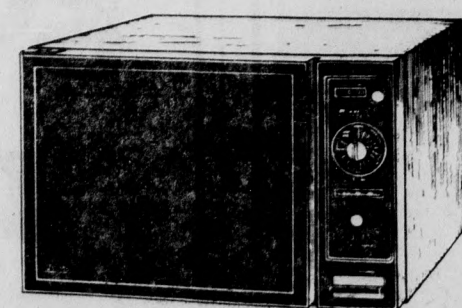
He and his wife, Sherrie are both graduates of Cal State Fullerton. They met in the college/career class at the Garden Grove church and now have a son, Daniel, 8. They are looking for a home to purchase in the local area. They now live in Orange County.

Since his conversion, Hoglin has been involved in many church-community projects including a neighborhood youth center in Placentia, where he was the director; member of an Orange County drug council; volunteer and orderly in a mental hospital in New Brunswick;

Say...Girls guess what's happening at Ontario Appliance Center this Saturday April 3rd

FREE! LITTON Professional microwave cooking DEMONSTRATION

If you've ever been curious about microwave cooking, you won't want to miss this great opportunity to have all your questions answered!



DEMONSTRATION Saturday April 3rd from 1 to 5 p.m. "DON'T MISS IT"

Litton... changing the way America Cooks.

Ontario APPLIANCE CENTER

511 N. Euclid Ave., Ontario
986-2785 or 986-6765



FAMILY PORTRAIT — Universal Studios Tour recently released this photograph of the tour's "First Family," Frankenstein's Monster, Bride of Frankenstein, and their new child, the Baby Frankenstein

Monster, Baby Frank, who joins his father as a strolling character on the tour, was "born" amidst life-giving flashes of electricity on Friday the 13th.

Blue Angels to perform in air

MCAS, EL TORO, SANTA ANA — The Navy's famed precision flight demonstration team, the "Blue Angels" will spotlight El Toro's Bicentennial Open House and Air Show April 3-4.

The Air Station gates will open to the general public at 10 a.m. with free parking available to those who attend. The Bicentennial Open House will close at 4 p.m. each day.

The Blue Angels flight demonstration team, consisting of six A-4 "Skyhawk" jets, perform a series of high-speed, low-altitude maneuvers. The aircraft are seen in three components which are: a diamond of four aircraft, two solo aircraft that oppose each other along the line of flight and all six aircraft in a delta formation.

During the show the precision flying team demonstrate their famed precision aerobatic and formation flying. The seven pilots in their subsonic jets fly at high speeds as they execute intricate group loops, rolls, passes and landings in tight four and six-plane formations, sometimes flying so closely together that only a 36-inch space separates each plane's wingtips.

The 1976 Blue Angels Team is composed of one Marine Corps and six Navy pilots, a Navy Flight Officer, Maintenance Officer and a 74-man maintenance crew. This year also marks the demonstration team's 30th year in existence, having already performed before millions of spectators in countries throughout the world.

The Blue Angels pilots themselves are not the dashing daredevil barnstormers who stunted before county fairs half a century ago. They are serious naval aviators with skills honed by thousands of hours in the air and many more hours learning the engineering, navigation, meteorology, and electronics that must be second nature to the jet pilot of today.

Although their air maneuvers are flown in extremely close formation rather than individually, and done at lower altitude than is normally the case, the Blue Angels are showing spectators tactical maneuvers that are all part of the stock in trade of any fighter or attack pilot.

The top-performance flyers are hand-chosen from hundreds of qualified applicants and average 29 in age. They are career-oriented volunteers who have accumulated at least 1,500 flight hours in tactical jet aircraft.

Super Savings

PRICES GOOD THRU April

2 FT. LAWN
EDGING
QUANTITY LIMITED
5 COLORS AVAILABLE
4 for \$1.00

GOLD ROCK
80 LB. BAG
THIS IS NATURALLY COLORED, NOT DYED
WHITE ROCK
\$1.35
80 LB. BAG

2 Ft. Lengths
CURBING
WITH LIP
2 for \$1.00

RED LAVA **\$9.00**
per scoop

Concrete grey, tan, chocolate gold, black, red
BRICKS NOW 7¢
each

HOURS:
Mon-Fri 11:30 to 6
Sat. 7:30 to 4:00
Sun. 9:00 to 4:00

We Carry:

bark
sand
rock
cement
steel
brick
redi mix
concrete
roofing
silica sand
lawn edging
stepping
stones
concrete
brick
concrete
blocks
colored rock
drywall
stone
screen blocks
splash blocks
piers
bender board

3½ CU. FT.
MULCH & SOIL CONDITIONER
\$2.25

RED CLAY BRICK 13¢

TREE RINGS
5 COLORS AVAILABLE
60¢
Per Section

3 CU. FT. BAG
BARK **\$1.99**
20 or more \$1.75

12"x12"
STEPPING STONE
5 COLORS
3 FOR 97¢

DELIVERY AVAILABLE ANYWHERE IN THE POMONA VALLEY

ONTARIO BUILDING MATERIAL
1364 W. HOLT - ONTARIO - PH. 983-3066

OPEN SUNDAY

WEBER'S BREAD RETAIL STORE

20% TO 50% SAVINGS

Featuring complete line bakery products

• BREAD • CHIPS • COOKIES • CAKE



LINUS SEZ...
Our specials aren't good just 1 day a week, but, 7 DAYS a week!!!

OPENING SOON

Hakman's

Store for Men

QUALITY SPORTSWEAR FOR YOU

UPLAND CENTER

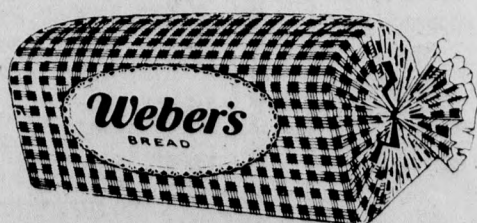
corner of mountain & foothill
1270 W. FOOTHILL BLVD.

Hakman's
Store for Men

FREE!

FLOWER SEEDS WITH ANY PURCHASE

FREE



INCLUDE WEBER'S IN YOUR SHOPPING LIST

935 E. HOLT
ONTARIO

OPEN 7 DAYS
8:30 A.M. To 6:30 P.M.

Our Prices are so low... We cannot Advertise them!!!

EUCLID	CAMPUS	BONVIEW	STORE	GROVE
HOLT		935 E. HOLT		

Things to see and do in the Southland

—Historical celebrations, a pantomime show and a comic strip display are among the activities for today through April 11 listed below (subject to change without notice), as compiled by the Automobile Club of Southern California.

Of special interest are Wilmington's 26th annual Wisteria Festival, Lemon Grove's 13th annual Old Time Days and Havilah's Kern County Anniversary Celebration.

ANAHEIM: Third annual California Underwater Film Festival, including special exhibits and lectures; various times, at the Convention Center, Saturday (paid admission).

The Angels play Los Angeles, Sunday at 1 p.m.; University of Southern California, Wednesday, 7:30 p.m.; Oakland, April 9, 7:30 p.m.; and April 10-11, 1 p.m. — at Anaheim Stadium.

ARCADIA: U.S. Armed Forces Bicentennial Caravan; 11 a.m. to 7 p.m., near Buffum's, at Santa Anita Fashion Park, Sunday and Monday (admission free).

BLYTHE: Annual Palo Verde Valley District Fair, including a carnival, Indian hoop dance, horse drill team demonstration and a parade (11 a.m., east on Hobsonway, from Palm

Drive, Saturday; various times, at the Community Fairgrounds, today through Sunday (paid admission).

BRENTWOOD: Annual Garden Tour, visiting six homes and gardens in Brentwood and the Pacific Palisades; 11 a.m. to 4 p.m. (paid admission — call 213-394-4063 for details).

DEL MAR: Desert Arabian Horse Show; various times, at the San Diego County Fairgrounds, Friday through Sunday (paid admission).

DESERT HOT SPRINGS: Annual Art Festival, including an organ concert (paid admission); various times, at the Wardman Park Community Center, Friday through Sunday (admission free — call 714-329-7334 or 329-6118 for details).

EL CAJON: Discover America Travel Show, featuring slides and prints of scenes around the U.S.; various times, at Parkway Plaza Center, Fletcher Parkway and Magnolia Avenue, today through Sunday (admission free — call 714-444-3158 for details).

HAVILAH: Kern County Anniversary Celebration, including entertainment, a trophy for the oldest continuous county resident, women in costumes of the 1860s and featured

speakers; 1 to 4 p.m., at the Courthouse Replica Grounds, Sunday.

INGLEWOOD: The Lakers play Seattle, Friday at 8 p.m., and Golden State, Sunday, 7 p.m. — at The Forum.

The Kings play Kansas City, Saturday at 8 p.m. — at The Forum.

LAWDALE: 16th annual Youth Day Celebration, including a carnival and a parade (10 a.m., west on Manhattan Beach Boulevard, from Prairie Avenue, Saturday); various times, at Alondra Park, Manhattan Beach Boulevard and Prairie Avenue, today through Sunday (free grounds admission — call 213-679-3306 for details).

LEMON GROVE: 13th annual Old Time Days, including a kiddy costume contest, barbecues, square dance, horse show and a parade (11 a.m., east on Broadway, from Massachusetts Avenue, Saturday); various times and places, this Saturday and April 10-11 (call 714-469-9621 for details).

LONG BEACH: 42nd annual Arts, Crafts and Hobby Show, including continuous stage entertainment; noon to 9 p.m. (Friday and Saturday) and noon to 6 p.m. (Sunday) at the Long Beach

Arena (adults paid admission, children under 12 and senior citizens over 65, free).

NATIONAL AAU Indoor Swimming Championships; 11 a.m. preliminaries and 7 p.m. finals, in the Belmont Plaza Olympic Pool, 4000 Olympic Plaza (call 213-438-1143 for details).

LOS ANGELES: 31st annual Sportsmen's Vacation, Travel and RV Show, including an outdoor champions stage show, a trout pond, casting pools and fly casting demonstrations; opening 2 p.m. (weekdays) and noon (weekends), at the Convention Center, this Saturday through April 11 (call 213-749-9331 for details).

16th annual International Custom Car, Rod and Motorcycle Show, including a model car contest; various times, at the Sports Arena, today through Sunday (paid admission).

Eighth annual All-University Open House, including tours, exhibits, lectures and demonstrations; 10 a.m. to 5 p.m., at the University of Southern California, Sunday (admission free — call 213-746-2983 for details).

The Aztecs play New York, Apr. 11 at 2:30 p.m. — at the Coliseum.

The Dodgers play California, Friday at 7:30 p.m. — at Dodger Stadium.

PASADENA: Kipnis Mime Theatre, featuring a world-renowned troupe of pantomimists; 8 p.m. (Friday) plus 11 a.m. and 2 p.m. (Saturday), at the Beckman Auditorium, California Institute of Technology, 332 S. Michigan Ave. (paid admission).

POMONA: "The Hide-and-Seek Odyssey of Madeline Gimple," a children's play featuring magic tricks, acrobatics, juggling and sleight of hand; 11 a.m. (Tuesday and April 8) and 1 p.m. (Saturday), in the Theatre, California State Polytechnic University, 3801 W. Temple Ave. (paid admission, with school groups invited weekdays — call 714-598-4546 for details).

REDONDO BEACH: Bonsai Culture, an adult school workshop featuring techniques of training, styling and caring for miniature trees and landscape groups; 6:45 to 9:45 p.m., in Room 603, Redondo High School, Diamond Ave. and Francisca, biweekly from today through June 17 (call 213-379-5421 for details).

SAN DIEGO: Seventh annual Sports and Imported Car Show; various times, at Fashion Valley Center, 352 Fashion Valley, today through Sunday (admission free — call 714-297-3381 for details).

San Diego '76 Crew Classic; 8 a.m., in Sail Bay off Bahia Point, Saturday (call 714-276-2800 for details).

The Jaws play San Jose, Sunday at 7:30 p.m. — at the Aztec Bowl, San Diego State University.

The Padres play Oakland, Wednesday at 7 p.m.; Atlanta, April 9-10, 7 p.m. and April 11, 1 p.m. — at San Diego Stadium.

SAN MARINO: "Sing a Song of Seventy-Six," presenting songs from the American Revolution; 1:30

and 2:30 p.m. in the Seminar Room, Huntington Library, Saturday (admission free).

SANTA ANA: "The Art of the Comic Strip," featuring original cartoons of more than 100 American cartoonists plus toys, puppets and books depicting cartoon characters; 9 a.m. to 5 p.m. (today through Saturday) and 1 to 5 p.m. (Sunday), at the Bowers Museum, 2000 N. Main St. (admission free).

Bicentennial Open House, featuring static displays of aircraft, combat art and historic posters, plus replicas of uniforms and a daily air show; 10 a.m. to 4 p.m., at the El Toro Marine Corps Air Station, east of I-5 off Sand Canyon Ave., Saturday and Sunday (free grounds admission).

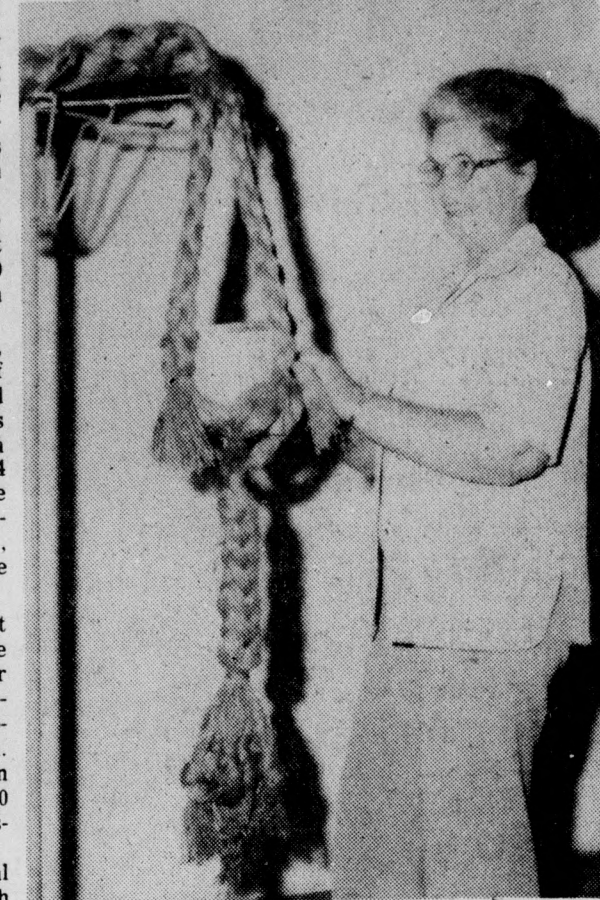
SANTA BARBARA: 21st annual Intra-School Science Fair, displaying 150 junior high and senior high projects; 10 a.m. to 8 p.m. (today) and 10 a.m. to 3 p.m. (Friday), at the Education Service Center, 4400 Cathedral Oaks Rd. (admission free).

UPLAND: Bicentennial Trek of the Century, with special activities locally Saturday commemorating Father Garces' travels (call 714-792-1334 for details).

VENTURA: First Sunday in the Park, including musical entertainment; 10 a.m. to 4 p.m., at Plaza Park, Thompson Boulevard and Chestnut Street, Sunday (free grounds admission).

WILMINGTON: 26th annual Wisteria Festival, including an antique auto display, orchestra and marimba bands and re-enactments

of Civil War skirmishes; 10 a.m. to 5 p.m., at Banning Avenue, Sunday (free grounds admission).



HANDCRAFTS — Velma Mitchell ties the last knot on a macrame pot holder in one of the classes offered by the Upland Recreation Department. Arts and crafts classes which start next week include stained glass, collage, children's painting, patchwork and quilting, off-loom weaving, sewing, tailoring and teen sewing. Other classes include sports, ranging from ballet and baton to fire arm safety and fencing. Food classes, folk guitar, security guard training and teen modeling are among other classes. For a full list of classes and times pick up a recreation brochure at the Recreation office, City Hall, Upland Public Library, or Upland Chamber of Commerce.



FLAMENCO GUITARIST — Mario Escudero, considered one of the world's greatest flamenco guitarists, will perform 7:30 p.m. Sunday in the Mt. San Antonio College Social Science Center Auditorium. Escudero has established himself as an outstanding soloist at Carnegie Hall and was

the first flamenco guitarist to tour the Soviet Union in solo recital. Tickets, \$4 for general admission and \$2 for students, are available at the MSAC Community Service office and Wallich's and Liberty Agencies.

Flamenco guitarist to play

Mario Escudero, considered one of the world's greatest flamenco guitarists, will perform in concert 7:30 p.m. Sunday at Mt. San Antonio College.

The concert, culminating the college's celebrity Concert Series for this season, will be held in the Social Science Center Auditorium. Tickets, \$4 for general admission and \$2 for students, may be obtained in the MSAC Community Services office, and Wallich's and Liberty Agencies.

Rated as the highest of

the flamenco virtuosi, Escudero is one of the few true geniuses in the art of flamenco guitar, which has made its impact on the public only within the past decade.

To impart a singular mood or effect, the virtuoso employs individual fingering techniques or tonal applications, most of which have been personally devised. For this reason, most techniques are jealously guarded, and respected by their contemporaries. In the case of Escudero, his techniques and in-

volvements are considered to be so complex and unique that there would be little likelihood of anyone duplicating his innovations.

Born of a Gypsy family in Alicante, Spain, Escudero had his first concert at age 9. He made his debut performances as a full-fledged flamenco guitarist with Maurice Chevalier in Bordeaux, France.

At age 14, his flawless interpretations and individual style had already spread his fame throughout Europe. He then accepted the post of soloist for Vincente Escudero, appearing in every major European city. He also appeared on tour with such top names as Jose

Greco, Carmen Amaya and the team of Rosario and Antonio, performing all over the world.

In recent years, Escudero established himself as an outstanding soloist at Carnegie Hall and was the first flamenco guitarist to tour the Soviet Union in solo recital.

He also has appeared on television with Arthur Godfrey and Steve Allen.

He also has appeared on television with Arthur Godfrey and Steve Allen.

Free camp directory

Summer camps for boys and/or girls are listed in the free Bicentennial Edition (1976) of the Directory of Western Association of Independent Camps (WAIC).

For persons interested in a summer camp for their child, this directory lists all member camps in the west. The WAIC camps are all accredited by the American Camping Association, and by the more rigid standards of the WAIC. To obtain a free directory, write: Tom Preston, P.O. Box 98, Running Springs, CA 92382.

Photographers to exhibit their works

Photographers from all parts of the world are again offered the opportunity of entering the 20th annual International Exhibition of Photography at the Los Angeles County Fair Sept. 17-Oct. 3.

Entry closing date for stereo slides is Aug. 25. For monochrome and color prints entries close Aug. 26 with nature and pictorial slides being accepted up to Sept. 2.

Complete information and entry forms for all divisions may be obtained by writing Photography Department, Los Angeles County Fair, P.O. Box 2250, Pomona, CA 91766.

Entries in the popular

Schools Exhibition — open to students who are enrolled in photography or journalism classes or are active in camera clubs — close Aug. 11.

Prints in that division will be judged in the following classes: animal and pets; commercial illustration and product photography; human interest and people; scenic or pictorial; school activities; portraiture; sports and news; and creative photography in the darkroom.

Alan Weiss, well known southland photographer and instructor is superintendent of photography this year, assisted by Dorothy Decker as coordinator.

Since 1924

RICHARDSON-PETERSON

• FUNERAL DIRECTIONS •

123 West "G" Street, Ontario 986-1196

SPIEGEL CARPET & DRAPERY WAREHOUSE

Ask about our amazing new treatment

Scotchgard

CARPET PROTECTOR

We are licensed by 3M Co. to treat new and used carpet

Below RR tracks, West of Ramona, So. of Mont. Theatre

SALE

HI-LO TWEEDS

Several patterns—many colors.

\$7.50 COMPLETELY INSTALLED OVER 1/2 INCH POLYURETHANE SQ. YD. FOAM PADDING

COMMERCIAL GRADE

6 colorful tweeds to choose.

\$6.50 COMPLETELY INSTALLED OVER 3/8 INCH POLYURETHANE SQ. YD. FOAM PADDING

THESE ARE JUST A FEW OF OUR MANY SPECIALS NOW AVAILABLE COME AND SEE FOR YOURSELF

3 REASONS WE SELL FOR LESS

(1) LOW OVERHEAD

(2) CARLOAD BUYING

(3) NO COMMISSIONED SALESMEN

REMEMBER . . .

"OUT OF THE WAY & LESS TO PAY"

SPIEGEL CARPET 4299 STATE MONTCLAIR AND DRAPERY WAREHOUSE 628-8988 • 986-5218

Hours: Mon.-Fri. 8:00 to 5:30, Saturday 8:00 to 2:00

Moran DRAPERY STORES

"The Window Magic People!"

Spring Sale!

Buy Today-Hang Today! Save 3.00 to 20.00

Sorocco Coloray Draperies

Save now on "Sorocco", our best-selling antique satin drapery, in stock in all Moran stores, in 84" lengths and selected colors. (Allow just 3 days for other sizes and colors.) Choose Avocado, Flax, Gold, Lemon, Lime, Oyster, White, Quince, or Wedgewood, all GUARANTEED for the life of the Coloray® fabric. "Moonglow" sheer polyester voile panels also in sale in Beige, Blue, Gold, Quince, or White. Use your Master Charge or BankAmericard now and save.

WIDTH		LENGTH OF DRAPERIES			
		45"	58"	84"	95"
48"	REG.	11.98	12.98	14.98	19.98
	SALE	8.99	9.99	10.99	14.99
72"	REG.	24.98	27.98	29.98	34.98
	SALE	19.99	21.99	23.99	27.99
96"	REG.	31.98	34.98	39.98	49.98
	SALE	24.99	26.99	31.99	39.99
120"	REG.	39.98	44.98	54.98	64.98
	SALE	29.99	34.99	43.99	49.99
144"	REG.			64.98	74.98
	SALE			49.99	57.99
192"	REG.			79.98	89.98
	SALE			62.99	69.99

— Patio Panels —

96x84 — Reg. 41.98 — 34.99

120x84 — Reg. 59.98 — 47.99

96x95 — Reg. 49.98 — 39.99

— Pleated Valance —

48x13 — Reg. 10.98 — 8.99

— Venetian Valance —

40x14 — Reg. 10.98 — 8.99

— Festoons —

48x13 — Reg. 12.98 — 9.99

Tie Backs, Reg. 6.98 — 5.49

— Moonglow Panels —

60x45 — Reg. 4.98 — 4.49

60x58 — Reg. 5.49 — 4.99

60x84 — Reg. 6.98 — 5.99

60x95 — Reg. 7.98 — 6.99

• INDIAN HILL VILLAGE 1584 Village Lane 629-3636

• MONTCLAIR PLAZA Montclair 621-2010 Open Sundays

• PUENTE HILLS MALL Pomona Frwy at Azusa (714) 529-0861 (714) 985-2520 Open Sundays

Moran DRAPERY STORES

CLASSIFIED

SERVICE IS OUR BUSINESS

★ BANK

UPLAND SAVINGS & LOAN
Euclid & 9th Upland
982-1516
188 North Euclid Ave., Upland

★ CARPET CLEANING

**CERTIFIED CARPET
& Upholstery Cleaning**
13 years experience
624-6786

★ CARPETS & LINOLEUM

DIAMOND BAR FLOORS
22 Yrs. Experience
Quality at reasonable prices
Free Estimate
595-3516
Cont. Lic. No. 294465

★ CERAMIC TILE

OVERHOLT & SONS
Bathrooms, Showers, Kitchens,
Drainboards & Entries.
Free Estimates
(213) 335-7150

★ CREMATION

SEA-MATION SOCIETY
Cremation - Final Disposition At Sea
Or Place Of Your Choice
Low Cost Undertaking
24 Hr. Service
(213) 967-2077

★ GLASS & SCREEN

LA VERNE GLASS & SCREEN
593-8317
Auto, Residence, Commercial
New & Rescreening
BankAmericard - Master Charge
2134 3rd Street, La Verne

★ INCOME TAX

BALOGH'S TAX SERVICE
Call For Appointment
621-3616

★ PAINTING

SILKENSEN PAINTING
595-0870
CUSTOM:
*Workmanship & Materials *Clean & Neat
*Prompt & Dependable *State Contr. Lic. No. 297317

★ PLUMBER

BBC PLUMBING
Repairs - Stoppages
Prompt Service - Free Estimates
629-3319 595-0719

★

PLUMMER THE PLUMBER
KNOWS YOU'RE THERE
CALL 629-8211
Bank Americard Reasonable rates Master charge Free Estimates

★ STORAGE

SELF STORAGE
on GAREY
NORTH OF ARROW
(714) 593-4953

★ T.V. REPAIR

LA BARON TV
"The Professionals"
179 San Dimas Canyon Rd., San Dimas
Sales & Service Color - Black & White
TV's & Stereos - Service on all Major Brands
(714) 599-6464 (714) 621-1170

MISCELLANEOUS

PLANT SALE: At Wholesale Prices. Shibata Nursery. Open to Public Mon. Through Fri. 3 to 5 P.M. Sat. 9 to 5 P.M. 11581 Monte Vista Ave., Chino. FREE DELIVERY.

The Program for Information and Community Services is accepting donations to set up an emergency food & clothing program. If you have food or clothing to donate, please call us at 593-4533.

LINDY'S FAMOUS CHEESECAKE. New York Secret Formula, by Retired Chef. Delivered Fresh. (714) 593-2825.

\$100 CASH REBATE
When you buy our heavy-duty, 3-ply cookware set. Give as a wedding, grad. anniv. or replace old set. Guaranteed and we accept B/A or M/C. For info. call 593-4001 (La Verne).

Dry Flower Arrangements. Creative Gift Items. Call or drop by "The 33rd Street Flower Works," 329 So. Rock River Road, Diamond Bar. 714-598-1747.

ABORTION BIRTH CONTROL
Free Pregnancy Testing
Tubal Ligation-Vasectomy
Whatever your family planning needs, Birth Control Institute is here to help you.
— Low cost
— 24 hour service
— Confidential
— Billing counselors
— Local and Gen'l Anesthesia (Awake or Asleep)
For immediate assistance in one of California's finest family planning facilities, call Riverside (714) 824-1170 Orange Co. (714) 956-3600 A Non-profit agency

MOBILE HOMES
Before you sell or buy, see us first. K and B Mobile Homes 1438 Foothill Blvd., Fontana, Ca. 829-0201 or 829-0206

MUST SACRIFICE 1972 Model Royal Coachman. Landscaped, 5-Star Park. Evenings after 7, All Day Sunday. 714-599-2467.

MOTORCYCLES BICYCLES

UPLAND CYCLERY, formerly Johnny's Bicycle Shop, carries Miyata bicycles manufactured by Toyota America, complete line of commuting & touring equipment, expert one day repairs all makes & models. Honest & sincere concern for your needs, discount to groups, clubs. Stop by & visit, 181 N. Campus, Upland (corner of 9th & Campus), 982-6134.

LEAVING STATE
House full of elegant furn. Liv. Rm., Secretary, Dining rm., Color TV, Corner group, Wall unit, King Bed Set. **SUPER GARAGE SALE.** Misc. clothes, Books, Mower, edger, Honda motorcycle rack. Live Oak Canyon, Summit Trail Area, 228 Wagon Horse Ave., La Verne, April 12-14. Cash.

MOVING-MUST SELL:
Twin Bed Set w/box spring & mattress, \$100. Admiral 19 cu. copper side-by-side ref. freezer, \$100. Elec. Whirlpool washer, \$100. Elec. Kenmore Dryer, \$100. Leather & wood Mediterranean Bar w/2 hi-back, upholstered chairs, \$150. Dark wood Early Am. din. rm. table w/2 leaves & 4 matching chairs, \$200. All Quality Merchandise 714-599-2992.

NEW WOMEN'S CLUB holding OPEN HOUSE at 4793 Harvard, Montclair on April 8, 10:00 A.M. PURPOSE: NEW MEMBERS. For more information, call 624-6736.

Wrought iron table, with four padded chairs, use inside or out. 4'x5', uses glass top, Custom, \$100.00. Call 598-2670.

FOR THE LOWEST RATES AND THE BEST RESULTS, PLACE YOUR CLASSIFIED AD IN OUR PAPER. CALL 626-2465.

Candace Kennels BILL KOEHLER'S
Day and night dog classes. Boarding and training. See our NEW CAT CABANAS. The finest facilities for vacationing cats. HOME OF "THAT DARN CAT."
EASILY REACHED
2 Blocks West of Central at 5059 W. State, Mont. 628-3371

FOR YOUR INSPECTION

ALTA LOMA
New listing of 3 bedrooms, 1 1/2 baths, built-ins, central air, carpeted, draped, dble. att. garage off breezeway. In excellent condition. Priced at **\$34,500**

ALTA LOMA NORTH
all the ingredients of good living are combined in this spacious 4 bedroom home. Located on a quiet cul-de-sac, this home has CAC, pool, formal dining room and a 13'x32 family room with large fireplace. Oversized garage, abundance of storage throughout and unique sewing center. Priced at... **\$62,000.**

2 STORY COLONIAL
San Antonio Heights home with either servants quarters or in-law apartment. 5 bedrooms, 3 1/2 baths, formal dining room, family room, all electric kitchen, rumpus room, space for pool table. Master bedroom has fireplace and lounge area. Owner will consider trade for smaller home or acreage. Call for appointment to see. Priced at... **\$89,500.**

UPLAND HOME & POOL
from the hand-hewn beams to the grace of formal dining, this 2840 sq. ft. NICK GULA model will delight you. Handsome double-door entry leads you across exquisite ceramic tile hall to sunken living room. 4 truly spacious bedrooms, 2 1/2 baths... a kitchen that is everything you could wish for. Well located high in an exclusive area of comparable homes, you are offered luxury and privacy for **\$120,000.**

WHEELER STEFFEN GARRISON REALTORS
191 N. Euclid, Upland
REMEMBER 982-1595 ANYTIME
MEMBER HOMES FOR LIVING NETWORK

MISCELLANEOUS

EARN EXTRA CASH
Recycle your aluminum cans at Foothill Beverage Co. Reclamation Center, where you can earn 15 cents per pound for ALL aluminum cans. 3525 Walnut St. Pomona, 1 blk. So. of Pomona Fwy. at the corner of Reservoir St. Open Tues. to Fri. 12:00 p.m. to 3 p.m. and Sat. 9:00 a.m. to 3:00 p.m.

ABORTION thoughts? Consider the alternatives. Free residential, medical, financial help. Right to LifeLine. 24 hours. 985-0206.

Admiral side-by-side, 25 cu., Avocado, Excellent Condition, \$195. Spanish Sleeper Couch, \$95. 982-5573.

Turquoise-Chrysocholla. Custom ground stones, nuggets & slab stock. Rare Jasper in rough from our own mine. 629-5875.

Clown and Magician. Call us for your next party. Reasonable Rates. Ask for Rene, (714) 595-4190.

DEDICATED TO THINK BEAUTIFUL OVATION COSMETICS LUCY HALE 596-1125, LA VERNE, CA.

MISCELLANEOUS

MOBILE HOMES
Before you sell or buy, see us first. K and B Mobile Homes 1438 Foothill Blvd., Fontana, Ca. 829-0201 or 829-0206

MUST SACRIFICE 1972 Model Royal Coachman. Landscaped, 5-Star Park. Evenings after 7, All Day Sunday. 714-599-2467.

MOTORCYCLES BICYCLES

UPLAND CYCLERY, formerly Johnny's Bicycle Shop, carries Miyata bicycles manufactured by Toyota America, complete line of commuting & touring equipment, expert one day repairs all makes & models. Honest & sincere concern for your needs, discount to groups, clubs. Stop by & visit, 181 N. Campus, Upland (corner of 9th & Campus), 982-6134.

LEAVING STATE
House full of elegant furn. Liv. Rm., Secretary, Dining rm., Color TV, Corner group, Wall unit, King Bed Set. **SUPER GARAGE SALE.** Misc. clothes, Books, Mower, edger, Honda motorcycle rack. Live Oak Canyon, Summit Trail Area, 228 Wagon Horse Ave., La Verne, April 12-14. Cash.

MOVING-MUST SELL:
Twin Bed Set w/box spring & mattress, \$100. Admiral 19 cu. copper side-by-side ref. freezer, \$100. Elec. Whirlpool washer, \$100. Elec. Kenmore Dryer, \$100. Leather & wood Mediterranean Bar w/2 hi-back, upholstered chairs, \$150. Dark wood Early Am. din. rm. table w/2 leaves & 4 matching chairs, \$200. All Quality Merchandise 714-599-2992.

NEW WOMEN'S CLUB holding OPEN HOUSE at 4793 Harvard, Montclair on April 8, 10:00 A.M. PURPOSE: NEW MEMBERS. For more information, call 624-6736.

Wrought iron table, with four padded chairs, use inside or out. 4'x5', uses glass top, Custom, \$100.00. Call 598-2670.

FOR THE LOWEST RATES AND THE BEST RESULTS, PLACE YOUR CLASSIFIED AD IN OUR PAPER. CALL 626-2465.

Candace Kennels BILL KOEHLER'S
Day and night dog classes. Boarding and training. See our NEW CAT CABANAS. The finest facilities for vacationing cats. HOME OF "THAT DARN CAT."
EASILY REACHED
2 Blocks West of Central at 5059 W. State, Mont. 628-3371

FOR YOUR INSPECTION

ALTA LOMA
New listing of 3 bedrooms, 1 1/2 baths, built-ins, central air, carpeted, draped, dble. att. garage off breezeway. In excellent condition. Priced at **\$34,500**

ALTA LOMA NORTH
all the ingredients of good living are combined in this spacious 4 bedroom home. Located on a quiet cul-de-sac, this home has CAC, pool, formal dining room and a 13'x32 family room with large fireplace. Oversized garage, abundance of storage throughout and unique sewing center. Priced at... **\$62,000.**

2 STORY COLONIAL
San Antonio Heights home with either servants quarters or in-law apartment. 5 bedrooms, 3 1/2 baths, formal dining room, family room, all electric kitchen, rumpus room, space for pool table. Master bedroom has fireplace and lounge area. Owner will consider trade for smaller home or acreage. Call for appointment to see. Priced at... **\$89,500.**

UPLAND HOME & POOL
from the hand-hewn beams to the grace of formal dining, this 2840 sq. ft. NICK GULA model will delight you. Handsome double-door entry leads you across exquisite ceramic tile hall to sunken living room. 4 truly spacious bedrooms, 2 1/2 baths... a kitchen that is everything you could wish for. Well located high in an exclusive area of comparable homes, you are offered luxury and privacy for **\$120,000.**

WHEELER STEFFEN GARRISON REALTORS
191 N. Euclid, Upland
REMEMBER 982-1595 ANYTIME
MEMBER HOMES FOR LIVING NETWORK

MUSICAL

DANCE!
Like to Dance? Like to Dance Professionally? In 4-6 weeks, you can become a professional dance teacher at the Continental Dance Studios, 244 1/2 So. Garey, Pomona. Call 622-5161 for personal interview. 1-10 P.M., Tues. thru Fri.

PETS & SUPPLIES

PROFESSIONAL DOG GROOMING
Lees Pet Shop. 621-1516. 4714 Holt Blvd., Montclair. Between Ramona & Monte Vista.

COCKER-MIX Black female, approx. 1 yr., Spayed, Shots, Very Loving. \$10.00. 597-3407.

MEDIUM SIZE SHEPHERD MIX. Female, 5 yrs., Spayed, Shots, Loving. \$5.00. 597-3407.

STANDARD SCHNAUZER - AIREDALE MIX. Male, 1 yr., playful, needs extra love and attention. Medium size, shots. \$5.00. 597-3407.

BEAUTIFUL ALASKAN MALAMUTE PUPS. AKC. Born 1-20-76. Shots. Call Keith, 984-5136 or 985-8302.

REAL ESTATE

If We Can't Sell It \$ We Will Buy It \$

Call now to find out about our Guaranteed Sales Program. International Real Estate Network, 929 W. Foothill Blvd., Upland. 985-9606.

Residential Lot. Approx. 66x119 on Benito St. Lot from corner house on Benito & Poulsen, next to Montclair park. Excellent location. Owner, 714-556-6208.

SELL My Lot at Salton Sea for 1/2 Price or Trade for Good Car at once. 987-5417.

FLORIDA: WATER FRONT LOT ON GULF COAST. 30 MILES SOUTH OF SARASOTA. \$6600. 5% DOWN. THIS LOT UNDER-PRICED \$1200. PAY MY EQUITY IN 8 YEARS. (714) 982-3932.

TEXAS STYLE TAMALES
HUNGRY FOR THE REAL THING??
Produced By Senior Citizen's Group
OLD FORMULA CORN HUSKED Zesty Goodness
Scheduled Delivery By Dozen
714/599-6334

TEXAS STYLE TAMALES
HUNGRY FOR THE REAL THING??
Produced By Senior Citizen's Group
OLD FORMULA CORN HUSKED Zesty Goodness
Scheduled Delivery By Dozen
714/599-6334

TEXAS STYLE TAMALES
HUNGRY FOR THE REAL THING??
Produced By Senior Citizen's Group
OLD FORMULA CORN HUSKED Zesty Goodness
Scheduled Delivery By Dozen
714/599-6334

TEXAS STYLE TAMALES
HUNGRY FOR THE REAL THING??
Produced By Senior Citizen's Group
OLD FORMULA CORN HUSKED Zesty Goodness
Scheduled Delivery By Dozen
714/599-6334

TEXAS STYLE TAMALES
HUNGRY FOR THE REAL THING??
Produced By Senior Citizen's Group
OLD FORMULA CORN HUSKED Zesty Goodness
Scheduled Delivery By Dozen
714/599-6334

TEXAS STYLE TAMALES
HUNGRY FOR THE REAL THING??
Produced By Senior Citizen's Group
OLD FORMULA CORN HUSKED Zesty Goodness
Scheduled Delivery By Dozen
714/599-6334

TEXAS STYLE TAMALES
HUNGRY FOR THE REAL THING??
Produced By Senior Citizen's Group
OLD FORMULA CORN HUSKED Zesty Goodness
Scheduled Delivery By Dozen
714/599-6334

TEXAS STYLE TAMALES
HUNGRY FOR THE REAL THING??
Produced By Senior Citizen's Group
OLD FORMULA CORN HUSKED Zesty Goodness
Scheduled Delivery By Dozen
714/599-6334

TEXAS STYLE TAMALES
HUNGRY FOR THE REAL THING??
Produced By Senior Citizen's Group
OLD FORMULA CORN HUSKED Zesty Goodness
Scheduled Delivery By Dozen
714/599-6334

TEXAS STYLE TAMALES
HUNGRY FOR THE REAL THING??
Produced By Senior Citizen's Group
OLD FORMULA CORN HUSKED Zesty Goodness
Scheduled Delivery By Dozen
714/599-6334

TEXAS STYLE TAMALES
HUNGRY FOR THE REAL THING??
Produced By Senior Citizen's Group
OLD FORMULA CORN HUSKED Zesty Goodness
Scheduled Delivery By Dozen
714/599-6334

TEXAS STYLE TAMALES
HUNGRY FOR THE REAL THING??
Produced By Senior Citizen's Group
OLD FORMULA CORN HUSKED Zesty Goodness
Scheduled Delivery By Dozen
714/599-6334

TEXAS STYLE TAMALES
HUNGRY FOR THE REAL THING??
Produced By Senior Citizen's Group
OLD FORMULA CORN HUSKED Zesty Goodness
Scheduled Delivery By Dozen
714/599-6334

TEXAS STYLE TAMALES
HUNGRY FOR THE REAL THING??
Produced By Senior Citizen's Group
OLD FORMULA CORN HUSKED Zesty Goodness
Scheduled Delivery By Dozen
714/599-6334

TEXAS STYLE TAMALES
HUNGRY FOR THE REAL THING??
Produced By Senior Citizen's Group
OLD FORMULA CORN HUSKED Zesty Goodness
Scheduled Delivery By Dozen
714/599-6334

TEXAS STYLE TAMALES
HUNGRY FOR THE REAL THING??
Produced By Senior Citizen's Group
OLD FORMULA CORN HUSKED Zesty Goodness
Scheduled Delivery By Dozen
714/599-6334

TEXAS STYLE TAMALES
HUNGRY FOR THE REAL THING??
Produced By Senior Citizen's Group
OLD FORMULA CORN HUSKED Zesty Goodness
Scheduled Delivery By Dozen
714/599-6334

TEXAS STYLE TAMALES
HUNGRY FOR THE REAL THING??
Produced By Senior Citizen's Group
OLD FORMULA CORN HUSKED Zesty Goodness
Scheduled Delivery By Dozen
714/599-6334

TEXAS STYLE TAMALES
HUNGRY FOR THE REAL THING??
Produced By Senior Citizen's Group
OLD FORMULA CORN HUSKED Zesty Goodness
Scheduled Delivery By Dozen
714/599-6334

DO YOU WANT clean air and quiet living in the sunny village of Hidden Desert? 2 BEDROOM HOME, large carpeted living room, with fireplace. Man-hungry kitchen, patio with barbecue. Carport, utilities, TV Cable. Good area and good neighbors. Price INCLUDES adjoining vacant corner lot. Only \$20,000, \$10,000 down. Livable terms from owner. LELA BUTLER, Realtor, 61729 29 Palms Hwy. Joshua Tree, Ca. 92252. Phone anytime (714) 366-8091.

NEED A 2nd TRUST DEED?
We have funds available at low bank rates; long term financing with no balloon payments! Can you use funds for any of the following?

DEBT CONSOLIDATION VACATION AUTO PURCHASE HOME IMPROVEMENT PAYOFF 2ND TRUST DEEDS

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP. 733 No. Mountain Upland (714) 985-1971 Ask For Russ

CLASSIFIED & LEGALS

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:
SAN DIMAS LIQUOR & BEVERAGE SHOPPE, 1427 W. Arrow Hwy., San Dimas, CA 91773.
 Buford A. & Geraldine W. Graves, 1200 Garfield, San Marino, CA 91108.
 This business is conducted by an individual.

S. BUFORD A. GRAVES
 This statement was filed with the County Clerk of Los Angeles County on March 17, 1976.
 File No. 76-15677
 San Dimas Press 4386
 Publish: March 25, April 1, 8, 15, 1976

Notice is hereby given of the Public Hearing before the Local Agency Formation Commission on Annexation 202 to County Sanitation District 21, of Los Angeles County, and the environmental impact thereof. The proposed annexation is located north of and contiguous to Bordown Street, east of Emerald Wash and Emerald Avenue, in the City of La Verne.

Said hearing will be held on the 28th day of April, 1976, at 9:00 a.m., in the Board of Supervisors Hearing Room, Room 381, Hall of Administration, 500 West Temple Street, Los Angeles, California, east BY ORDER OF THE LOCAL AGENCY FORMATION COMMISSION.

RUTH BENELL,
 EXECUTIVE OFFICER
 La Verne Leader 4898
 Publish: April 1, 1976
 49742

NOTICE OF TRUSTEE'S SALE

No. F-1703 010-22952
 PSC-2850

On April 8, 1976, at 11:30 A.M., Queenchester Corporation, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded March 26, 1965, as instr. No. 308, in book 6357, page 882, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Beginning at the Northeastly corner of said lot, said corner being the center line intersection of Ramona Avenue 66 feet wide and Kingsley Street, 66 feet wide; thence South 0°19'20" West, 216.70 feet along the Easterly line of said lot, thence North 89°40'40" West, 33.00 feet to the true point of beginning; thence continuing North 89°40'40" West, 90.50 feet; thence South 0°19'20" West, 51.83 feet; thence South 89°40'40" East, 90.50 feet; thence North 0°19'20" East, 51.83 feet to the true point of beginning.

The street address and other common designation, if any, of the real property described above is purported to be: 10352 A-B-I-J Ramona Avenue, Montclair, California. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$24,610.13, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Date: March 8, 1976.

QUEENCHESTER CORPORATION
 as said Trustee
 Pacific Sentinel Corporation, Agent,
 By Sue Kelly
 Authorized Signature
 6060 West Manchester Avenue,
 Los Angeles, California 90045
 Montclair Tribune 3059
 Publish: March 18, 25, April 1, 1976
 SPS 46672

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:
SUN COUNTRY CARPET MILLS, 685 West Terrace Way, San Dimas, Ca.
 Masterluff of California, Inc., a California corporation, 885 West Terrace Way, San Dimas, California.
 This business is conducted by a corporation.

S. VICTOR APRIL JR.
 President
 Masterluff of California, Inc.
 S. VICTOR APRIL JR.,
 President

This statement was filed with the County Clerk of Los Angeles County on March 18, 1976.
 File No. 76-14859
 San Dimas Press 4394
 Publish: April 1, 8, 15, 22, 1976
 S15638

NOTICE OF TRUSTEE'S SALE

No. F-1089
 PSC-2855 010-22948

On April 8, 1976, at 11:30 A.M., Queenchester Corporation, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded March 26, 1965, as instr. No. 308, in book 6357, page 882, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

That portion of the San Antonio Tract in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 3, Page 15 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeastly corner of said lot, said corner being the center line intersection of Ramona Avenue 66 feet wide and Kingsley Street, 66 feet wide; thence South 0°19'20" West, 216.70 feet along the Easterly line of said lot, thence North 89°40'40" West, 33.00 feet to the true point of beginning; thence continuing North 89°40'40" West, 90.50 feet; thence South 0°19'20" West, 51.83 feet; thence South 89°40'40" East, 90.50 feet; thence North 0°19'20" East, 51.83 feet to the true point of beginning.

The street address and other common designation, if any, of the real property described above is purported to be: 10352 A-B-I-J Ramona Avenue, Montclair, California. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$24,610.13, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Date: March 8, 1976.

QUEENCHESTER CORPORATION
 as said Trustee
 Pacific Sentinel Corporation, Agent,
 By Sue Kelly
 Authorized Signature
 6060 West Manchester Avenue,
 Los Angeles, California 90045
 Montclair Tribune 3059
 Publish: March 18, 25, April 1, 1976
 SPS 46672

PUBLIC HEARING NOTICE OF MASS TRANSPORTATION PROJECT UNDER SECTION 5 OF THE NATIONAL MASS TRANSPORTATION ASSISTANCE ACT OF 1974

A public hearing will be held in the City of Montclair, April 29, 1976, for the purpose of obtaining comments and statements on the use of Urban Mass Transportation Funds on the proposed projects below. The hearing is being conducted by the County of San Bernardino on behalf of the West Valley Transit Service Authority (a joint powers agreement agency) and its members: the Cities of Chino, Claremont, Montclair, Ontario, Pomona, Upland and the County of San Bernardino.

PROPOSED PROJECTS
 A. CAPITAL ASSISTANCE PROJECT
 The Federal Capital Assistance sought will be used for purchasing 10 fareboxes of the exact-fare type; 11 two-way radios and 1 base station to be used generally in the West Valley area. The total cost of this equipment will be \$32,450, of which 80% is being requested from the Federal Urban Mass Transportation Administration (UMTA) and the other 20% to be derived from the Local Transportation Fund (State of California Transportation Development Act of 1971).

B. OPERATING ASSISTANCE PROJECT
 The Federal Operating Assistance sought will be used for continuing the operation of 5 fixed-route services: Chino-Los Serranos, Chino-Montclair, Montclair, Alta Loma-Cucamonga and Ontario-Upland, and the initiation of 2 demand-responsive or "dial-a-ride" services: Ontario-Upland D.R. and Claremont D.R. The total allowable cost of the operation of above described services is \$408,674, of which 50% of being requested from the Urban Mass Transportation Administration (UMTA) and the other 50% to be derived from the Local Transportation Fund (State of California Transportation Development Act of 1971).

There will be no displacement of families and businesses due to these projects. Also, it is anticipated that there will not be any significant effect of the projects except to improve the mobility of those needing transit services. The services provided will not have any significant adverse economic, social or environmental impacts.

The following documents will be available for public inspection at the City of Montclair, 5111 Benito Street, Montclair:

1. Proposed Project Applications (FY 1975-76).
2. Program of Section 5 Projects.
3. The Transit Development Program.
4. Draft Report describing the environmental social and economic impacts of the proposed projects.

Written comments will be accepted prior to the public hearing.

Comments should be sent to:

John R. Shone, Director
 County of San Bernardino
 Transportation Department
 825 East Third Street
 San Bernardino, California 92415
 Attention: Dr. Albert Kay
 PUBLIC HEARING

The public hearing will be held at 10:00 a.m., Thursday, April 29, 1976 in the Council Chambers at the:

City of Montclair, City Hall
 5111 Benito Street
 Montclair, California
 Montclair Tribune 3070
 Publish April 1, 22, 1976

NOTICE OF FINDING OF NO SIGNIFICANT EFFECT ON THE ENVIRONMENT

Department of Community Development
 County of Los Angeles
 500 West Temple Street
 Room B-96 Hall of Administration
 Los Angeles, California 90012
 (213) 974-1631

TO ALL INTERESTED AGENCIES, GROUPS AND PERSONS:

The above-named County proposes to request the U.S. Department of Housing and Urban Development to release Federal funds under Title I of the Housing and Community Development Act of 1974 (PL 93-383) to be used for the following project:

AREA PROJECT AND PURPOSE ESTIMATED COST

City of San Dimas PARK DEVELOPMENT: \$30,000
 Census Tract 4013.01 to provide public recreation.

It has been determined that such request and release of funds will not constitute an action significantly affecting the quality of the human environment, and accordingly, the above-named County has decided not to prepare an Environmental Impact Statement under the National Environmental Policy Act of 1969 (PL 91-190).

The reasons for such decision not to prepare such Statement are as follows:

This project may not be categorized as a major action significantly affecting the quality of the human environment, by reason of its limited scope, and the temporary nature of the limited, minor disruptions to be caused by construction activity.

This project:

— Is consistent with local policies and long-range plans.

— Will affect no unique or significant natural features, animal, fish, or plant life, archeological, cultural, historical, recreational or scenic sites.

— Will not detrimentally affect air or water quality or ambient noise levels.

— Will not result in substantial waste or litter control problems.

— Will not have negative aesthetic effects.

— Will not create or contribute to flooding, erosion or siltation problems.

— Is not subject to major geologic hazards.

— Will not result in the need for public services beyond those presently available or proposed in the near future.

— Will not have significant growth-inducing impact.

— Have not generated major controversy.

An Environmental Review Record respecting the within project has been made by the above-named County which documents the environmental review of the project and more fully sets forth the reasons why such Statement is not required. This Environmental Review Record is on file at the above address and is available for public examination and copying, upon request, at Room B-96, between the hours of 8:00 a.m. and 5:00 p.m.

No further environmental review of such project is proposed to be conducted, prior to the request for release of Federal funds.

All interested agencies, groups and persons disagreeing with this decision are invited to submit written comments for consideration by the County to Department of Community Development, 500 West Temple Street, such written comments should be received by the County Development on or before April 14, 1976. All such comments so received will be considered and the County will not request the release of Federal funds or take any administrative action on the within project prior to the date specified in the preceding sentence.

JAMES S. MIZE
 Executive Officer
 San Dimas Press 4386
 Publish: April 1, 1976
 (49994)

PUBLIC NOTICE

STATEMENT OF ABANDONMENT OF USE OF FICTITIOUS BUSINESS NAME

The following person has abandoned the use of the fictitious business name L.B. & ASSOCIATES USED CARS at 9779 Foothill, Cucamonga, California 91730.

The fictitious business name referred to above was filed in County on November 7, 1975.
 Ira Lewis Hart, 6420 Hellman, Alta Loma, California 91701.
 This business was conducted by an individual.

S. IRA LEWIS HART
 This statement was filed with the County Clerk of San Bernardino County on March 25, 1976.
 File No. FBN 14301
 Cucamonga Times 2111
 Publish: April 1, 8, 15, 22, 1976

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:
PRINT FACTORY, 8926 Benson Ave., Unit E, Montclair, California 91763.
 Anna L. Cabello, 12045 Pipeline Ave., Apt. A, Chino, California 91710.
 Gail Lee Lopez, 11837 Telephone Ave., Chino, California 91710.
 This business is conducted by a general partnership.

GAIL L. LOPEZ
 This statement was filed with the County Clerk of San Bernardino County on March 4, 1976.
 File No. FBN 15216
 Montclair Tribune 3047
 Publish: March 11, 18, 25, April 1, 1976

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:
"JUDY'S", 5183 Montclair Plaza, Montclair, California 91763.
 Judy's Montclair, Inc., 7710 Haskell Avenue, Van Nuys, California 91406.
 This business is conducted by a corporation.

JUDY'S MONTCLAIR, INC.
 Preston J. Kline,
 Vice President
 This statement was filed with the County Clerk of San Bernardino County on February 18, 1976.
 File No. FBN 15093
 Montclair Tribune 3052
 Publish: March 18, 25, April 1, 8, 1976
 S 13323

PUBLIC NOTICE

Notice is hereby given of the Public Hearing before the Local Agency Formation Commission to consider Annexation 117 to County Sanitation District 22 of Los Angeles County and the environmental impact thereof. The proposed annexation is bounded on the north by Cypress Street and on the east by the southerly prolongation of Lone Hill Lane, in the City of San Dimas.

Said hearing will be held on the 28th day of April, 1976, at 9:00 a.m., in the Hearing Room of the Board of Supervisors, Room 381, Hall of Administration, 500 West Temple Street, Los Angeles, California.

BY ORDER OF THE LOCAL AGENCY FORMATION COMMISSION
 RUTH BENELL,
 EXECUTIVE OFFICER
 San Dimas Press 4392
 Publish: April 1, 1976
 49944

YOU'LL FEEL MORE ALIVE IN A BRAND NEW MAZDA!

NEW 1975 RX-3 COUPE
 Radio, Heater, 4-speed Trans, Rally Wheels with Radial Tires, Rear Window Defogger, Tinted Glass, Bucket Seats, 3 Year or 50,000 Mile Engine Warranty Included. (3 to choose from)
\$3295

1976 MIZER SEDAN LOWEST PRICED 4-DOOR SOLD IN AMERICA

'70 FORD MAVERICK Standard Trans, Radio, Heater, Rally Wheels, 2NR687 \$1195	'72 SUBARU GL 2-door, Radio, Heater, 4-speed Trans, WSW Tires, Bucket Seats, Tinted Glass, 301GHK \$1895	'73 MAZDA RX-3 STATIONWAGON Radio, Heater, 4-speed Trans, Air Conditioning, Bucket Seats, Radial Tires, TACH, Trip O Meter, 985JLN \$1995
'74 SUPER BEETLE Radio, Heater, 4-speed Trans, Rally Wheels, SUI/ROOF, 807KKB \$2695	'74 DODGE DART CUSTOM Radio, Heater, Air Conditioning, Power Steering, WSW Tires, Landau Top, Rally Stripes, 049KHC \$3095	'74 FIAT SL 2-door, AM/FM Stereo, Heater, 4-speed Trans, Special Road Wheels, Bucket Seats, 704LWF \$2895
'75 MERCURY MONARCH Power Steering, Tinted Glass, Radio, Heater, Automatic Trans, Fac Air, WSW Tires, Bucket Seats. Only 16,000 Miles, 499MYI \$4395	'74 DATSUN 260 Z AM/FM Radio, Heater, 4-speed Trans, Mag Wheels Sharp Car! 990JLT SAVE	'75 VW RABBIT Radio, Heater, 4-speed Trans, Bucket Seats, 633MJB \$3695
'73 FORD MUSTANG 2-door, Power Steering, Tinted Glass, Radio, Heater, Factory Air, Vinyl Top, WSW Tires, Bucket Seats, Nice Car, 185GVA \$3250	'75 CHEV 3/4 TON Camper Special, Automatic Trans, Power Steering, Power Brakes, Low Miles, 49848X \$4395	'74 FIAT 128 2-door, Tinted Glass, Radio, Heater, 4-speed Trans, Bucket Seats, Pin Stripping, 275KYI \$2495

UNIVERSITY
ALFA ROMEO • MAZDA • PEUGEOT SALES SERVICE LEASING
 10440 CENTRAL AVE. • MONTCLAIR 621-4721
 2 Miles South of Montclair Plaza on Central.
 All Cars Subject To Prior Sale, Plus Tax, & Lic.

Century 21 REAL ESTATE

ACTION WARRANTY... Guarantees Our Service!

Ask for your free copy of our "Action Warranty." It guarantees in writing the services we perform for our customers. That's a bold step. We think our customers deserve it. We put it in writing... and sign our name to it. We think you'll enjoy dealing with people proud enough to offer such a warranty.

NEAT STARTER HOME
 2 bedroom well kept charming home 3 1/2 bath, hardwood floors. Good Ontario location. Price \$24,000. (R1) CALL 988-6421

SEE THESE UNITS
 2 Units, 2 bedroom each, has built-ins, carpets, drapes, disposal. Has take-over loan at 8 1/4 + 1/2 FHA Price \$35,000. (R2) CALL 988-6421

BEAUTIFUL SPACIOUS HOME
 4 bedroom, 1 1/2 baths, 1980 sq. ft. with Playroom, FA & CAC, fireplace, family room, brick B&D and pit. (R3) CALL 988-6421

A REAL BUY
 3 bedroom on corner lot, priced to sell at only \$29,950. (R4) CALL 988-6421

ONCE UPON A TIME
 There was a lovely 3 bedroom Upland home with den, family room, C.A., over 2,000 sq. ft., magnificent Crystal Chandelier, Persian Rugs and so much more. All we need for a "Happy Ending" to this story is YOU. See it now, \$55,950. List \$-168 CALL 985-0918.

CRAZY OVER HORSES?
 See this approximate 1 1/2 acre "Ranch" fenced and cross fenced with barns, corrals, 8 box stalls and clean 2 bedroom home. \$43,900. List \$-136. CALL 985-0918.

SPANISH HACIENDA
 Picture living in this beautiful large 5 bedroom Country Home with separate Game Room. See the lovely Pool, horse Stalls, den, formal dining room, CAC, 2 fireplaces, 3 1/2 baths, and more. Words cannot describe. A Must See! \$85,000. List \$-179. CALL 985-0918.

TRI-LEVEL
 Beauty nestled in the San Antonio Heights on a 1900 sq. ft. lot. 4 bedrooms, 1 1/2 baths, built-in range & microwave oven, 2 fireplaces one in the 19x17 master bedroom. Huge step-down family room with wet bar. Intercom thruout. Amust to see. \$74,500. (A-1) CALL 987-6343

N.W. UPLAND
 Heated pool and 2900 sq. ft. of luxury. 5 bedrooms, 2 1/2 baths, built-in range, oven & dishwasher. CAC & fireplaces. Beautiful 21x19 family room with wet bar. Intercom thruout. Huge cul-de-sac lot with fireplace & built-in Bar-B-Q. Call for your personal appointment. \$75,900. (A-2) CALL 987-6343

ABOVE FOOTHILL
 In Upland, 3 bedrooms, 1 1/2 baths, range, oven & dishwasher. Den with fireplace. Do-Boy type pool with slide & filter. FHA & VA terms. \$39,900. (A-3) CALL 987-6343

COMMERCIAL
 Set up & ready for business of food. Has 2 bedrooms & kitchen use as home & business. Located right on Foothill Blvd. \$26,900. (A-4) CALL 987-6343

NEAT & CLEAN
 4 Bedroom, 1 1/2 Baths. Upgraded Carpets, everything new. Large yards, beautiful landscaped. Owner will leave refrigerator. Must see to appreciate. Only 1 1/2 years old. All for 47,500. FHA/VA CALL 983-0455 T-15-D

BIG FAMILY? SMALL BUDGET?
 Here's a home just right for you. 3 bedrooms, 2 baths. Large family room with fireplace, den, close to schools and shopping. Won't last at \$25,000. FHA/VA CALL 983-0455 T-44-D

WONT LAST
 Hurry to see this 3 bedroom, 2 bath, huge living room-family room, kitchen combination. Pool with heater, with lots of decking too much to believe for \$34,500. FHA/VA CALL 983-0455 T-19-D

LOVELY SETTING
 3 bedrooms, dining room, large living room with fireplace, plus huge family room—all this on large shaded lot with fruit trees too. Plus a garage apartment for guests or relatives. \$31,250. FHA/VA CALL 983-0455 T-37-D

LIFE BEGINS AT 40
 For only \$40,000 you can buy a lovely 4 bedroom with family room, fireplace, central air conditioning & covered patio. Located in desirable, fast growing area. NEW LISTING. U-29 CALL 985-2771

COOL & SPARKLING
 Beautifully kept, air conditioned home w/3 bedrooms, family rm, den just made for YOUR FAMILY. Over 2,000 sq. ft. of living space, slump rock fireplace, two patios. This house is super and priced to sell at \$38,500. H-111 CALL 987-1704

COOL POOL
 Pool for hot summer days to come for your family. 3 bedrooms, dining room, fireplace all located in desirable NW Ontario in Hawthorne School district. \$38,500. U-40 CALL 985-2771

SPACE & MORE SPACE
 Over 2300 sq. ft. of living space is outstanding feature of this 3 bedroom home with large family room, den, dining room and central air conditioning. Low care yard with sprinklers front & rear. \$47,500. U-47 CALL 985-2771

MR. CLEAN
 Have a look at this beautifully decorated 4 bedroom home. Nice landscaping with wrought iron fences. Double door entry. Big living room with fireplace. Two patios. This house is super and priced to sell at \$38,500. H-111 CALL 987-1704

TRAILS
 Riding trails and big trees across the back of this 1/2 acre horse ranch makes this property ideal for horses, kids and dogs, also mom and dad can have fun too. Priced to sell quick at \$46,950. H-103 CALL 987-1704

NEW LISTING
 And at \$42,500. It won't last so hurry and have a look at this 4 bedroom home. Big living room with cozy fireplace. CAC. Covered patio. Location plus, near Alta Loma High School. H-151 CALL 987-1704

PRICE REDUCED \$2,000
 Owner says sell! This is a buy! 3 bedrooms, family room, Upland location above 15th St. CAC & Brick fireplace. Shake roof. Big yard. Full price, \$40,500. H-105 CALL 987-1704

EXTRA SHARP!
 Is this 3 bedroom with dining room, new roof, fireplace, carpets & drapes. Large screened in patio. Fenced yard & 2 car garage. Low down down FHA closing costs only GI M 31 \$25,950 CALL 621-4993

HOBBYIST'S DELIGHT
 In this 10x35 garage plus 14x16 workshop. This home has 2 bedrooms, family room, new carpets, 60x175 lot zoned R-4 low maintenance, room for what have you. \$20,000 down & owner will finance. M 34 \$16,500 CALL 621-4993

JUST A BABE
 Only 3 1/2 yrs NEW! This home has 3 bedrooms, 1 1/2 baths, den, built-ins, dishwasher, central air, carpets & drapes, fenced yard and sprinklers. Low down FHA. Closing costs only GI M 32 \$34,950 CALL 621-4993

MOBILE HOME
 3 bedrooms, built-ins, washer & dryer, ref, awnings on patio and carport sides, fenced yard, use of pool & clubhouse. Reduced to \$9,950. M 27 CALL 621-4993

Century 21 REAL ESTATE

OVER 2000 INDEPENDENTLY OWNED OFFICES We're National But We're Neighborly

ONTARIO HANSON REALTY 855 N. Mountain 988-6421	UPLAND VIRGINIA SMITH REALTY 1043 W. Foothill 985-0918	CUCAMONGA HEMBREE REALTY The "A" frame on Foothill 8746 Foothill 987-6343	ONTARIO TOM SHIRLEY REALTY 802 N. Euclid 983-0455	UPLAND CALIF. PREFERRED PROPERTIES 75 W. Foothill 985-2771	ALTA LOMA REALTORS 8649 Baseline 987-1704	MONTCLAIR CENTRAL REALTORS 10368 Central 621-4993
---	---	---	--	---	--	--

CLASSIFIED & LEGALS

PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE

RESOLUTION AND NOTICE OF INTENTION TO SOLICIT PROPOSALS FOR THE OPERATION AND MAINTENANCE OF A GOLF PROFESSIONAL SHOP, INSTRUCTIONAL SERVICES, DRIVING RANGE CONCESSION AND SNACK BAR AREA AT MOUNTAIN MEADOWS GOLF COURSE

WHEREAS, the Board of Supervisors of the County of Los Angeles, State of California, has found that the public interest and welfare will be served by the solicitation of proposals for the operation and maintenance of the golf pro shop, driving range, cartmobile rental operations and snack bar at the Mountain Meadows Golf Course.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles, State of California, as follows:

1. That it is the intention of the County of Los Angeles, Facilities Department, on the 27th day of April, 1976, prior to 5:00 p.m., in its offices at 780 Hall of Administration, Los Angeles, California 90012, to receive proposals for a Concession Agreement for the operation and maintenance of the golf pro shop, driving range and snack bar concession at the Mountain Meadows Golf Course, 1770 McKinley Avenue, La Verne, California. The purpose of this Resolution and Notice of Intention is not to solicit formal bids, but to request proposals to operate the facilities described above.

2. The term of the Concession Agreement will be for a period of five (5) years commencing within 30 days of its award by the Board of Supervisors.

3. Selection of the most responsible proposal will be based upon the following criteria:

a) Proposer's experience in operating the facilities as required by County.

b) The quality and nature of the equipment and programs to be provided by the proposer.

c) The percentage of gross revenue and minimum annual rental to be paid to the County.

d) Said concession shall be operated for (1) the sale, rental, storage and or repair of all items relating to the game of golf, the teaching and instruction of golf, provided the instructors are approved in advance by the Director of Parks and Recreation as to their qualifications to provide said service; (2) the operation of the driving range, golf shop, storage and workshop areas and the cartmobile storage area; (3) the rental of power-driven cartmobiles; and (4) a minimal snack bar service.

5. The County will provide a three-trailer complex consisting of shop and office, workshop and storage space and snack bar area, a driving range area and golf cart storage compound. Concessionaire will provide all equipment and supplies necessary for satisfactory operation of the golf pro and snack bar concession.

6. Concessionaire and his agents or employees shall at all times comply with and abide by all rules and regulations heretofore adopted or that may hereafter be adopted by the Board of Supervisors of said County and/or Directors of the Facilities Department and Department of Parks and Recreation.

7. The concessionaire's minimal hours of operation will be down to dusk every day of the week.

8. The proposal package will be on file in the offices of the Facilities Department, 780 Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, and will be made available to any and all prospective proposers prior to the date set by the Board of Supervisors for the submitting of the proposals. The final concession agreement will contain substantially the same provisions as the sample Concession Agreement. Said proposal form and Concession Agreement contain in detail all of the terms and conditions pertaining to the operation of the concession and all proposers shall be deemed to have notice, constructive or otherwise, of said terms and conditions.

9. Proposers must satisfy themselves by personal examination of the location of the Concession and by such other means as they may prefer as to the conditions and requirements of the operation of the Concession.

10. Qualifications of proposers:

a. Must have a minimum of three (3) years' experience as the Professional-in-Charge of the operation and management of a golf pro shop, including instruction of golf during this period at a regulation 9- or 18-hole course, or five (5) years' experience as an Assistant Golf Professional, which experience must include some management of a shop at a similar golf course. Must also exhibit experience in the operation of a snack bar concession or related food service.

b. Must offer proof that he has taken and satisfactorily completed courses equal to a college level on the following subjects:

1. Basic Bookkeeping; posting, preparation of a trial balance, preparation of financial statements, control of cash and bank reconciliation statements.

2. Salesmanship; fundamentals of retail, wholesale and service selling; merchandise and sales presentation; principles of self-management; sales demonstration.

3. Personnel Management; the guidance and control of personnel; interviewing; training; job analysis; rating supervisory problems with subordinate personnel.

c. In lieu of any of the above three listed educational courses, additional years of experience as described under (1) above may be substituted on the basis of one year for each category or course as set forth in (2) above.

d. Must possess the necessary line of credit to equip and operate the golf shop and snack bar.

e. Must possess a competent past record of employment as a golf professional as verified and supported by references, letters and other necessary evidence from all employers.

f. In the event a corporation is bidding to operate a golf professional shop, said corporation must verify that the person employed as a head professional or manager of the shop must meet the above-listed qualifications to the satisfaction of the Director of the Department of Parks and Recreation.

11. Each proposer shall furnish the following information with his sealed proposal:

a. Financial Statement - A full and detailed presentation of proposer's assets, liabilities and net worth.

b. General Business Statement - A statement of all of the important business activities of proposer's major business line, emphasizing proposer's experience in the operation of golf shop facilities and snack bar concessions.

c. Personal References - A minimum of five (5) personal references, giving names, addresses and telephone numbers in each instance.

d. Credit References - A minimum of five (5) credit or financial references giving names, addresses and telephone numbers in each instance.

e. Experience - A full statement of proposer's experience in the operation and maintenance of a golf pro shop, driving range and snack bar as described in Section 10 above. It is most important that this statement be up to the last date of such enterprise.

f. Equipment and Inventory - A program of equipment and inventory to be furnished by concessionaire with the cost of furnishing said program.

12. The filing of such statements shall constitute permission by the proposer for the County to check, verify and have certified all information contained in such statements. If the County desires additional information may be requested from the proposer. Failure to comply with any such request may disqualify any proposer from further consideration.

13. Sealed proposals must be filed in the offices of the Facilities Department of the County of Los Angeles, State of California, 780 Hall of Administration, 500 West Temple Street, Los Angeles, California 90012. The final acceptance of any proposal may be made at any meeting of the County Board of Supervisors within sixty (60) days after receipt of said proposals as recommended by the Director of Facilities or within such longer period as may be deemed reasonable by said Director.

14. No oral proposals will be considered by the Facilities Department. In the event the County accepts any proposal, a concession agreement shall be awarded to the person who submits the best responsible proposal, in the sole judgment of the County. The County reserves the right to reject any and all proposals.

15. Each proposal must be accompanied by a Cashier's Check or a check certified by a responsible bank in the County of Los Angeles and payable to said County in the amount of \$2,000 as a guarantee proposer will execute the concession agreement if same is awarded to such proposer. This guarantee will be applied toward, but shall not be considered a limitation upon, any damage which may be sustained by the County if proposer fails to comply.

The foregoing Resolution was duly and regularly adopted by the Board of Supervisors of the County of Los Angeles, State of California, on the 16th day of March, 1976.

JAMES S. MIZE, Executive Officer-Clerk of the Board of Supervisors of Los Angeles County, and ex-officio clerk of the governing body of all other special assessment and taxing districts for which said Board so acts.

San Dimas Press 4382
Published March 25, April 1, 8, 1976
49044

NOTICE OF TRUSTEE'S SALE

T.S. No. FC 2136

On April 8, 1976, at 11:30 A.M., DSL SERVICE CO. as duly appointed Trustee under and pursuant to Deed of Trust recorded June 19, 1969, as instr. No. 257, in book 7253, page 58, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the county courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 106, Tract No. 5121, in the county of San Bernardino, State of California, as per map recorded in Book 64 of Maps, Page 18, in the office of the county recorder of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 9621 Hampshire Street, Cucamonga, California.

The undersigned Trustee

disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$49,995.62, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: March 9, 1976
DSL SERVICE CO.
as said Trustee.

By Lourdes Garcia,
Trust Officer

Authorized Signature
Cucamonga Times 2102
Published: March 18, 25, April 1, 1976
49433

NOTICE OF TRUSTEE'S SALE

No. F-1700
PSC-2355 010-22949

On April 8, 1976, at 11:30 A.M., Queenchester Corporation, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded March 26, 1965, as instr. No. 305, in book 6357, page 888, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

That portion of Lot 25 of the San Antonio Tract, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 3, Page 15 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeastly corner of said lot, said corner being the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide; thence South 0°19'20" West, 208.58 feet along the Easterly line of said lot; thence North 89°40'40" West, 33.00 feet to the true point of beginning; thence continuing North 89°40'40" West, 96.83 feet; thence South 0°19'20" West, 65.33 feet; thence North 0°19'20" East, 96.83 feet; thence North 0°19'20" East, 65.33 feet to the true point of beginning.

The street address and other common designation, if any, of the real property described above is purported to be:

10362 A-B-I-J-K-L Ramona Avenue, Montclair, California.

The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$39,026.56, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: March 8, 1976.
Queenchester Corporation,
as said Trustee

Pacific Sentinel
Corporation, Agent,
By Sheri Rinehart
Authorized Signature
6060 West Manchester Avenue
Los Angeles, California 90045
Montclair Tribune 3056
Published: March 18, 25, April 1, 1976
SPS 46669

NOTICE OF TRUSTEE'S SALE

No. F-1700 PSC-2365
010-22961

On April 8, 1976, at 11:30 A.M., Queenchester Corporation, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded March 26, 1965, as instr. No. 305, in book 6357, page 890, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

That portion of Lot 25, San Antonio Tract, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 3, Page 15 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeastly corner of said lot, said corner being the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide; thence South 0°19'20" West, 208.58 feet along the Easterly line of said lot; thence North 89°40'40" West, 33.00 feet to the true point of beginning; thence continuing North 89°40'40" West, 96.83 feet; thence South 0°19'20" West, 65.33 feet; thence North 0°19'20" East, 96.83 feet; thence North 0°19'20" East, 65.33 feet to the true point of beginning.

The street address and other common designation, if any, of the real property described above is purported to be:

10362 A-B-I-J-K-L Ramona Avenue, Montclair, California.

The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$39,026.56, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: March 9, 1976.
Queenchester Corporation,
as said Trustee

Pacific Sentinel
Corporation, Agent,
By Sheri Rinehart
Authorized Signature
6060 West Manchester Avenue
Los Angeles, California 90045
Montclair Tribune 3056
Published: March 18, 25, April 1, 1976
SPS 46669

NOTICE OF TRUSTEE'S SALE

No. F-1700 PSC-2365
010-22961

On April 8, 1976, at 11:30 A.M., Queenchester Corporation, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded March 26, 1965, as instr. No. 305, in book 6357, page 890, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

That portion of Lot 25, San Antonio Tract, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 3, Page 15 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeastly corner of said lot, said corner being the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide; thence South 0°19'20" West, 208.58 feet along the Easterly line of said lot; thence North 89°40'40" West, 33.00 feet to the true point of beginning; thence continuing North 89°40'40" West, 96.83 feet; thence South 0°19'20" West, 65.33 feet; thence North 0°19'20" East, 96.83 feet; thence North 0°19'20" East, 65.33 feet to the true point of beginning.

The street address and other common designation, if any, of the real property described above is purported to be:

10362 A-B-I-J-K-L Ramona Avenue, Montclair, California.

The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$39,026.56, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: March 9, 1976.
Queenchester Corporation,
as said Trustee

Pacific Sentinel
Corporation, Agent,
By Sheri Rinehart
Authorized Signature
6060 West Manchester Avenue
Los Angeles, California 90045
Montclair Tribune 3056
Published: March 18, 25, April 1, 1976
SPS 46669

NOTICE OF TRUSTEE'S SALE

No. F-1706 PSC-2361
010-22957

On April 8, 1976, at 11:30 A.M., Queenchester Corporation, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded March 26, 1965, as instr. No. 301, in book 6357, page 884, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

That portion of Lot 25, San Antonio Tract, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 3, Page 15 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeastly corner of said lot, said corner being the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide; thence South 0°19'20" West, 208.58 feet along the Easterly line of said lot; thence North 89°40'40" West, 33.00 feet to the true point of beginning; thence continuing North 89°40'40" West, 96.83 feet; thence South 0°19'20" West, 65.33 feet; thence North 0°19'20" East, 96.83 feet; thence North 0°19'20" East, 65.33 feet to the true point of beginning.

The street address and other common designation, if any, of the real property described above is purported to be:

10362 A-B-I-J-K-L Ramona Avenue, Montclair, California.

The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$39,026.56, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: March 8, 1976.
Queenchester Corporation,
as said Trustee

Pacific Sentinel
Corporation, Agent,
By Sheri Rinehart
Authorized Signature
6060 West Manchester Avenue
Los Angeles, California 90045
Montclair Tribune 3056
Published: March 18, 25, April 1, 1976
SPS 46669

NOTICE OF TRUSTEE'S SALE

No. F-1706 PSC-2361
010-22957

On April 8, 1976, at 11:30 A.M., Queenchester Corporation, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded March 26, 1965, as instr. No. 301, in book 6357, page 884, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

That portion of Lot 25, San Antonio Tract, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 3, Page 15 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeastly corner of said lot, said corner being the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide; thence South 0°19'20" West, 208.58 feet along the Easterly line of said lot; thence North 89°40'40" West, 33.00 feet to the true point of beginning; thence continuing North 89°40'40" West, 96.83 feet; thence South 0°19'20" West, 65.33 feet; thence North 0°19'20" East, 96.83 feet; thence North 0°19'20" East, 65.33 feet to the true point of beginning.

The street address and other common designation, if any, of the real property described above is purported to be:

10362 A-B-I-J-K-L Ramona Avenue, Montclair, California.

The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$39,026.56, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: March 9, 1976.
Queenchester Corporation,
as said Trustee

Pacific Sentinel
Corporation, Agent,
By Sheri Rinehart
Authorized Signature
6060 West Manchester Avenue
Los Angeles, California 90045
Montclair Tribune 3056
Published: March 18, 25, April 1, 1976
SPS 46669

NOTICE OF TRUSTEE'S SALE

No. F-1706 PSC-2361
010-22957

On April 8, 1976, at 11:30 A.M., Queenchester Corporation, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded March 26, 1965, as instr. No. 301, in book 6357, page 884, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

That portion of Lot 25, San Antonio Tract, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 3, Page 15 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeastly corner of said lot, said corner being the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide; thence South 0°19'20" West, 208.58 feet along the Easterly line of said lot; thence North 89°40'40" West, 33.00 feet to the true point of beginning; thence continuing North 89°40'40" West, 96.83 feet; thence South 0°19'20" West, 65.33 feet; thence North 0°19'20" East, 96.83 feet; thence North 0°19'20" East, 65.33 feet to the true point of beginning.

The street address and other common designation, if any, of the real property described above is purported to be:

10362 A-B-I-J-K-L Ramona Avenue, Montclair, California.

The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$39,026.56, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: March 9, 1976.
Queenchester Corporation,
as said Trustee

Pacific Sentinel
Corporation, Agent,
By Sheri Rinehart
Authorized Signature
6060 West Manchester Avenue
Los Angeles, California 90045
Montclair Tribune 3056
Published: March 18, 25, April 1, 1976
SPS 46669

NOTICE OF TRUSTEE'S SALE

No. F-1706 PSC-2361
010-22957

On April 8, 1976, at 11:30 A.M., Queenchester Corporation, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded March 26, 1965, as instr. No. 301, in book 6357, page 884, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

That portion of Lot 25, San Antonio Tract, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 3, Page 15 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeastly corner of said lot, said corner being the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide; thence South 0°19'20" West, 208.58 feet along the Easterly line of said lot; thence North 89°40'40" West, 33.00 feet to the true point of beginning; thence continuing North 89°40'40" West, 96.83 feet; thence South 0°19'20" West, 65.33 feet; thence North 0°19'20" East, 96.83 feet; thence North 0°19'20" East, 65.33 feet to the true point of beginning.

The street address and other common designation, if any, of the real property described above is purported to be:

10362 A-B-I-J-K-L Ramona Avenue, Montclair, California.

The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$39,026.56, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: March 8, 1976.
Queenchester Corporation,
as said Trustee

CLASSIFIED & LEGALS

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE

No. F-1708
PSC-2864 010-22960

On April 8, 1976, at 11:30 A.M., Queenchester Corporation, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded March 26, 1965, as instr. No. 306, in book 6357, page 894, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

PARCEL I
That portion of Lot 25 of the San Antonio Tract, in the city of Montclair, county of San Bernardino, state of California, as per map recorded in book 3, page 15 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at the Northeast corner of said lot, said corner being the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide; thence South 0° 19' 20" West, 333.86 feet along the Eastern line of said lot; thence North 89° 40' 40" West, 129.83 feet to the true point of beginning; thence continuing North 89° 40' 40" West, 130.84 feet; thence South 0° 19' 20" West, 9.17 feet to point "A"; thence North 89° 40' 40" West, to the intersection with the Eastern line of the Western 47.00 feet of the East half of the Northeast Quarter of said Lot; thence South 0° 19' 20" East, 55.50 feet along said last mentioned Eastern line; thence South 89° 40' 40" East, to the intersection with a line which bears North 0° 19' 20" East, and passes through point "A"; thence North 0° 19' 20" East, 2.01 feet thence South 89° 40' 40" East, 56.50 feet; thence South 0° 19' 20" West, 7.75 feet; thence South 89° 40' 40" East, 74.34 feet; thence North 0° 19' 20" East, 70.41 feet to the true point of beginning.

PARCEL II
A non-exclusive easement for ingress and egress, public utilities and incidental purposes over and across that portion of the western 47.00 feet of the east one-half of the northeast one-fourth of Lot 25 of the San Antonio Tract, in the city of Montclair, county of San Bernardino, state of California as per map recorded in book 3, page 15 of Maps, in the office of the county recorder of said county, described as follows:

PUBLIC NOTICE

RESOLUTION AND NOTICE OF INTENTION TO SOLICIT PROPOSALS FOR THE LEASE OF A FIXED BASE OPERATOR FACILITY AT BRACKETT FIELD

Whereas, the Board of Supervisors of the County of Los Angeles, State of California, has found that the public interest and welfare will be served by the solicitation of proposals for the lease of a fixed base operator facility at Brackett Field;

NOW, THEREFORE, BE IT RESOLVED BY the Board of Supervisors of the County of Los Angeles, State of California, as follows:

1. That it is the intention of the County of Los Angeles, Department of County Engineer, Aviation Division, on the first day of June, 1976, prior to 5:00 p.m., in its offices at 108 West Second Street, Room 709, Los Angeles, California 90012, to receive proposals for the lease of a fixed base operator facility located at Brackett Field, 1615 McKinley Avenue, La Verne, California. The purpose of this Resolution and Notice of Intention is not to solicit formal bids, but to request proposals to operate the facility described above.

2. Selection of the best responsible proposal will be based equally upon the following criteria:

- Proposer's experience in similar operations.
- The financial responsibility of the proposer.
- The minimum monthly rental to be paid to the County for the facility.
- The percentage of gross receipts to be paid to the County as rent.

Payable only by the amount if it exceeds the minimum monthly rent computed on a calendar quarter basis. A minimum acceptable monthly rental of \$75.00 (not including tie-downs) has been determined by an analysis of the rental values of the land and buildings located within the leased area. The minimum acceptable percentage to be proposed is 5 percent for all activities except aircraft sales which is 1/2 of 1 percent, sale of aircraft parts and supplies which is 3 percent, and sale of radio and navigational equipment which is 1 percent.

3. The quality and nature of the services to be provided by the proposer.

4. Said fixed base operator facility shall be used for any or all of the following purposes:

- Aircraft charter and flight school.
- Aircraft charter and rental.
- Sale of new and used aircraft.
- Radio and navigational equipment sales and service.
- Air freight operations.
- Operation of vending machines.
- Other airport related uses.

5. All aircraft, equipment and utility services necessary for the satisfactory operation of the fixed base operator facility and all necessary supplies will be furnished by the Lessee.

6. Lessee and his agents or employees shall at all times comply with and abide by all rules and regulations heretofore adopted by the Board of Supervisors of said County and/or the Director of Aviation of Los Angeles County.

7. County shall provide the premises as shown on the Exhibit "A" in the proposal package.

8. The proposal package will be on file in the offices of the Department of County Engineer, Aviation Division, 108 West Second Street, Room 709, Los Angeles, California 90012, and will be made available to any and all prospective proposers prior to the date set by the Board of Supervisors for the opening of the proposals.

The final lease agreement will contain substantially the same provisions as the Sample Lease Agreement. The Proposal Form and Sample Lease Agreement contain in detail all of the terms and conditions pertaining to the operation of the fixed base operator facility and all proposals shall be deemed to have notice, constructive or otherwise, of said terms and conditions.

9. Proposers must satisfy themselves by personal examination of the location of the leased area and by such other means as they may prefer as to the conditions and requirements of the operation of the fixed base operator.

10. Qualifications for Lessee of the Fixed Base Operator

- Lessee must have a minimum of three (3) years' experience as the manager or owner of a fixed base operator or similar business (on an active airport) that provided aircraft ground and flight school and at least one of the following five services:

- Aircraft maintenance and repair;
- Aircraft charter and rental;
- Radio and navigational equipment sales and service;
- Sale of new and used aircraft.

11. Lessee shall be open on days and during hours which are customary for fixed base operators in Los Angeles County.

12. County shall provide the premises as shown on the Exhibit "A" in the proposal package.

13. The proposal package will be on file in the offices of the Department of County Engineer, Aviation Division, 108 West Second Street, Room 709, Los Angeles, California 90012, and will be made available to any and all prospective proposers prior to the date set by the Board of Supervisors for the opening of the proposals.

The final lease agreement will contain substantially the same provisions as the Sample Lease Agreement. The Proposal Form and Sample Lease Agreement contain in detail all of the terms and conditions pertaining to the operation of the fixed base operator facility and all proposals shall be deemed to have notice, constructive or otherwise, of said terms and conditions.

9. Proposers must satisfy themselves by personal examination of the location of the leased area and by such other means as they may prefer as to the conditions and requirements of the operation of the fixed base operator.

10. Qualifications for Lessee of the Fixed Base Operator

- Lessee must have a minimum of three (3) years' experience as the manager or owner of a fixed base operator or similar business (on an active airport) that provided aircraft ground and flight school and at least one of the following five services:

- Aircraft maintenance and repair;
- Aircraft charter and rental;
- Radio and navigational equipment sales and service;
- Sale of new and used aircraft.

11. Lessee shall be open on days and during hours which are customary for fixed base operators in Los Angeles County.

12. County shall provide the premises as shown on the Exhibit "A" in the proposal package.

13. The proposal package will be on file in the offices of the Department of County Engineer, Aviation Division, 108 West Second Street, Room 709, Los Angeles, California 90012, and will be made available to any and all prospective proposers prior to the date set by the Board of Supervisors for the opening of the proposals.

The final lease agreement will contain substantially the same provisions as the Sample Lease Agreement. The Proposal Form and Sample Lease Agreement contain in detail all of the terms and conditions pertaining to the operation of the fixed base operator facility and all proposals shall be deemed to have notice, constructive or otherwise, of said terms and conditions.

9. Proposers must satisfy themselves by personal examination of the location of the leased area and by such other means as they may prefer as to the conditions and requirements of the operation of the fixed base operator.

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE

No. F-1710 010-22963

On April 8, 1976, at 11:30 A.M., Queenchester Corporation, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded March 26, 1965, as instr. No. 312, in book 6357, page 906, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Parcel No. 1
That portion of Lot 25 of the San Antonio Tract, in the city of Montclair, county of San Bernardino, state of California, as per map recorded in book 3 of Maps, page 15, in the Office of the County Recorder of said County, described as follows:

Beginning at the Northeast corner of said lot, said corner being the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide; thence South 0° 19' 20" West, 540.01 feet along the eastern line of said lot; thence North 89° 40' 40" West, 33.00 feet to the true point of beginning; also to be Point "A" in these descriptions; thence continuing North 89° 40' 40" West, 90.50 feet; thence South 0° 19' 20" West, 126.49 feet to the southerly line of the northeast 1/4 of said lot; thence South 89° 22' 15" East, 90.50 feet along said southerly line to a line that bears North 0° 19' 20" East, and passes through the true point of beginning; thence North 0° 19' 20" East, 126.98 feet to the true point of beginning.

Except therefrom that portion included within the following described parcel:

Beginning at the point of intersection of the southerly line of the northeast 1/4 of said Lot 25 with a line that is parallel with and distant 33.00 feet, measured at right angles, from the eastern line of said lot; thence North 0° 19' 20" East along said parallel line 45.26 feet to the point of tangency of a curve concave northwesterly and having a radius of 15 feet, said curve also being tangent at its westerly terminus with a line that is parallel with and distant northerly 30 feet, measured at right angles, from said southerly line; thence southwesterly along said curve through a central angle of 90° 18' 25" an arc length of 23.64 feet to the last described point of tangency; said point of tangency also being the beginning of a curve concave northwesterly and having a radius of 570 feet; thence westerly along said last mentioned curve through a central angle of 12° 38' 08" an arc length of 81.60 feet; thence tangent to said last mentioned curve north 76° 44' 07" West, 48.57 feet to the beginning of a tangent curve concave southerly and having a radius of 430 feet, said last mentioned curve also being tangent at its westerly terminus with a line that is parallel with and distant northerly 60 feet, measured at right angles, from said southerly line; thence westerly along the last mentioned curve through a central angle of 12° 38' 08" an arc length of 94.83 feet to the last described point of tangency; thence North 89° 22' 15" West, 60 feet along the last mentioned parallel line to the southeast corner of Lot 12 of Tract No. 6554, as per map recorded in book 82, pages 80 and 81, of Maps, in said Office of the County Recorder of said County; thence South 0° 19' 20" West, 60 feet to said southerly line; thence South 89° 22' 15" East, 297.32 feet along said southerly line to the point of beginning.

Parcel No. 2
A non-exclusive easement for ingress, egress, public utilities and incidental purposes over that portion of the westerly 47.00 feet of the east 1/2 of the northeast 1/4 of Lot 25, of the San Antonio Tract, in the City of Montclair, as per plat recorded in book 3 of Maps, page 15, in the Office of the County Recorder of said County, described as follows:

Beginning at the Northeast corner of said lot, said corner being the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide; thence South 0° 19' 20" West, 117.36 feet along the eastern line of said lot; thence North 89° 40' 40" West, to the intersection with the eastern line of said westerly 47.00 feet, said point being the true point of beginning; thence South 0° 19' 42" West, along said last mentioned eastern line to the northerly line of the southerly 60.00 feet of said lot; thence North 89° 22' 15" West, along said northerly line to the westerly line of said east 1/2; thence North 0° 19' 42" East, along said westerly line to the southerly line of the northerly 33.00 feet of said lot; thence South 89° 15' 20" East, along the last mentioned southerly line to the eastern line of the westerly 21.00 feet of said east 1/2; thence South 0° 19' 42" West, along the last mentioned eastern line to a line which bears South 89° 40' 40" East, and passes through the true point of beginning; thence South 89° 40' 40" East, to the true point of beginning.

Except therefrom any portion of Parcel No. 1 contained in the deeds of trust recorded March 26, 1965 in book 6357, page 904, Official Records and in the deed recorded February 16, 1965 in book 6332, page 400, Official Records.

The street address and other common designation, if any, of the real property described above is purported to be: 10398 C-D-E-F-G-H Ramona Avenue, Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to wit: \$34,470.00, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: March 9, 1976
Queenchester Corporation, as said Trustee
Pacific Sentinel Corporation, Agent,
By Sue Kelly
Authorized Signature
6060 West Manchester Avenue, Los Angeles, California 90045
Montclair Tribune 3066
Publish March 18, 25, April 1, 1976
SPS 46690

RESOLUTION NO. 76-19
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIMAS, CALIFORNIA CALLING A PUBLIC HEARING TO DETERMINE WHETHER PUBLIC NECESSITY, HEALTH, SAFETY, OR WELFARE REQUIRES THE FORMATION OF AN UNDERGROUND UTILITY DISTRICT ON BONITA AVENUE TO SAN DIMAS CANYON ROAD

WHEREAS, Ordinance No. 217 establishes a procedure for the creation of underground utility districts and requires as the initial step in such procedure the holding of a public hearing to ascertain whether public necessity, health, safety or welfare requires the removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, or similar associated service in any such district; and

WHEREAS, it has been recommended that such an underground utility district, hereinafter called District, be formed on Bonita Avenue from Walnut Avenue to San Dimas Canyon Road and on Walnut Avenue from Bonita Avenue to 700 feet northerly

NOW, THEREFORE, be it resolved as follows:

1. NOTICE IS HEREBY GIVEN that a public hearing will be held by the City Council of the City of San Dimas on April 12, 1976 at the hour of 7:30 p.m. in the Council Chambers of the City Hall, 245 East Bonita Avenue, San Dimas, California, to ascertain whether the public necessity, health, safety or welfare requires the removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, or similar associated service in the District hereinabove described.

2. At such hearing, all persons interested shall be given an opportunity to be heard. Said hearing may be continued from time to time as may be determined by the City Council.

PUBLIC NOTICE

RESOLUTION AND NOTICE OF INTENTION TO SOLICIT PROPOSALS FOR THE LEASE OF A FIXED BASE OPERATOR FACILITY AT BRACKETT FIELD

Whereas, the Board of Supervisors of the County of Los Angeles, State of California, has found that the public interest and welfare will be served by the solicitation of proposals for the lease of a fixed base operator facility at Brackett Field;

NOW, THEREFORE, BE IT RESOLVED BY the Board of Supervisors of the County of Los Angeles, State of California, as follows:

1. That it is the intention of the County of Los Angeles, Department of County Engineer, Aviation Division, on the first day of June, 1976, prior to 5:00 p.m., in its offices at 108 West Second Street, Room 709, Los Angeles, California 90012, to receive proposals for the lease of a fixed base operator facility located at Brackett Field, 1615 McKinley Avenue, La Verne, California. The purpose of this Resolution and Notice of Intention is not to solicit formal bids, but to request proposals to operate the facility described above.

2. Selection of the best responsible proposal will be based equally upon the following criteria:

- Proposer's experience in similar operations.
- The financial responsibility of the proposer.
- The minimum monthly rental to be paid to the County for the facility.
- The percentage of gross receipts to be paid to the County as rent.

Payable only by the amount if it exceeds the minimum monthly rent computed on a calendar quarter basis. A minimum acceptable monthly rental of \$75.00 (not including tie-downs) has been determined by an analysis of the rental values of the land and buildings located within the leased area. The minimum acceptable percentage to be proposed is 5 percent for all activities except aircraft sales which is 1/2 of 1 percent, sale of aircraft parts and supplies which is 3 percent, and sale of radio and navigational equipment which is 1 percent.

3. The quality and nature of the services to be provided by the proposer.

4. Said fixed base operator facility shall be used for any or all of the following purposes:

- Aircraft charter and flight school.
- Aircraft charter and rental.
- Sale of new and used aircraft.
- Radio and navigational equipment sales and service.
- Air freight operations.
- Operation of vending machines.
- Other airport related uses.

5. All aircraft, equipment and utility services necessary for the satisfactory operation of the fixed base operator facility and all necessary supplies will be furnished by the Lessee.

6. Lessee and his agents or employees shall at all times comply with and abide by all rules and regulations heretofore adopted by the Board of Supervisors of said County and/or the Director of Aviation of Los Angeles County.

7. County shall provide the premises as shown on the Exhibit "A" in the proposal package.

8. The proposal package will be on file in the offices of the Department of County Engineer, Aviation Division, 108 West Second Street, Room 709, Los Angeles, California 90012, and will be made available to any and all prospective proposers prior to the date set by the Board of Supervisors for the opening of the proposals.

The final lease agreement will contain substantially the same provisions as the Sample Lease Agreement. The Proposal Form and Sample Lease Agreement contain in detail all of the terms and conditions pertaining to the operation of the fixed base operator facility and all proposals shall be deemed to have notice, constructive or otherwise, of said terms and conditions.

9. Proposers must satisfy themselves by personal examination of the location of the leased area and by such other means as they may prefer as to the conditions and requirements of the operation of the fixed base operator.

10. Qualifications for Lessee of the Fixed Base Operator

- Lessee must have a minimum of three (3) years' experience as the manager or owner of a fixed base operator or similar business (on an active airport) that provided aircraft ground and flight school and at least one of the following five services:

- Aircraft maintenance and repair;
- Aircraft charter and rental;
- Radio and navigational equipment sales and service;
- Sale of new and used aircraft.

11. Lessee shall be open on days and during hours which are customary for fixed base operators in Los Angeles County.

12. County shall provide the premises as shown on the Exhibit "A" in the proposal package.

13. The proposal package will be on file in the offices of the Department of County Engineer, Aviation Division, 108 West Second Street, Room 709, Los Angeles, California 90012, and will be made available to any and all prospective proposers prior to the date set by the Board of Supervisors for the opening of the proposals.

The final lease agreement will contain substantially the same provisions as the Sample Lease Agreement. The Proposal Form and Sample Lease Agreement contain in detail all of the terms and conditions pertaining to the operation of the fixed base operator facility and all proposals shall be deemed to have notice, constructive or otherwise, of said terms and conditions.

9. Proposers must satisfy themselves by personal examination of the location of the leased area and by such other means as they may prefer as to the conditions and requirements of the operation of the fixed base operator.

10. Qualifications for Lessee of the Fixed Base Operator

- Lessee must have a minimum of three (3) years' experience as the manager or owner of a fixed base operator or similar business (on an active airport) that provided aircraft ground and flight school and at least one of the following five services:

- Aircraft maintenance and repair;
- Aircraft charter and rental;
- Radio and navigational equipment sales and service;
- Sale of new and used aircraft.

11. Lessee shall be open on days and during hours which are customary for fixed base operators in Los Angeles County.

12. County shall provide the premises as shown on the Exhibit "A" in the proposal package.

13. The proposal package will be on file in the offices of the Department of County Engineer, Aviation Division, 108 West Second Street, Room 709, Los Angeles, California 90012, and will be made available to any and all prospective proposers prior to the date set by the Board of Supervisors for the opening of the proposals.

The final lease agreement will contain substantially the same provisions as the Sample Lease Agreement. The Proposal Form and Sample Lease Agreement contain in detail all of the terms and conditions pertaining to the operation of the fixed base operator facility and all proposals shall be deemed to have notice, constructive or otherwise, of said terms and conditions.

9. Proposers must satisfy themselves by personal examination of the location of the leased area and by such other means as they may prefer as to the conditions and requirements of the operation of the fixed base operator.

10. Qualifications for Lessee of the Fixed Base Operator

- Lessee must have a minimum of three (3) years' experience as the manager or owner of a fixed base operator or similar business (on an active airport) that provided aircraft ground and flight school and at least one of the following five services:

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE

No. F-1710 010-22963

On April 8, 1976, at 11:30 A.M., Queenchester Corporation, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded March 26, 1965, as instr. No. 312, in book 6357, page 906, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Parcel No. 1
That portion of Lot 25 of the San Antonio Tract, in the city of Montclair, county of San Bernardino, state of California, as per map recorded in book 3 of Maps, page 15, in the Office of the County Recorder of said County, described as follows:

Beginning at the Northeast corner of said lot, said corner being the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide; thence South 0° 19' 20" West, 540.01 feet along the eastern line of said lot; thence North 89° 40' 40" West, 33.00 feet to the true point of beginning; also to be Point "A" in these descriptions; thence continuing North 89° 40' 40" West, 90.50 feet; thence South 0° 19' 20" West, 126.49 feet to the southerly line of the northeast 1/4 of said lot; thence South 89° 22' 15" East, 90.50 feet along said southerly line to a line that bears North 0° 19' 20" East, and passes through the true point of beginning; thence North 0° 19' 20" East, 126.98 feet to the true point of beginning.

Except therefrom that portion included within the following described parcel:

Beginning at the point of intersection of the southerly line of the northeast 1/4 of said Lot 25 with a line that is parallel with and distant 33.00 feet, measured at right angles, from the eastern line of said lot; thence North 0° 19' 20" East along said parallel line 45.26 feet to the point of tangency of a curve concave northwesterly and having a radius of 15 feet, said curve also being tangent at its westerly terminus with a line that is parallel with and distant northerly 30 feet, measured at right angles, from said southerly line; thence southwesterly along said curve through a central angle of 90° 18' 25" an arc length of 23.64 feet to the last described point of tangency; said point of tangency also being the beginning of a curve concave northwesterly and having a radius of 570 feet; thence westerly along said last mentioned curve through a central angle of 12° 38' 08" an arc length of 81.60 feet; thence tangent to said last mentioned curve north 76° 44' 07" West, 48.57 feet to the beginning of a tangent curve concave southerly and having a radius of 430 feet, said last mentioned curve also being tangent at its westerly terminus with a line that is parallel with and distant northerly 60 feet, measured at right angles, from said southerly line; thence westerly along the last mentioned curve through a central angle of 12° 38' 08" an arc length of 94.83 feet to the last described point of tangency; thence North 89° 22' 15" West, 60 feet along the last mentioned parallel line to the southeast corner of Lot 12 of Tract No. 6554, as per map recorded in book 82, pages 80 and 81, of Maps, in said Office of the County Recorder of said County; thence South 0° 19' 20" West, 60 feet to said southerly line; thence South 89° 22' 15" East, 297.32 feet along said southerly line to the point of beginning.

Parcel No. 2
A non-exclusive easement for ingress, egress, public utilities and incidental purposes over that portion of the westerly 47.00 feet of the east 1/2 of the northeast 1/4 of Lot 25, of the San Antonio Tract, in the City of Montclair, as per plat recorded in book 3 of Maps, page 15, in the Office of the County Recorder of said County, described as follows:

Beginning at the Northeast corner of said lot, said corner being the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide; thence South 0° 19' 20" West, 117.36 feet along the eastern line of said lot; thence North 89° 40' 40" West, to the intersection with the eastern line of said westerly 47.00 feet, said point being the true point of beginning; thence South 0° 19' 42" West, along said last mentioned eastern line to the northerly line of the southerly 60.00 feet of said lot; thence North 89° 22' 15" West, along said northerly line to the westerly line of said east 1/2; thence North 0° 19' 42" East, along said westerly line to the southerly line of the northerly 33.00 feet of said lot; thence South 89° 15' 20" East, along the last mentioned southerly line to the eastern line of the westerly 21.00 feet of said east 1/2; thence South 0° 19' 42" West, along the last mentioned eastern line to a line which bears South 89° 40' 40" East, and passes through the true point of beginning; thence South 89° 40' 40" East, to the true point of beginning.

Except therefrom any portion of Parcel No. 1 contained in the deeds of trust recorded March 26, 1965 in book 6357, page 904, Official Records and in the deed recorded February 16, 1965 in book 6332, page 400, Official Records.

The street address and other common designation, if any, of the real property described above is purported to be: 10398 C-D-E-F-G-H Ramona Avenue, Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to wit: \$34,470.00, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: March 9, 1976
Queenchester Corporation, as said Trustee
Pacific Sentinel Corporation, Agent,
By Sue Kelly
Authorized Signature
6060 West Manchester Avenue, Los Angeles, California 90045
Montclair Tribune 3066
Publish March 18, 25, April 1, 1976
SPS 46690

RESOLUTION AND NOTICE OF INTENTION TO SOLICIT PROPOSALS FOR THE LEASE OF A FIXED BASE OPERATOR FACILITY AT BRACKETT FIELD

Whereas, the Board of Supervisors of the County of Los Angeles, State of California, has found that the public interest and welfare will be served by the solicitation of proposals for the lease of a fixed base operator facility at Brackett Field;

NOW, THEREFORE, BE IT RESOLVED BY the Board of Supervisors of the County of Los Angeles, State of California, as follows:

1. That it is the intention of the County of Los Angeles, Department of County Engineer, Aviation Division, on the first day of June, 1976, prior to 5:00 p.m., in its offices at 108 West Second Street, Room 709, Los Angeles, California 90012, to receive proposals for the lease of a fixed base operator facility located at Brackett Field, 1615 McKinley Avenue, La Verne, California. The purpose of this Resolution and Notice of Intention is not to solicit formal bids, but to request proposals to operate the facility described above.

2. Selection of the best responsible proposal will be based equally upon the following criteria:

- Proposer's experience in similar operations.
- The financial responsibility of the proposer.
- The minimum monthly rental to be paid to the County for the facility.
- The percentage of gross receipts to be paid to the County as rent.

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE

No. F-1710 010-22963

On April 8, 1976, at 11:30 A.M., Queenchester Corporation, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded March 26, 1

CLASSIFIED & LEGALS

PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE
FICTITIOUS BUSINESS NAME STATEMENT The following persons are doing business as: AMERICAN REPRODUCTIONS, 1465 Mural Drive, Claremont, California 91711. David Northrop Coe, 802 West Eighth Street, Pomona, California 91766. Adrienne Lois Elkin, 1665 Mural Drive, Claremont, California 91711. This business is conducted by a general partnership. DAVID NORTHROP COE ADRIENNE LOIS ELKIN This statement was filed with the County Clerk of Los Angeles County on March 12, 1976. File No. 76-13331. San Dimas Press 4383. Publish: March 25, April 1, 8, 15, 1976.	NOTICE OF TRUSTEE'S SALE No. F-1700 PSC-2553 On April 8, 1976, at 11:30 A.M., Queenchester Corporation, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded March 26, 1965, as instr. No. 302, in book 6357, page 886, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: That portion of Lot 25 of the San Antonio Tract, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 3, Page 15 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the Northeast corner of said Lot, said corner being the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide; thence South 0° 19' 20" West, 404.27 feet along the Easterly line of said Lot, thence North 89° 40' 40" West, 33.00 feet to the true point of beginning; thence continuing North 89° 40' 40" West, 96.83 feet, thence South 0° 19' 20" West, 70.41 feet, thence South 89° 40' 40" East, 96.83 feet, thence North 0° 19' 20" East, 70.41 feet to the true point of beginning. The street address and other common designation, if any, of the real property described above is purported to be: 10382 A-B-I-J-K-L Ramona Avenue, Montclair, California. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$39,029.96, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell to be recorded in the county where the real property is located. Date: March 9, 1976. Queenchester Corporation, as said Trustee Pacific Sentinel Corporation, Agent By Sheri Rinehart Authorized Signature 6060 West Manchester Avenue, Los Angeles, California 90045 Montclair Tribune 3058 Publish: March 18, 25, April 1, 1976 SPS 46671.	NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES To Whom It May Concern: Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows: 662 E. Pothill Blvd. Upland (IN) Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows: ON SALE GENERAL EATING PLACE (S) A. MARTINEZ CO., INC. Applicant Upland News 5303 Publish: April 1, 1976.	FICTITIOUS BUSINESS NAME STATEMENT The following person is doing business as: BASILENE HARDWARE, 3635 Baseline, Cucamonga, Calif. 91730. David J. Kiedrowski, 850 W. Clara, San Dimas, Calif. 91773. This business is conducted by an individual. (S) DAVID J. KIEDROWSKI This statement was filed with the County Clerk of San Bernardino County on March 24, 1976. File No. FBN 15435. EXPIRES Dec. 31, 1981. Cucamonga Times 2112 Publish: April 1, 8, 15, 22, 1976.	NOTICE OF TRUSTEE'S SALE No. F-1688 PSC-2854 018-22947 On April 8, 1976, at 11:30 A.M., Queenchester Corporation, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded March 26, 1965, as instr. No. 299, in book 6357, page 880, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: That portion of Lot 25 of the San Antonio Tract in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 3, Page 15 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the Northeast corner of said lot, said corner being the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide; thence South 0° 19' 20" West, 156.87 feet along the Easterly line of said lot, thence North 89° 40' 40" West, 33.00 feet to the true point of beginning; thence continuing North 89° 40' 40" West, 96.83 feet, thence South 0° 19' 20" West, 60.83 feet, thence South 89° 40' 40" East, 90.50 feet, thence North 0° 19' 20" East, 60.83 feet to the true point of beginning. The street address and other common designation, if any, of the real property described above is purported to be: 10342 A-B-I-J Ramona Avenue, Montclair, California. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$24,650.73, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell to be recorded in the county where the real property is located. Date: March 9, 1976. Queenchester Corporation, as said Trustee Pacific Sentinel Corporation, Agent By Sheri Rinehart Authorized Signature 6060 West Manchester Avenue, Los Angeles, California 90045 Montclair Tribune 3058 Publish: March 18, 25, April 1, 1976 SPS 46671.	NOTICE OF TRUSTEE'S SALE T.S. No. 700383 On April 9, 1976, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded April 22, 1975, as instr. No. 502, in book 8662, page 686, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company Building at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 92, Tract No. 1465, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 37, Pages 77 to 82 inclusive of maps, in the office of the County Recorder of said county. Except therefrom an undivided one-half interest in all oil, gas, minerals and hydrocarbon substances lying below a depth of 500 feet from the surface of said land, but without the right of entry upon any portion of the surface of said land for the purpose of exploring for, boring, excavating, drilling, mining, prospecting for, removing or marketing said substances, as reserved by Westlar Homes, Inc., a corporation, in deed recorded August 9, 1956, in Book 4077, Page 321 Official Records. The street address and other common designation, if any, of the real property described above is purported to be: 4780 Ewart Street, Montclair, California. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$11,337.37, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell to be recorded in the county where the real property is located. Date: March 15, 1976. (S) WILLIAM BEZUHLY Substitute Trustee Authorized Signature Montclair Tribune 3068 Publish: March 25, April 1, 8, 1976 SPS 46734.	NOTICE OF TRUSTEE'S SALE No. SH 28199 AGUILERA, Rito Jr. On April 29, 1976, at 11:00 o'clock A.M., WILLIAM BEZUHLY as duly appointed Trustee under and pursuant to Deed of Trust recorded October 24, 1968, in book 7117, page 186, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the northern entrance of the County Courthouse in the City of San Bernardino, California, all right, title and interest conveyed to and now held by him under said Deed of Trust in the property situated in said County and State described as: Lot 44, Tract No. 3840, in the City of Montclair, as per plat recorded in Book 50 of Maps, Pages 30 and 31, records of said County. The street address and other common designation, if any, of the real property described above is purported to be: 9154 Felipe Avenue, Montclair, CA. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$11,337.37, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell to be recorded in the county where the real property is located. Date: March 15, 1976. (S) WILLIAM BEZUHLY Substitute Trustee Authorized Signature Montclair Tribune 3068 Publish: March 25, April 1, 8, 1976 SPS 46734.	

CATRON MOTORS Inc. New & Used Car Sale									
CLEARANCE ON DEMOS Left In Stock . . .									
SPECIALLY PRICED . . . This Weekend Only									
1974 ACAPULLCO "Thing" by Volkswagen Stock No. 1145 & 1388 Just \$2895 1976 RABBITS By Volkswagen Stock No. 1433 & 1435 \$3995 SE HABLA ESPANOL Sales - Leasing Porsche - Audi - Subaru NEW 800 E. Holt, Pomona (714) 629-9761 (714) 629-9765	USED CAR SPECIALS <table border="1"> <tr> <td> '74 LUV Pickup 4 Speed, Green, VERY SHARP! LIC 24933U \$2476 </td> <td> '74 PLYMOUTH Duster 8 cyl, 3 Speed, Radio, Heater, Light blue ONLY 19,000 miles. Can't be beat! 0836EE \$2276 </td> </tr> <tr> <td> '70 MUSTANG Automatic, AIR, P/Steering, radio, heater, Pretty little car! LIC 6044VV \$1776 </td> <td> '74 DATSUN Pickup 4 Speed, Radio, Heater, Orange in Color, Only 18,000 Miles. Lic 275-145 \$2876 </td> </tr> <tr> <td> '73 PONTIAC Ventura Custom Coupe, AIR, P/Steering, radio, heater, You'll love this one! 530JCH \$2376 </td> <td> '73 MAVERICK 4 Door 302 V8, Automatic, AIR, P/Steering, custom interior and ext. Radio, Heater, Vinyl Top, Most pretty car! \$2776 </td> </tr> <tr> <td> '73 MERCURY Montego 4 Door Brougham, Automatic, AIR, P/Steering, Brakes, AM/FM Stereo, new tires, light blue with dark blue Vinyl Top, VERY SHARP! LIC 005JUK \$2776 </td> <td> '75 VOLKSWAGEN Rabbit 2 Door, 4 Speed, Stereo Tape, Blue, LIC 785MK \$2976 </td> </tr> </table> USED 700 E. Holt, POMONA "Serving You Since '52" (714) 629-5796	'74 LUV Pickup 4 Speed, Green, VERY SHARP! LIC 24933U \$2476	'74 PLYMOUTH Duster 8 cyl, 3 Speed, Radio, Heater, Light blue ONLY 19,000 miles. Can't be beat! 0836EE \$2276	'70 MUSTANG Automatic, AIR, P/Steering, radio, heater, Pretty little car! LIC 6044VV \$1776	'74 DATSUN Pickup 4 Speed, Radio, Heater, Orange in Color, Only 18,000 Miles. Lic 275-145 \$2876	'73 PONTIAC Ventura Custom Coupe, AIR, P/Steering, radio, heater, You'll love this one! 530JCH \$2376	'73 MAVERICK 4 Door 302 V8, Automatic, AIR, P/Steering, custom interior and ext. Radio, Heater, Vinyl Top, Most pretty car! \$2776	'73 MERCURY Montego 4 Door Brougham, Automatic, AIR, P/Steering, Brakes, AM/FM Stereo, new tires, light blue with dark blue Vinyl Top, VERY SHARP! LIC 005JUK \$2776	'75 VOLKSWAGEN Rabbit 2 Door, 4 Speed, Stereo Tape, Blue, LIC 785MK \$2976
'74 LUV Pickup 4 Speed, Green, VERY SHARP! LIC 24933U \$2476	'74 PLYMOUTH Duster 8 cyl, 3 Speed, Radio, Heater, Light blue ONLY 19,000 miles. Can't be beat! 0836EE \$2276								
'70 MUSTANG Automatic, AIR, P/Steering, radio, heater, Pretty little car! LIC 6044VV \$1776	'74 DATSUN Pickup 4 Speed, Radio, Heater, Orange in Color, Only 18,000 Miles. Lic 275-145 \$2876								
'73 PONTIAC Ventura Custom Coupe, AIR, P/Steering, radio, heater, You'll love this one! 530JCH \$2376	'73 MAVERICK 4 Door 302 V8, Automatic, AIR, P/Steering, custom interior and ext. Radio, Heater, Vinyl Top, Most pretty car! \$2776								
'73 MERCURY Montego 4 Door Brougham, Automatic, AIR, P/Steering, Brakes, AM/FM Stereo, new tires, light blue with dark blue Vinyl Top, VERY SHARP! LIC 005JUK \$2776	'75 VOLKSWAGEN Rabbit 2 Door, 4 Speed, Stereo Tape, Blue, LIC 785MK \$2976								

Mel Bunnell's CHEVROLET OF POMONA		
1976 CHEVROLET 9 Passenger Caprice Wagon. Six way Power Seat, four seasons air conditioning, reclining passenger seat, Power door lock system, Soft-ray tinted glass, power windows, color keyed floor mats, deluxe floor carpet, power tailgate, Cruise-master speed control, turbo hydraulic, L78-15/C, 5/8 Radi-al with stripe, AM Radio, rear seat speaker, deluxe bumpers, heavy duty radiator, Calif emission control, Buckskin sport cloth. Ser. 1N45U6J234 359 STK 1040 DISCOUNT \$688	1976 CHEVROLET Fleetside Pickup 8 cyl, soft-Ray tinted glass, Front bench seat. All weather AIR CONDITIONING, Front seatbelts, P/U Box, 350 C.I.D., 4 bbl turbo hydraulic transmission, Variable ratio Power Steering, windshield antenna, Painted rear step bumper, Calif emission equip, and testing, L78-15/C, 5/8 Radi-al with stripe, AM Radio, rear seat speaker, deluxe bumpers, heavy duty radiator, Calif emission control, STK 1067 Ser CCL146F40431-B DISCOUNT \$737	'75 CHEVROLET CAPRICE Demo 2 Door Classic Coupe, Reclining Passenger Seat, Power Door Lock system, Soft-ray tinted glass, P/Windows, Color keyed floor mats, door edge guards, Four season AIR, remote mirror, HR78-1578 5/8 Radi-al with stripe, AM Radio, Rear seat speaker, deluxe bumper & bumper guards, Calif emission cert. Black. STK No. 4757 1N47L5J138177 DISCOUNT \$1300
'72 CHEVROLET 1/2 Ton Pickup, Tint Glass, Heater, AM/FM Radio, AIR, Power Brakes, Camper and Jacks, Automatic, Custom Camper special Chevrolet package, STK 55317K WAS \$4199 NOW \$3888	'74 FORD Bronco 4x4 2 Door, V8, Heater, Radio, Automatic, Power Steering, Ranger Pack- age WAS \$4799 NOW \$4399	'71 FORD Pinto 2 Door Sedan, 4 cyl, Heater, 4 Speed, WSW Tires, Landau Top, No. 1020-A, 419CTN WAS \$1799 NOW \$1299
'72 DATSUN Pickup Tint Glass, Heater, radio, 4 Speed, Shell Camper, Lic 95177S WAS \$2895 NOW \$2499	'74 CHEVROLET Camaro 2 Door, 8 cyl, Tint Glass, Heater, Automatic, Power Steering, WSW, Bucket Seats, AM/FM, 535-A Lic 214761 WAS \$3799 NOW \$3399	'70 FORD Maverick 2 Door Station Wagon, 6 cyl, Heater, Radio, Standard trans, WSW Tires, 535E-A, 491BBS WAS \$1999 NOW \$1499
'71 CHEVROLET MC 2 Door Hardtop, V8, Tint Glass, Heater, Radio, Automatic, FACTORY AIR, Power Steering, Power Brakes, WSW Tires, Landau Top, Lic 95177S WAS \$3199 NOW \$2799	'74 DATSUN B-210 4 cyl, Tint Glass, Heater, Radio, 4 Speed, WSW Tires, Bucket Seats, Landau Top, No. 279-A Lic 617KHE WAS \$2799 NOW \$2299	'72 FORD Maverick 2 Door Sedan, Tint Glass, heater, radio, Automatic, FACTORY AIR, Power Steering, WSW Tires, Landau Top, IMMACULATE CONDITION, 5431 Lic 174EAT WAS \$2899 NOW \$2299
'74 CHEVROLET Capri Station Wagon, V8, Tint Glass, Heater, Radio, Automatic, FAC- TORY AIR, Power Steering, Power Brakes, WSW Tires, 2 Seat, Cam- price Estate Wagon, Luggage rack, No. 384-275 519 5445 WAS \$4499 NOW \$3788	'74 CHEVROLET Corvette V8, Tint Glass, Heater, Radio, 4 Speed, FACTORY AIR, Power Steer- ing, P/Windows, WSW Tires, Bucket Seats, AM/FM Stereo, No. 5443 Lic 626LKL WAS \$7999 NOW \$6899	'71 CHEVROLET Nova 2 Door Sedan, Tint Glass, Heater, Radio, Automatic, Power Steering, WSW Tires, No. 196-A WAS \$2199 NOW \$1699
ALL CARS PLUS TAX & LICENSE All Cars Subject to Prior Sale 9 Year - 36,000 Mile Warranty Available On 1971 to 1975 Used Cars		
NO DOWN PAYMENT PROBLEMS BRING YOUR GOOD CREDIT . . . TAKE HOME A CAR OF YOUR CHOICE.		
Open Sundays 10 DAY FREE TRIAL EXCHANGE AVAILABLE		
SALES MON THUR 9 am - 5 pm FRI 9 am - 6 pm SAT 9 am - 12 noon SERVICE MON THUR 9 am - 5 pm FRI 9 am - 6 pm SAT 9 am - 12 noon PARTS MON THUR 9 am - 5 pm FRI 9 am - 6 pm SAT 9 am - 12 noon		
Mel Bunnell's Chev INC. 363 E. HOLT BLVD POMONA (213) 332-7511 PHONE (714) 622-1136		

Perform a death-defying act.
Give Heart Fund.
 Give Heart Fund
 American Heart Association

'Dear Liar,' 'The Crucible' to open

Free concerts set

Two free concerts, the comedy "Dear Liar," and Arthur Miller's drama "The Crucible" will be presented this week and next at California State University, Fullerton.

Free concerts

The National Association of Composers/U.S.A. and the Cal State Fullerton Music Department will present an all-Michalsky

program 8 p.m. Saturday in the Recital Hall.

At 8 p.m. April 8, the Flute Ensemble, conducted by Sherrie Vice, will perform in Room 118 of the Music Building.

Saturday's program features music of the late Dr. Donal R. Michalsky, award-winning composer and music professor at Cal State Fullerton.

The flute evening will

offer works by Missal, Kuhlau, Boismortier, Mozart, Dubois and Albini. Several transcriptions of Bach chorales, arranged by student Gary Matsuura, will also be presented.

Performing in the Michalsky concert will be guest artists David Atkins, Ray D'Antino and Julian Spears, all clarinetists, and Robert Lagerquist, piano. Also spotlighted will be the Los Angeles Saxophone Quartet: Victor Mororco, James Rutter, Roger Greenberg and Larry McGuire.

Additional performers Saturday include Cal State Fullerton faculty members Susan Stockhammer, flute; and pianists B. David Berfield and Leigh Unger, plus students Kathy Peters, soprano, and Ms. Vice, flute.

"Dear Liar," Valerie Harper, of "Rhoda" fame, and Anthony Zerbe, costar of the hit show "Harry O," will offer a special presentation of Jerome Kilty's

renowned comedy, "Dear Liar," 8 p.m. April 6 and 7 at the university in the Little Theater.

A comedy of letters, "Dear Liar" captures the lives of George Bernard Shaw, playwright, political propagandist and vegetarian, and English actress Mrs. Patrick Campbell. "Dear Liar" is a presentation of their off-beat and nostalgic romance of correspondence.

Four-time Emmy award-winning Valerie Harper is perhaps best known for her television portrayal of "Rhoda" — first on the "Mary Tyler Moore Show," and now on her own critically-acclaimed series.

However, her theatrical background is well-stocked with activities such as Paul Sill's original "Second City" troupe from Chicago, the Tony award-winning "Story Theatre" at the Mark Taper Forum in Los Angeles, and Carl Reiner's Broadway hit, "Something Different."

Anthony Zerbe is

recognized as one of this country's most versatile actors. Besides his current series, "Harry O," in which he costars as Lt. French with David Janssen, he has been seen in dozens of anthology series and more than a dozen films — most recently in "Rooster Cogburn," with John Wayne and Katherine Hepburn, and "Farewell My Lovely" with Robert Mitchum.

Zerbe spent four seasons with San Diego's Old Globe Theater Company and appeared at the Mark Taper Forum in "The Catonsville Nine" and "Crystal and Fox." He also appeared for two seasons at the Arena Stage in Washington, D.C., the Milwaukee Repertory and Canada's famed Stratford.

Tickets are \$4. For more information call the campus box office, (714) 870-3371.

"The Crucible" Arthur Miller's dramatic look at mass hysteria and the hard life of Puritan settlers in 17th-century America, will be presented April 2-4 and 8-11 at the university.

Performances in the Little Theater begin at 8 p.m., with 5 p.m. Sunday showings.

The story, set in Salem in the colony of Massachusetts, tells how lies — children's lies — build, eventually arousing the town to the point of mass hysteria, according to Dr. Jerry V. Pickering, production director.

"As a result, many women and men are sent to the gallows for being possessed by the devil," said Pickering, professor of theater. "Ironically, they are upright, hard working, compassionate and God-fearing people."

The plot focuses on a young farmer, John Proctor, his wife and a young girl who, in love with Proctor, causes his wife's arrest for witchcraft.

Included in the show's scenic design is a sloping "raked stage" which, according to Pickering, is reminiscent of stages built in early America.

"Although raked stages are not commonly used today," he noted, "they were the first type of stage to be developed in America."

Further information and ticket reservations may be obtained from the campus box office, (714) 870-3371. General admission is \$2.50, and special group rates are available.

Spring dance concert set

"Concert '76" will be presented 2 p.m. and 8 p.m., April 3 and April 4 at Garrison Theatre in Claremont as the 11th annual spring concert of the Valley Concert Dance Theatre (VCDT).

The program promises something of interest for everyone with numbers ranging from classical to jazz. One of the highlights of the evening will be the West Coast premiere of the number "Juniper and Moonlight," set to the classical ballads of Simon and Garfunkle.

Other numbers include "Perchance to Dream," a blend of modern dance and ballet in an exploration of the different aspects of a dream; "Do You Remember," a nostalgic look at the music, moods and dances of the 1920s, 30s and 40s; "Grande Pss de Deux," from the Nutcracker; "Counterpoint"; and "Suite in Wine." These last two works are by the company's two apprentice choreographers, Paula Morton and Robyn Whitney.

Guest performers from the Pasadena Dance Theatre will present, "Animal Farm," based on the book of the same name. Evelyn LeMone, director of the Pasadena company is an alumni of Pasadena Playhouse where she was associate professor to dance.

JoAnn Warner, artistic director of VCDT is a former dancer with the Ballet Russe de Monte Carlo.

"It is under her direction that VCDT has achieved it's excellence of performance and is an established member of the Pacific Regional Ballet Association, an honor which enables its performing members to study with world renowned teachers and choreographer," said a VCDT spokesperson. Ms.

Meredith Willson conductor

Famed conductor and composer Meredith Willson, who wrote such famous Broadway hit musicals as "The Music Man" and the "Unsinkable Molly Brown," will be the guest conductor when the San Bernardino Symphony Orchestra presents its final concert of the year on Sunday, April 11th, at the California Theatre of Performing Arts, 562 West 4th St., San Bernardino.

The 3 p.m. concert will feature the Symphony Orchestra in three selections in the first part of the program, including Bernstein's "Candide Overture," "Rossini Variations" with Ed Kasem as soloist and the "Second Indian Suite" by Edward McDowell.

Michele Perriere, Musical Director of the San Bernardino Symphony Orchestra since the fall of 1968, will conduct the first part of the program.

Willson, for more than 36 years, has been among the great American stage and screen musical performers and composers.

Heart Disease.
You can live without it.

Give Heart Fund
American Heart Association

COUPON

MARCH 1976

FREE
WITH THIS COUPON

ONE
Personal Burglar Alarm
WITH EVERY
MAINTENANCE, REPAIR or SERVICE CALL

**IS YOUR AIR CONDITIONER
READY FOR HOT WEATHER?**
Call for maintenance NOW!

We treat everyone like we would like to be treated.

COUPON CHANGES EACH MONTH

NASH'S

AIR CONDITIONING HEATING
(213) 338-3714 POMONA (714) 623-2126

COUPON

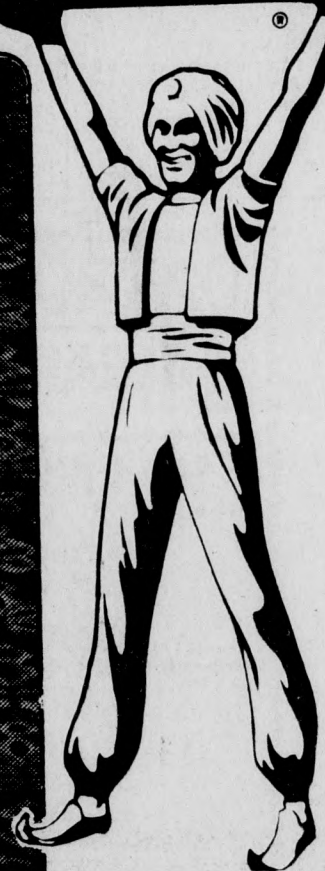
OPEN SUNDAYS & EVENINGS

Carpeteria

The Supermarket of the Carpet Industry

**CARPETERIA
PRESENTS**

ANSO Nylon®
PRINTS
A NEW EXPERIENCE
IN HOME DECORATING



**REMNANTS
AT
LOW DISCOUNT PRICES!**

LARGE SIZES
FOR DINING ROOMS, DENS,
LIVING ROOMS, BEDROOMS, ETC.

SMALL SIZES
FOR HALLWAYS, BATHROOMS,
CARS, CAMPERS, TRAILERS.

BRING YOUR ROOM MEASUREMENTS

HERCULON® IV LEVEL LOOP

100% HERCULON® IV OLEFIN PILE. GREAT FOR HIGH TRAFFIC AREAS IN OFFICES OR APARTMENTS. MASKS SOIL. RESISTS STAINS.

OUR LOW PRICE ...

399
SQ.
YD.

HERCULON® IV SCULPTURED

100% HERCULON® IV OLEFIN PILE IN A TIGHT LOOP WEAVE FIBER THAT RESISTS STAINS AND WEAR. MANY COLORS AVAILABLE.

OUR LOW PRICE ...

499
SQ.
YD.

- 1ST QUALITY NAME BRAND CARPETS AT LOW DISCOUNT PRICES
- SELECT FROM THE LARGEST CARPET INVENTORY IN THE WEST
- EVERY ROLL OF CARPET IS MARKED AND PRICED FOR YOUR SHOPPING CONVENIENCE
- ALL LABOR UNCONDITIONALLY GUARANTEED

MARVSS® OLEFIN TIGHT LOOP

100% MARVSS® OLEFIN FIBER WITH LATEX BACKING. A TOTAL ENVIRONMENT CARPET FOR HOME, APARTMENT OR COMMERCIAL USE. MANY DECORATOR COLORS.

OUR LOW PRICE ...

399
SQ.
YD.

NYLON PRINTED PATTERNS

100% DUPONT 501 CONTINUOUS FILAMENT NYLON PILE WITH FOAM RUBBER BACK. COLORFUL, BRIGHT PATTERN DESIGNS THAT MINIMIZE UPKEEP. IDEAL FOR RESIDENTIAL AND COMMERCIAL USE.

OUR LOW PRICE ...

499
SQ.
YD.

DUPONT NYLON PLUSH

100% DUPONT NYLON PILE. THICK, BULKY, MULTICOLOR LOW PROFILE PLUSH. OFFERS EASY-CARE AND SUPERIOR PERFORMANCE OF CONTINUOUS FILAMENT NYLON.

OUR LOW PRICE ...

899
SQ.
YD.

DUPONT NYLON DENSE SHAG

100% DUPONT NYLON PILE. EXTRA DENSE SHAG IN LAVISH MULTI-COLORATIONS. BRINGS HIGH FASHION TO ANY HOME.

OUR LOW PRICE ...

1199
SQ.
YD.

**INDOOR-OUTDOOR
GRASS CARPET**

100% POLYLOOM I® OLEFIN FIBER. LUSH GREEN TURF TYPE CARPETING FOR LAWN AREAS, PATIOS, POOL DECKING AND PLAYGROUNDS.

OUR LOW PRICE ...

399
SQ.
YD.

**KODEL® III
SCULPTURED HI-LOW**

100% KODEL® III POLYESTER PILE. A THREE-LEVEL PATTERN IN MANY EXCITING TWO-TONE COLORS.

OUR LOW PRICE ...

799
SQ.
YD.

30-60-90 DAYS NO INTEREST • CONVENIENT CREDIT PLANS AND BANK TERMS AVAILABLE • CALL FOR FREE SHOP-AT-HOME SERVICE • VISIT OUR CUSTOM DRAPERY DEPARTMENT

NO. HOLLYWOOD
7007 Laurel Canyon Blvd. — 982-2200

VENTURA
2501 E. Main Street (805) 648-5041

WHITTIER
15913 E. Whittier Blvd. 943-0161

LONG BEACH
3008 Bellflower Blvd. 421-8934

MONTCLAIR
4889 Holt Boulevard (714) 626-3517

FOUNTAIN VALLEY
15945 Harbor Blvd. (714) 839-1700

EL CAJON
237 E. Main St. (714) 440-6262

SAN CARLOS
• CAMPBELL
• MILLBRAE
• SAN CARLOS
• MT. VIEW
• SAN FRANCISCO

HOLLYWOOD
1122 Vine Street 462-6232

TORRANCE
4236 Artesia Blvd. 542-6696

PASADENA
2660 E. Colorado Blvd. 577-1900

CANOGA PARK
21038 Sherman Way 347-2334

COVINA
280 E. Arrow Highway 966-4471

W. LOS ANGELES
10525 Venice Blvd. 559-9590

SAN DIEGO
3333 Rosecrans (714) 223-2117

ALL CARPETERIA STORES OPEN DAILY 9 A.M. TO 9 P.M. • SAT., 9 A.M. TO 6 P.M. • SUN., 10 A.M. TO 6 P.M.